

CITY OF ST. FRANCIS  
CITY COUNCIL AGENDA  
December 2, 2019  
ST FRANCIS AREA SCHOOLS DISTRICT OFFICE  
4115 Ambassador Blvd NW  
6:00 pm

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF AGENDA
4. CONSENT AGENDA
  - A. City Council Minutes – November 18, 2019
  - B. Annual License Renewals for 2020 – Resolution 2019-53
  - C. Massage Therapy License – 23280 Variolite Street NW
  - D. Payment of Claims
5. MEETING OPEN TO THE PUBLIC
6. SPECIAL BUSINESS
7. PUBLIC HEARINGS
  - A. Presentation on 2020 Proposed Budget - Public Input
    1. Certifying Taxes Payable in 2020 – Resolution 2019-54
    2. Adopting a Budget for 2020 – Resolution 2019-55
8. OLD BUSINESS
9. NEW BUSINESS
  - A. Fire Chief Position
  - B. Ordinance 256, Second Series – Amending Fee Schedule – Second Reading
  - C. Summary Publication of Ordinance 256, Second Series – Resolution 2019-56
  - D. Code Enforcement Extension Request – 4xxx-233<sup>rd</sup>
  - E. 2020 Street Rehabilitation Project - Resolution 2019-57
  - F. 2020 Street Reconstruction and Watermain Improvement Project
  - G. Fire Flow Water Meter
  - H. Biosolids Disposal
  - I. Setting Work Session Date and Time
  - J. Audio Equipment
10. MEETING OPEN TO THE PUBLIC
11. REPORTS
  - A. Councilmember Reports -
  - B. Upcoming Events –
    - Dec 5 Santa on the Fire Truck 5:30 pm in various neighborhoods
    - Dec 12 Santa at the SF Police Department 5-7 pm
    - Dec 16 City Council Meeting @ St. Francis Area Schools District Offices 6:00 pm
    - Dec 18 Planning Comm. Mtg @ St. Francis Area Schools District Offices - CANCELLED
12. ADJOURNMENT

**CITY OF ST. FRANCIS  
ST. FRANCIS MN  
ANOKA COUNTY**

**CITY COUNCIL MINUTES**

**NOVEMBER 18, 2019**

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

The regular City Council meeting was called to order at 6:00 pm by Mayor Steve Feldman.

2. **ROLL CALL**

Members present: Mayor Steve Feldman, Councilmembers Kevin Robinson, Joe Muehlbauer, Robert Bauer, and Sarah Udvig. Also present; Assistant City Attorney Dave Schaps (Barna, Guzy & Steffen), Attorney Karen Kurth (Barna, Guzy & Steffen), City Engineer Craig Jochum (Hakanson Associates, Inc.), City Administrator Joe Kohlmann, Community Development Director Kate Thunstrom, Police Chief Todd Schwieger, Public Works Director Paul Teicher, Liquor Store Manager John Schmidt, Finance Director Darcy Mulvihill, and City Clerk Barb Held.

3. **APPROVAL OF AGENDA**

MOTION BY MUEHLBAUER SECOND BAUER APPROVING THE REGULAR CITY COUNCIL AGENDA. Motion carried 5-0.

4. **CONSENT AGENDA**

- A. City Council Minutes – November 4, 2019
- B. City Council Work Session Notes – October 23, 2019
- C. Woodhaven Expansion Letter of Credit Reduction to \$51,000 based on work completed to date
- D. Acknowledgement of MN Gambling Permit for Fast Break Saints-Bingo on 01/18/2020 @ SF American Legion
- E. Establishing Precinct & Polling Locations for 2020 – Resolution 2019-51
- F. Pay Estimate No. 1 for \$197,083.64 to Ferguson Waterworks for 2019 Water Meter Replacement Project
- G. Pay Estimate No. 1 for \$294,976.60 to ASTECH Corporation for 2019 Street Rehabilitation Project
- H. ~~2020 Squad Purchase Update/Amendment~~
- I. Payment of Claims \$721,494.49 (ACH #0001E, 272E-273E \$233,183.42 and Check #'s 76662-76726 \$488,311.07)
- J. City Council Work Session Notes – November 13, 2019

Mayor Feldman asked to pull H. from the consent agenda to answer some questions and for clarification.

MOTION BY BAUER SECOND UDVIG APPROVING THE CONSENT AGENDA ITEMS A-G AND I-J. Motion carried 5-0.

H. 2020 Squad Purchase Update/Amendment

Due to the state contract not taking any orders for Dodge Chargers after November 1<sup>st</sup>, Chief Schwieger looked at other vehicles sold under the State Contract. The Dodge Durango AWD is under the same State Contract number for a base price of \$29,435 compared to the Charger at \$24,592.

Mayor Feldman stated the miles on the 2016 Dodge Charger is under 100,000 the difference between two vehicles is approximately \$4800. Chief Schwieger said we have been receiving better trade in value recently. Feldman asked if you have the difference in your budget. Chief Schwieger said yes, we will cover the cost difference. Chief Schwieger stated they have been discussing the idea of eventually adding at least one pursuit rated SUV back into the fleet. Feldman stated I don't want you to go over budget. This is an actually built as a pursuit vehicle not like the Tahoe the department previously had.

Bauer asked if this would be a take home vehicle. Chief Schwieger said this will sit in the garage for regular patrol. It will be fully marked and functional squad vehicle.

MOTION BY UDVIG SECOND ROBINSON APPROVING THE PURCHASE OF A DODGE DURANGO PURSUIT AWD VEHICLE IN PLACE OF THE PREVIOUSLY APPROVED DODGE CHARGER (November 4, 2019) AS CHARGER ORDERS ARE NO LONGER BEING ACCEPTED. Motion carried 5-0.

5. MEETING OPEN TO THE PUBLIC

A. Dallas Munn, 4461 236<sup>th</sup> Lane NW reason I am here is regarding the fines I have received from the city. I had a demolition vehicle in my yard and is gone today. I have spent a lot on this vehicle. I didn't have room in my garage. What can I do moving forward. Do I have to put the derby car in my garage? My trailer is also out side.

Community Development Director Kate Thunstrom said vehicles need to be operable and didn't meet street ready, it had no windows. He needs to keep such items inside.

Council asked about different options, was there room on the backside of the garage. Pavers could be used for the trailer sit on but needs to be under the entire size of the vehicle.

Feldman said we will be having a work session in December about the race track you currently have.

Munn said my last concern is about my fines. I went into city hall and spoke with Jodie.

Mayor Feldman said, Jodie is here tonight. Feldman asked Jodie to come up to answer some questions.

Jodie Steffes, Community Development Specialist said you came in the week that I was out of town and told you I would be out. The fines are at \$1,800. Trailer can be outside on an improved surface. Derby car cannot be outside of the garage because it is inoperable.

Feldman asked can you build on to the back of the garage. Feldman said if you want the toys you have to figure this out.

Steffes said we have been working together. He did get rid of some other items. You can put the trailer in the driveway and the derby car in the garage. They also have the right to appeal.

Feldman said you can always come in the spring and talk to building inspector about building on.

Muehlbauer said your lot is too small for all your hobbies.

Udvig asked if it is at \$1,800, when did this start. Steffes stated October is when the fines started. Feldman said go with the process and appeal it.

Bauer said cheapest is to put a garage door on the back of your garage.

Feldman said we will reach out when the work session will be held on the race track.

6. **SPECIAL BUSINESS**

None

7. **PUBLIC HEARING**

None

8. **OLD BUSINESS**

None

9. **NEW BUSINESS**

A. Nuisance Abatement – Smith/O'Reskie, 22708 Rum River Blvd. Resolution 2019-52

Kohlmann introduced Karen Kurth of Barna Guzy and Steffen. Ms. Kurth has been handling this case.

Ms. Kurth stated this property has been a problem for a number of years. There was a fire in 2012. They hired a contractor to do some work. The house was probably built in the 1800 and has lath and plaster. In 2013, it was determined to be uninhabitable and red tagged. The contractor took out the lath and plaster that may have cause some of the distress to the structure stability. It did go to litigation and the insurance

company was successful. The house still remains. We had the same inspector/engineer revisit the house. The inspector said it was uninhabitable and had a lot of clutter and the garage seems to be lived in with no plumbing. The inspector stated it is fixable but at a price tag. The two inspection reports were included in the council packet. City has tried to work with the property owners. Last communication was this May. It needs to get off the hazardous listing. There are also two garages one really needs to come down.

Feldman said people are concerned about this property. Feldman read from page 77 of the council packet.

*The insurance company proposed a restoration plan to remove the plaster and lath, treat the framing, and install gypsum wallboard. After the structure settled and shifted without the support of the plaster and lath, the insurance company was not willing to fund structural repairs which resulted in a lawsuit and trial that was held in September of 2014.*

*Mr. Smith argued in trial that the cost of foundation repairs, structural repairs, new plumbing and wiring, and restoration of the home to meet code would exceed the insurance coverage limits and restoration to its pre-fire state with plaster walls, and period wood flooring, trim, etc. would exceed the cost to demolish the home and rebuild. It is my understanding that Mr. Smith did not prevail in trial.*

*The following conclusions and recommendations are based upon a reasonable degree of engineering certainty. The site visit revealed that the home is in nearly the same condition as it was in 2012. It has not fallen into disrepair beyond the damage that was sustained in 2012. The major change is the amount of clutter and stored items in the home. The recommendations from report# 120917P issued in October 2012 are still valid concerning the restoration of the home.*

*The scope of restoration including foundation repair and structural repair is beyond the capability of most home owners. It is my understanding that Mr. Smith intends to start restoration work on the home in the spring of 2019. If that is his intent, Mr. Smith will need to work with a licensed design professional and either a general contractor or an array of subcontractors over the winter to prepare plans, specifications, and costs for the project. It is my recommendation that the building official meet with Mr. Smith to outline the various permits that will be needed for this project and the level of detail in the plans and specifications that need to be submitted in order to obtain these permits. Once the project requirements have been established and communicated, Mr. Smith will be able to procure bids and/or estimates and fully realize the cost of the project.*

Feldman also stated 2018 codes go in next year. The amount of money with the new codes will be expensive. This building is another accident waiting to happen. We have a responsibility to the neighbors if another fire happens. I am for razing the building.

Robinson said no communication from owner a real problem. If we take it down is it

our cost. It was stated the amount would be assessed to the property. Seven years is a long time. It is a real problem. They are not here tonight either.

It was noted the house was built in 1890.

Muehlbauer agree with what has been said. It is a hazardous situation.

Bauer said I hate the fact a house built that many years ago that is in this much disarray. In favor of cleaning it up.

Udvig said it appears they resided there at some point. Do we need an eviction notice if we tear it down?

Ms. Kurth said this is actually the start. We will follow the State Statute. This still needs to be signed off by a judge. Smith/O'Reskie would get served along with the lien holders and then they have 20 days to respond. If they respond, it would go to court. We have to show the burden. The judge will decide on the evidence. Could also take another path. If no answer, we would ask the court for a default. It will be an order of the court on the process. Property owners will have another chance if they convince the city or court that they want more time to fix it.

Feldman said were they notified of the meeting tonight. Ms. Kurth stated yes, certified and mailed letter of the notice.

Robinson said, can you introduced yourself again. Karen Kurth attorney form Barna Guzy & Steffen.

Concern about the neighbors around there if something happens again. You would have to put a lot of money into this building. Abatement and things like this is not what we like to do, stated Feldman.

MOTION BY BAUER SECOND ROBINSON TO ADOPT RESOLUTION 2029-52 A RESOLUTION ORDERING THE RAZING OF HAZARDOUS BUILDINGS LOCATED AT 22708 RUM RIVER BOULEVARD NW, ST FRANCIS, MINNESOTA. Motion carried 5-0.

B. Ordinance 256 Second Series: Amending Fee Schedule (First Reading)

This is the first reading of amending the fee schedule for 2020.

Thunstrom explained the changes in the Division of Use of Property and Building Permits portion of the fee schedule. Being more realistic with the escrow fees.

Bauer asked about the transient license fee. City Clerk Barb Held stated due to the recent change in the peddler/transient ordinance the maximum number of days they can receive a permit is for 60 day. Bauer thought the fee seemed high.

MOTION BY MUEHLBAUER SECOND UDVIG TO APPROVE THE FIRST READING OF ORDINANCE 256, SECOND SERIES AMENDING SECTION 2-9-1 OF THE CITY CODE REGARDING FEE SCHEDULE. Motion carried 5-0.

10. **MEETING OPEN TO THE PUBLIC**

A. Shawn Davis, 24310 Riverbank Lane had questions about the ordinance compliance. When someone lodges, a complaint is there a fee right away.

Thunstrom said it is based on reasonable time to get the items out of the yard, etc. but it can't exceed 10 days. Davis asked so people have opportunity to fix it? Thunstrom said yes. Davis said I just wanted to make sure people did have a chance.

B. David Jones, 24555 Riverbank Lane when the culverts went in I started asking questions. Two hazards were left on my property. I live at top of the hill. Culvert was put in, I work as a design engineer. I am not an engineer but I don't know why somethings went in where they did. Because of the work that was done with the street project I don't have access to my back yard. Jones went on to discuss the elevation of his garage, the driveway and road. The rain that we recently had is going to stay there until spring. I kept being told it is going to be taken care of. Still there. My driveway they cut out is still in the ditch and a cable still in my yard. Two large conduits stick out of the ground that someone is going to get hurt on. Not done right.

City Engineer Craig Jochum said the project is not finished. Some of the things you are addressing I didn't know was happening. They unfortunately can't be done now. Jochum did respond to some of Jones' concerns.

Feldman asked could sandbags be put in? Jones said a project that was suppose to create better drainage created a problem for me.

Jones said I will have a winter of an ice rink at the end of my driveway. Do you have a cone I can cover the conduit.

Jochum said he would stop out. Jones gave his phone number to the council if they wanted to come out and see the problem.

Robinson asked when was your last communication with the engineer. Jones said more than a month ago.

Jochum said I need to understand first what all the problems are.

Feldman said this project is not complete. It will be finished next year.

Jones asked why at the top of the hill did you have to dig out the hill. Feldman said we will look at it.

Robinson said I don't want people to go away mad. They come with genuine concerns.

Feldman said thank you for bringing it to our attention. Jones said I was told to be patient and kept being interrupted when I was on the phone.

Feldman said the smartest thing you did tonight was come here and ask your questions.

11. **REPORTS**

A. Department Reports – Public Works Monthly Department Reports

Public Works Director Paul Teicher reported they are in transition from summer to winter activities. Roads prepped before the freeze. Challenge with the amount of rain we received. Parks prepped for winter. Water sewer facilities working well. Water meter replacement 800 completed. 351 left unscheduled for change out. Council liked the report again. No significant change since the Oak Grove hookup.

Feldman asked about Dellwood Park? Teicher said a sign was posted at the park with the address but not the hours so they were added.

B. Councilmember Reports-

Udvig – attended on November 7 a Community Ed meeting. Foster 1 spoke that more kids need foster care. Also attended the Lions Club events.

Bauer – attended the Lions turkey bowling, bingo too. The Lioness on December 7 will be holding a Breakfast with Santa and the Lions on December 14 will have a Gathering of Friends event.

Muehlbauer - tree lighting Wednesday, November 21 sponsored by the Bridge Church in Woodbury Park also attended Joint Fire Council.

Robinson - the Lions bingo was fun and good to see the community come together. Appreciation for our first responders; fire and police thank you. Robinson asked Police Chief Schwieger how many receive the Nixle alerts. Chief Schwieger said there are about 900 subscribers.

Feldman - city offices closed November 25 and 26; be smart, don't drink and drive be responsible.

I have answered some questions on my website in regards to the water meter change outs. Call the city hall or public works if you have questions. The transmission is fully encrypted. Analog lines cannot be hacked. Nothing new, other cities have used this technology for years. Had a person contact me about the gallons used on mutual aid fire. Teicher said there is no cost, we need to account for the water usage for the DNR report. Enjoy all your holidays. If you have questions call city hall.

C. Upcoming Events -

Nov 20 Planning Commission – Cancelled

Nov 20 Tree Lighting @ Woodbury Park 6:30 pm – 8 pm

Nov 28 & 29 Thanksgiving Day – City Offices Closed

Dec 2 City Council Meeting @ St. Francis Area Schools District Offices 6:00 pm

12. **ADJOURNMENT**

There being no further business, Mayor Feldman adjourned the regular city council at 7:20 pm.

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Barbara I. Held, City Clerk

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 B**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** 2020 License Renewals  
**DATE:** December 2, 2019

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**OVERVIEW:**

Renewal applications and supporting documents were mailed to the businesses in October. The City Council receives a resolution listing all the license renewals for the next year. Payments have been received with the applications. The liquor licenses along with their certificate of liability insurance is then submitted to the State of MN.

**ACTION TO BE CONSIDERED:**

Adopt the attached Resolution 2019-53 listing the 2020 License Renewals.

**BUDGET IMPLICATION:**

The City does budget potential revenue of the licenses, however they can fluctuate from year to year slightly.

**Attachments:**

- Resolution 2019-53

**CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY**

**RESOLUTION 2019-53**

**A RESOLUTION ADOPTING THE  
LICENSE RENEWALS FOR 2020**

(See Attached Exhibit A)

The motion for the adoption of the foregoing resolution was made by Councilmember \_\_\_\_ and was duly seconded by Councilmember \_\_\_\_ and upon vote being taken thereon, the following voted in favor:

and the following voted against the same:  
and the following were absent:

ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS THIS 2<sup>nd</sup>  
DAY OF DECEMBER, 2019.

APPROVED:

\_\_\_\_\_  
Steven D. Feldman  
Mayor of St. Francis

ATTEST:

\_\_\_\_\_  
Barbara I. Held  
City Clerk

**Exhibit A**  
**LICENSE RENEWALS FOR 2020**

| <u>LIQUOR LICENSES:</u>         | <u>REGULAR</u> | <u>SUNDAY</u> |
|---------------------------------|----------------|---------------|
| (1) Beef O'Bradys               | \$ 4,000.00    | \$ 200.00     |
| (2) Patriot Lanes               | 4,000.00       | 200.00        |
| (3) Rum River Inn               | 4,000.00       | 200.00        |
| (4) St. Francis American Legion | 4,000.00       | 200.00        |
| (5) The Ponds Golf Course       | 4,000.00       | 200.00        |

WINE/BEER LICENSES:

|                 |          |
|-----------------|----------|
| (1) Mansetti's  | \$400.00 |
| (2) Tasty Pizza | \$400.00 |

3.2% LICENSES – Off Sale:

|               |         |
|---------------|---------|
| (1) Kwik Trip | \$50.00 |
|---------------|---------|

TOBACCO LICENSES:

|                                       |          |
|---------------------------------------|----------|
| (1) Casey's General Store #1769       | \$150.00 |
| (2) Dollar General #15702             | 150.00   |
| (3) King's County Market              | 150.00   |
| (4) Kwik Trip #943                    | 150.00   |
| (5) St. Francis Bottle Shop           | 150.00   |
| (6) Speedway #4870-River Country Coop | 150.00   |

PAWNBROKER LICENSE:

|            |            |
|------------|------------|
| (1) Savers | \$1,000.00 |
|------------|------------|

| <u>AMUSEMENT MACHINES</u>       | <u># OF MACHINES</u> | <u>TOTAL</u> |
|---------------------------------|----------------------|--------------|
| (1) Beef O'Bradys               | 6                    | \$ 105.00    |
| (2) Mansetti's Pizza & Pasta    | 2                    | 45.00        |
| (3) Patriot Lanes and Lounge    | 8                    | 135.00       |
| (4) Rum River Inn               | 2                    | 45.00        |
| (5) St. Francis American Legion | 1                    | 30.00        |
| (6) Tasty Pizza                 | 5                    | 90.00        |
| (7) Virtual Reality Arcade      | 4                    | 75.00        |

| <u>REFUSE HAULERS:</u>                | <u># OF TRUCKS</u> |          |
|---------------------------------------|--------------------|----------|
| (1) Ace Solid Waste/Waste Connections | 7                  | \$550.00 |
| (2) Republic Services                 | 4                  | 400.00   |
| (3) LePage & Sons                     | 3                  | 350.00   |
| (4) Waste Management of Cambridge     | 2                  | 300.00   |

TOWING LICENSE:

|                                               |          |
|-----------------------------------------------|----------|
| (1) PTL Tire & Auto DBA Ark Towing & Recovery | \$150.00 |
|-----------------------------------------------|----------|



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 C**

**TO:** Joe Kohlmann, City Administrator

**FROM:** Barb Held, City Clerk

**SUBJECT: Massage Therapy License Application**

**DATE:** December 2, 2019

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**OVERVIEW:**

Kelly Oberleitner has applied for a Massage Therapy License to be able to conduct massage therapy in her home at 23280 Variolite Street NW, St. Francis. Ms. Oberleitner did receive City approval for a home occupation before she applied for the massage license. Ms. Oberleitner did provide all documents that were required as per city code/application.

**ACTION TO BE CONSIDERED:**

Consideration to approve the Massage Therapy License for Kelly Oberleitner, DBA Kelly Oberleitner Massage Therapy.

**BUDGET IMPLICATION:**

Revenue in the license line item of the budget.

Attachments:

- Application



## MASSAGE THERAPY LICENSE APPLICATION

January 1, 2020 to December 31, 2020

BUSINESS NAME: Kelly Oberleitner Massage Therapy  
STREET ADDRESS: 23280 Variolite St. NW St. Francis, MN  
MAILING ADDRESS: 23280 Variolite St. NW Elk River, MN 55330  
APPLICANTS NAME: Kelly Oberleitner  
APPLICANTS DOB:                       
BUSINESS PHONE: 763-226-4805  
HOME PHONE: same

Please provide the following documentation with your application.

- A medical certificate from a physician duly licensed to practice medicine in the State of Minnesota stating the applicant has no communicable disease.
- A diploma or certificate, of graduation from a school approved by the American Massage Therapist Association or similar reputable massage association; or;
- A diploma or certificate, of graduation from a school which is either accredited by a recognized education accrediting association or agency, or a licensed by the State or local government agency having jurisdiction over the school.
- Proof of a minimum of 100 hours successfully completed course work in the following areas:

- a. The theory and practice of massage, including, but not limited to, Swedish, Esalen, Shiatsu, and or Foot Reflexology techniques; and,
- b. Anatomy, including, but not limited to, skeletal and muscular structure and organ replacement; and,
- c. Hygiene.
- \$200.00 annual application fee

By signing below you are authorizing the City of St. Francis to verify any criminal or court records.

11/11/19  
Date

  
Signature

\*\*\*\*\*

### For City Use Only

Date application received: 11-14-19

All required documents received: YES ☒ NO ☐

Receipt #: \_\_\_\_\_

License #: \_\_\_\_\_

Date of Council approval: \_\_\_\_\_

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 D**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Bill List to be considered by Council  
**DATE:** 12-02-2019

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**OVERVIEW:**

Attached are the bills received since the last council meeting. Total checks to be written are \$115,955.29 plus any additional bills that are handed out at council meeting.

Other Payments to be approved:

Debt service payments - None.  
Direct Transfer from Previous Month-  
Manual Checks- None

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to allow Finance Director to draft checks or ACH withdrawals for the attached bill list. Please note additional bills may be handed out at the council meeting.

**BUDGET IMPLICATION:**

City bills

Attachments:

- 12-02-2019 Packet List



11/27/2019 1:34 pm

PAYMENT BATCH AP 12-02-19

**ANOKA COUNTY TREASURY DEPT.**

|            |          |                 |           |           |                 |
|------------|----------|-----------------|-----------|-----------|-----------------|
| 11/14/2019 | B191114P | E 101-42110-321 | Telephone | BROADBAND | 37.50           |
| 11/14/2019 | B191114P | E 101-42210-321 | Telephone | BROADBAND | 37.50           |
| 11/14/2019 | B191114P | E 101-43100-321 | Telephone | BROADBAND | 37.50           |
| 11/14/2019 | B191114P | E 101-45200-321 | Telephone | BROADBAND | 37.50           |
| 11/14/2019 | B191114P | E 601-49440-321 | Telephone | BROADBAND | 37.50           |
| 11/14/2019 | B191114P | E 602-49490-321 | Telephone | BROADBAND | 37.50           |
|            |          |                 |           |           | <u>\$225.00</u> |

**ARTISAN BEER COMPANY**

|            |         |                 |                 |      |                |
|------------|---------|-----------------|-----------------|------|----------------|
| 12/20/2019 | 3387938 | E 609-49751-252 | Beer For Resale | BEER | 43.00          |
|            |         |                 |                 |      | <u>\$43.00</u> |

**ASPEN MILLS**

|            |        |                 |                   |                          |                   |
|------------|--------|-----------------|-------------------|--------------------------|-------------------|
| 10/17/2019 | 245725 | E 101-42110-437 | Uniform Allowance | UNIFORM - RESERVE SIEBER | 19.70             |
| 10/24/2019 | 246103 | E 101-42110-437 | Uniform Allowance | UNIFORMS - BULERA        | 114.75            |
| 10/24/2019 | 246104 | E 101-42110-437 | Uniform Allowance | BADGES                   | 384.75            |
| 11/04/2019 | 246597 | E 101-42110-437 | Uniform Allowance | UNIFORMS - SULLIVAN      | 182.55            |
| 11/08/2019 | 246983 | E 101-42110-437 | Uniform Allowance | UNIFORMS - RESERVE       | 47.95             |
| 11/15/2019 | 247397 | E 101-42110-437 | Uniform Allowance | UNIFORM - GREENE         | 449.95            |
| 11/20/2019 | 247759 | E 101-42110-437 | Uniform Allowance | UNIFORMS-COLE            | 148.70            |
| 11/20/2019 | 247760 | E 101-42110-437 | Uniform Allowance | UNIFORMS-ALLEN           | 281.35            |
|            |        |                 |                   |                          | <u>\$1,629.70</u> |

**BARGEN INC.**

|            |        |                 |                         |               |                   |
|------------|--------|-----------------|-------------------------|---------------|-------------------|
| 11/19/2019 | 219080 | E 101-42210-401 | Repairs/Maint Buildings | GAP INSTALLED | 2,400.00          |
|            |        |                 |                         |               | <u>\$2,400.00</u> |

**BCA/TRAINING & DEVELOPMENT**

|            |       |                 |                          |                 |                 |
|------------|-------|-----------------|--------------------------|-----------------|-----------------|
| 11/26/2019 | .1119 | E 101-42110-208 | Training and Instruction | TRAINING-BULERA | 375.00          |
|            |       |                 |                          |                 | <u>\$375.00</u> |

**BELLBOY CORPORATION**

|            |            |                 |                           |           |                   |
|------------|------------|-----------------|---------------------------|-----------|-------------------|
| 11/19/2019 | 0081607000 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT   | 17.05             |
| 11/19/2019 | 0081607000 | E 609-49751-251 | Liquor For Resale         | LIQUOR    | 1,401.21          |
| 11/19/2019 | 0100467800 | E 609-49750-210 | Operating Supplies        | OPERATING | 250.02            |
| 11/19/2019 | 0100467800 | E 609-49751-206 | Freight and Fuel Charges  | FUEL      | 5.32              |
| 11/19/2019 | 0100467800 | E 609-49751-254 | Miscellaneous Merchandise | MISC      | 34.23             |
|            |            |                 |                           |           | <u>\$1,707.83</u> |

**BERNICK COMPANIES, THE**

|            |        |                 |                 |      |                 |
|------------|--------|-----------------|-----------------|------|-----------------|
| 11/21/2019 | 151515 | E 609-49751-252 | Beer For Resale | BEER | 517.65          |
|            |        |                 |                 |      | <u>\$517.65</u> |

**BREAKTHRU BEVERAGE**

|            |            |                 |                           |         |                   |
|------------|------------|-----------------|---------------------------|---------|-------------------|
| 11/21/2019 | 1081061115 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 59.99             |
| 11/21/2019 | 1081061115 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 1,509.46          |
| 11/21/2019 | 1081061115 | E 609-49751-253 | Wine For Resale           | WINE    | 588.18            |
| 11/21/2019 | 1081061115 | E 609-49751-254 | Miscellaneous Merchandise | MISC    | 254.95            |
| 11/21/2019 | 1081061116 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 3.30              |
| 11/21/2019 | 1081061116 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 360.48            |
| 11/21/2019 | 1081061117 | E 609-49751-252 | Beer For Resale           | BEER    | 232.00            |
|            |            |                 |                           |         | <u>\$3,008.36</u> |

**CAPITOL BEVERAGE SALES, L.P**

|            |         |                 |                 |      |                 |
|------------|---------|-----------------|-----------------|------|-----------------|
| 11/18/2019 | 6118199 | E 609-49751-252 | Beer For Resale | BEER | 325.00          |
|            |         |                 |                 |      | <u>\$325.00</u> |

|                                       |            |                 |                                |                      |                    |
|---------------------------------------|------------|-----------------|--------------------------------|----------------------|--------------------|
| <b>CINTAS</b>                         |            |                 |                                |                      |                    |
| 11/18/2019                            | 4035224350 | E 101-43100-402 | Janitorial Service             | RUG MAINTENANCE      | 12.02              |
| 11/18/2019                            | 4035224350 | E 101-45200-402 | Janitorial Service             | RUG MAINTENANCE      | 12.02              |
| 11/18/2019                            | 4035224350 | E 601-49440-402 | Janitorial Service             | RUG MAINTENANCE      | 12.02              |
| 11/18/2019                            | 4035224350 | E 602-49490-402 | Janitorial Service             | RUG MAINTENANCE      | 12.02              |
| 11/18/2019                            | 4035224437 | E 602-49490-417 | Uniform Clothing & PPE         | UNIFORMS             | 10.64              |
| 11/22/2019                            | 4035695674 | E 609-49750-219 | Rug Maintenance                | RUG MAINTENANCE      | 11.26              |
| 11/22/2019                            | 4035695705 | E 602-49490-417 | Uniform Clothing & PPE         |                      | 10.64              |
|                                       |            |                 |                                |                      | <u>\$80.62</u>     |
| <b>CITY EMPLOYEES UNION, LOCAL #3</b> |            |                 |                                |                      |                    |
| 11/20/2019                            | .1219      | G 101-21707     | Union Dues                     | UNION DUES DECEMBER  | 47.00              |
|                                       |            |                 |                                |                      | <u>\$47.00</u>     |
| <b>COLONIAL INSURANCE</b>             |            |                 |                                |                      |                    |
| 11/25/2019                            | E7129661   | G 101-21712     | Colonial Insurance             | INSURANCE - NOVEMBER | 415.13             |
|                                       |            |                 |                                |                      | <u>\$415.13</u>    |
| <b>CONNEXUS ENERGY</b>                |            |                 |                                |                      |                    |
| 11/13/2019                            | COM0001249 | E 601-49440-259 | Water Meters                   | NEW SERVICE FEE      | 1,668.50           |
|                                       |            |                 |                                |                      | <u>\$1,668.50</u>  |
| <b>DAHLHEIMER DIST. CO. INC.</b>      |            |                 |                                |                      |                    |
| 11/13/2019                            | 1148264    | E 609-49751-252 | Beer For Resale                | BEER                 | (32.78)            |
| 11/19/2019                            | 1151338    | E 609-49751-252 | Beer For Resale                | BEER                 | (44.00)            |
| 11/20/2019                            | 129-02079  | E 609-49751-252 | Beer For Resale                | BEER                 | 16,448.75          |
|                                       |            |                 |                                |                      | <u>\$16,371.97</u> |
| <b>DAVIDS HYDRO VAC, INC</b>          |            |                 |                                |                      |                    |
| 08/14/2019                            | 31165      | E 602-49490-400 | System Jetting                 | VAC SERVICES         | 3,184.00           |
|                                       |            |                 |                                |                      | <u>\$3,184.00</u>  |
| <b>DELTA DENTAL</b>                   |            |                 |                                |                      |                    |
| 11/15/2019                            | 7816027    | G 101-21711     | Dental Insurance               | PREMIUM              | 1,453.10           |
|                                       |            |                 |                                |                      | <u>\$1,453.10</u>  |
| <b>ECM PUBLISHERS, INC.</b>           |            |                 |                                |                      |                    |
| 11/22/2019                            | 741433     | E 101-41400-351 | Legal Notices Publishing       | BUDGET PH            | 37.63              |
|                                       |            |                 |                                |                      | <u>\$37.63</u>     |
| <b>ELITE SANITATION</b>               |            |                 |                                |                      |                    |
| 11/07/2019                            | 26284      | E 101-45200-402 | Janitorial Service             | RENTAL               | 508.52             |
|                                       |            |                 |                                |                      | <u>\$508.52</u>    |
| <b>EMERGENCY AUTOMOTIVE TECH. INC</b> |            |                 |                                |                      |                    |
| 11/15/2019                            | SVC27691   | E 101-42110-218 | Equipment Repair & Maintenance | 2018 DODGE CHARGER   | 215.00             |
|                                       |            |                 |                                |                      | <u>\$215.00</u>    |
| <b>FERGUS POWER PUMP, INC</b>         |            |                 |                                |                      |                    |
| 11/08/2019                            | 42405      | E 602-49490-311 | Contract                       | MANAGEMENT SERVICES  | 8,390.00           |
|                                       |            |                 |                                |                      | <u>\$8,390.00</u>  |
| <b>FERGUSON WATERWORKS</b>            |            |                 |                                |                      |                    |
| 10/28/2019                            | 0346397    | E 601-49440-259 | Water Meters                   | WATERBASE PAINT      | 38.40              |
| 11/05/2019                            | 0344644-1  | E 601-49440-259 | Water Meters                   | SUPPLIES             | 2,476.32           |
|                                       |            |                 |                                |                      | <u>\$2,514.72</u>  |
| <b>FLAHERTYS HAPPY TYME CO</b>        |            |                 |                                |                      |                    |
| 11/16/2019                            | 5829       | E 609-49751-254 | Miscellaneous Merchandise      | MISC                 | 171.00             |
|                                       |            |                 |                                |                      | <u>\$171.00</u>    |
| <b>GRANITE CITY JOBBING CO.</b>       |            |                 |                                |                      |                    |
| 11/19/2019                            | 162014     | E 609-49751-206 | Freight and Fuel Charges       | FREIGHT              | 4.25               |
| 11/19/2019                            | 162014     | E 609-49751-254 | Miscellaneous Merchandise      | MISC                 | 79.42              |
| 11/19/2019                            | 162014     | E 609-49751-256 | Tobacco Products For Resale    | TOBACCO              | 1,998.00           |
|                                       |            |                 |                                |                      | <u>\$2,081.67</u>  |
| <b>HACH COMPANY</b>                   |            |                 |                                |                      |                    |

|            |          |                 |              |          |                 |
|------------|----------|-----------------|--------------|----------|-----------------|
| 11/01/2019 | 11706949 | E 601-49440-235 | Lab Supplies | FLUORIDE | 191.88          |
|            |          |                 |              |          | <u>\$191.88</u> |

**INNOVATIVE OFFICE SOLUTIONS, L**

|            |            |                 |                 |                 |                |
|------------|------------|-----------------|-----------------|-----------------|----------------|
| 11/18/2019 | INV2760999 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 64.85          |
| 11/18/2019 | INV2760999 | E 101-45200-200 | Office Supplies | OFFICE SUPPLIES | 27.88          |
|            |            |                 |                 |                 | <u>\$92.73</u> |

**ISD #15**

|            |      |                 |                              |                           |                 |
|------------|------|-----------------|------------------------------|---------------------------|-----------------|
| 11/19/2019 | 4542 | E 602-49490-228 | Equipment Maintenance        | PRESSURE WASHER TRAILER L | 29.56           |
| 11/22/2019 | 4546 | E 101-42110-221 | Vehicle Repair & Maintenance | 2019 CHARGER              | 44.03           |
| 11/22/2019 | 4550 | E 101-42110-221 | Vehicle Repair & Maintenance | 2016 DODGE CHARGER        | 44.03           |
| 11/22/2019 | 4551 | E 101-42110-221 | Vehicle Repair & Maintenance | 2019 DODGE CHARGER        | 44.03           |
| 11/22/2019 | 4552 | E 101-42110-221 | Vehicle Repair & Maintenance | 2018 DODGE CHARGER        | 44.03           |
| 11/22/2019 | 4553 | E 101-42400-221 | Vehicle Repair & Maintenance | 2013 FORD ESCAPE          | 40.47           |
| 11/22/2019 | 4554 | E 101-42110-221 | Vehicle Repair & Maintenance | 2017 DODGE CHARGER        | 246.52          |
|            |      |                 |                              |                           | <u>\$492.67</u> |

**JOHNSON BROS WHLSE LIQUOR**

|            |         |                 |                          |         |                    |
|------------|---------|-----------------|--------------------------|---------|--------------------|
| 11/20/2019 | 1440220 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 121.23             |
| 11/20/2019 | 1440220 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 5,538.47           |
| 11/21/2019 | 1440221 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 165.12             |
| 11/21/2019 | 1440221 | E 609-49751-253 | Wine For Resale          | WINE    | 5,752.85           |
|            |         |                 |                          |         | <u>\$11,577.67</u> |

**KIMS KLEANING**

|            |      |                 |                    |                           |                 |
|------------|------|-----------------|--------------------|---------------------------|-----------------|
| 11/18/2019 | 6254 | E 101-45000-402 | Janitorial Service | COMMUNITY CENTER CARPET C | 125.00          |
|            |      |                 |                    |                           | <u>\$125.00</u> |

**KUE CONTRACTORS INC**

|            |         |             |          |                          |                   |
|------------|---------|-------------|----------|--------------------------|-------------------|
| 11/21/2019 | .112019 | G 803-22000 | Deposits | ESCROW REF ROW 229TH AVE | 9,000.00          |
|            |         |             |          |                          | <u>\$9,000.00</u> |

**LAW ENFORCEMENT LABOR SVCS.**

|            |       |             |            |                     |                 |
|------------|-------|-------------|------------|---------------------|-----------------|
|            |       | G 101-21707 | Union Dues | UNION DUES DECEMBER | 459.00          |
| 11/20/2019 | .1219 | G 101-21707 | Union Dues | UNION DUES DECEMBER | 51.00           |
|            |       |             |            |                     | <u>\$510.00</u> |

**MCDONALD DIST CO.**

|            |          |                 |                 |      |                    |
|------------|----------|-----------------|-----------------|------|--------------------|
| 11/20/2019 | 283-0029 | E 609-49751-252 | Beer For Resale | BEER | (21.50)            |
| 11/20/2019 | 516125   | E 609-49751-252 | Beer For Resale | BEER | 11,657.05          |
| 11/21/2019 | 516273   | E 609-49751-252 | Beer For Resale | BEER | 124.00             |
|            |          |                 |                 |      | <u>\$11,759.55</u> |

**MED-COMPASS, INC.**

|            |       |                 |                        |                  |                |
|------------|-------|-----------------|------------------------|------------------|----------------|
| 11/04/2019 | 36736 | E 101-42210-305 | Medical & Testing Fees | MEDICAL SUPPLIES | 60.00          |
|            |       |                 |                        |                  | <u>\$60.00</u> |

**METRO SALES, INC.**

|            |         |                 |                 |        |                 |
|------------|---------|-----------------|-----------------|--------|-----------------|
| 11/22/2019 | 1479012 | E 101-41400-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 101-42110-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 101-42400-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 101-43100-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 101-45200-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 601-49440-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 602-49490-200 | Office Supplies | COPIES | 93.44           |
| 11/22/2019 | 1479012 | E 609-49750-200 | Office Supplies | COPIES | 93.51           |
|            |         |                 |                 |        | <u>\$747.59</u> |

**MINUTEMAN PRESS**

|            |        |                 |                              |            |        |
|------------|--------|-----------------|------------------------------|------------|--------|
| 11/21/2019 | 979289 | E 101-41110-344 | Newsletter                   | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-41400-441 | Miscellaneous                | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-42110-441 | Miscellaneous                | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-42210-441 | Miscellaneous                | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-42400-352 | General Notices and Pub Info | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-43100-441 | Miscellaneous                | NEWSLETTER | 125.60 |
| 11/21/2019 | 979289 | E 101-43210-439 | Recycling Days               | NEWSLETTER | 266.49 |
| 11/21/2019 | 979289 | E 101-45200-441 | Miscellaneous                | NEWSLETTER | 125.61 |
| 11/21/2019 | 979289 | E 601-49440-441 | Miscellaneous                | NEWSLETTER | 125.60 |

|            |        |                 |               |            |            |
|------------|--------|-----------------|---------------|------------|------------|
| 11/21/2019 | 979289 | E 602-49490-441 | Miscellaneous | NEWSLETTER | 125.60     |
| 11/21/2019 | 979289 | E 609-49750-441 | Miscellaneous | NEWSLETTER | 125.60     |
|            |        |                 |               |            | <hr/>      |
|            |        |                 |               |            | \$1,522.50 |

#### **MN CHIEFS OF POLICE ASSN.**

|            |      |                 |          |                    |          |
|------------|------|-----------------|----------|--------------------|----------|
| 11/16/2019 | 9906 | E 101-42110-311 | Contract | MEMBERSHIP RENEWAL | 278.00   |
|            |      |                 |          |                    | <hr/>    |
|            |      |                 |          |                    | \$278.00 |

#### **MN DEPT OF HEALTH**

|            |       |                 |             |                           |            |
|------------|-------|-----------------|-------------|---------------------------|------------|
| 11/13/2019 | .1119 | E 601-49440-434 | Permit Fees | COMMUNITY WATER SUPPLY SI | 2,737.00   |
|            |       |                 |             |                           | <hr/>      |
|            |       |                 |             |                           | \$2,737.00 |

#### **MN DEPT OF LABOR & INDUSTRY**

|            |             |                 |               |                 |         |
|------------|-------------|-----------------|---------------|-----------------|---------|
| 11/01/2019 | ABR0222211I | E 101-43210-441 | Miscellaneous | PRESSURE VESSEL | 7.50    |
| 11/01/2019 | ABR0222211I | E 101-45200-441 | Miscellaneous | PRESSURE VESSEL | 7.50    |
| 11/01/2019 | ABR0222211I | E 601-49440-434 | Permit Fees   | PRESSURE VESSEL | 7.50    |
| 11/01/2019 | ABR0222211I | E 602-49490-434 | Permit Fees   | PRESSURE VESSEL | 7.50    |
|            |             |                 |               |                 | <hr/>   |
|            |             |                 |               |                 | \$30.00 |

#### **NORTH METRO TREE SERVICE INC.**

|            |     |                 |               |                     |            |
|------------|-----|-----------------|---------------|---------------------|------------|
| 11/22/2019 | 004 | E 101-41910-441 | Miscellaneous | DEMO NEXT TO SUBWAY | 1,375.00   |
|            |     |                 |               |                     | <hr/>      |
|            |     |                 |               |                     | \$1,375.00 |

#### **NORTHLAND OCCUPATIONAL HEALTH**

|            |      |                 |               |         |         |
|------------|------|-----------------|---------------|---------|---------|
| 11/21/2019 | 5134 | E 101-43100-441 | Miscellaneous | TESTING | 18.75   |
| 11/21/2019 | 5134 | E 101-45200-441 | Miscellaneous | TESTING | 18.75   |
| 11/21/2019 | 5134 | E 601-49440-441 | Miscellaneous | TESTING | 18.75   |
| 11/21/2019 | 5134 | E 602-49490-441 | Miscellaneous | TESTING | 18.75   |
|            |      |                 |               |         | <hr/>   |
|            |      |                 |               |         | \$75.00 |

#### **OPG 3 INC**

|            |      |                 |          |                            |          |
|------------|------|-----------------|----------|----------------------------|----------|
| 11/21/2019 | 3723 | E 101-42110-311 | Contract | BARCODE AND VALIDATION PAI | 340.00   |
|            |      |                 |          |                            | <hr/>    |
|            |      |                 |          |                            | \$340.00 |

#### **OPUS 21**

|            |        |                 |                 |                          |            |
|------------|--------|-----------------|-----------------|--------------------------|------------|
| 11/22/2019 | 101011 | E 601-49440-382 | Utility Billing | OCT 2019 UTILITY BILLING | 1,369.63   |
| 11/22/2019 | 101011 | E 602-49490-382 | Utility Billing | OCT 2019 UTILITY BILLING | 1,369.63   |
|            |        |                 |                 |                          | <hr/>      |
|            |        |                 |                 |                          | \$2,739.26 |

#### **PAUSTIS WINE COMPANY**

|            |       |                 |                          |         |          |
|------------|-------|-----------------|--------------------------|---------|----------|
| 11/18/2019 | 71408 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 10.00    |
| 11/18/2019 | 71408 | E 609-49751-253 | Wine For Resale          | WINE    | 957.00   |
|            |       |                 |                          |         | <hr/>    |
|            |       |                 |                          |         | \$967.00 |

#### **PEPSI COLA**

|            |          |                 |                           |      |          |
|------------|----------|-----------------|---------------------------|------|----------|
| 11/22/2019 | 50733406 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 293.50   |
|            |          |                 |                           |      | <hr/>    |
|            |          |                 |                           |      | \$293.50 |

#### **PHILLIPS WINE & SPIRITS CO.**

|            |         |                 |                          |         |            |
|------------|---------|-----------------|--------------------------|---------|------------|
| 11/20/2019 | 2660282 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 46.32      |
| 11/20/2019 | 2660282 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 5,334.70   |
| 11/20/2019 | 2660283 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 18.84      |
| 11/20/2019 | 2660283 | E 609-49751-253 | Wine For Resale          | WINE    | 624.00     |
|            |         |                 |                          |         | <hr/>      |
|            |         |                 |                          |         | \$6,023.86 |

#### **RJM DISTRIBUTING INC.**

|            |           |                 |                 |      |          |
|------------|-----------|-----------------|-----------------|------|----------|
| 11/14/2019 | IND020161 | E 609-49751-252 | Beer For Resale | BEER | 229.80   |
|            |           |                 |                 |      | <hr/>    |
|            |           |                 |                 |      | \$229.80 |

#### **SEH**

|            |        |                 |                  |                          |          |
|------------|--------|-----------------|------------------|--------------------------|----------|
| 11/18/2019 | 377422 | E 602-49490-303 | Engineering Fees | WASTERWATER MMP          | 459.01   |
| 11/30/2019 | 376586 | E 602-49490-303 | Engineering Fees | CHLORIDE COMPLIANCE PLAN | 144.60   |
|            |        |                 |                  |                          | <hr/>    |
|            |        |                 |                  |                          | \$603.61 |

#### **SHRED-IT**

|            |            |                 |                |           |          |
|------------|------------|-----------------|----------------|-----------|----------|
| 11/22/2019 | 8128647399 | E 101-43210-439 | Recycling Days | SHREDDING | 568.24   |
|            |            |                 |                |           | <hr/>    |
|            |            |                 |                |           | \$568.24 |

**SOUTHERN GLAZERS OF MN**

|            |         |                 |                          |         |                   |
|------------|---------|-----------------|--------------------------|---------|-------------------|
| 11/14/2019 | 1890140 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 28.16             |
| 11/14/2019 | 1890140 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 2,081.89          |
| 11/14/2019 | 1890141 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 6.40              |
| 11/14/2019 | 1890141 | E 609-49751-253 | Wine For Resale          | WINE    | 480.00            |
| 11/21/2019 | 1893049 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 29.87             |
| 11/21/2019 | 1893049 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 2,461.00          |
| 11/21/2019 | 1893050 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 34.56             |
| 11/21/2019 | 1893050 | E 609-49751-253 | Wine For Resale          | WINE    | 1,086.00          |
|            |         |                 |                          |         | <u>\$6,207.88</u> |

**TJ ASSOCIATES**

|            |        |                 |                     |                   |                 |
|------------|--------|-----------------|---------------------|-------------------|-----------------|
| 11/04/2019 | 232125 | E 101-42110-308 | Community Education | PHONE CARD SLEEVE | 377.30          |
| 11/11/2019 | 232185 | E 101-41910-200 | Office Supplies     | BUSINESS CARDS    | 97.90           |
|            |        |                 |                     |                   | <u>\$475.20</u> |

**TOTAL REGISTER SYSTEMS, INC**

|            |         |                 |                    |        |                |
|------------|---------|-----------------|--------------------|--------|----------------|
| 11/14/2019 | 1049997 | E 609-49750-210 | Operating Supplies | LABELS | 56.03          |
|            |         |                 |                    |        | <u>\$56.03</u> |

**TRI COUNTY ASSOCIATION**

|            |       |                 |                        |             |                |
|------------|-------|-----------------|------------------------|-------------|----------------|
| 11/15/2019 | .1119 | E 101-42110-433 | Dues and Subscriptions | ANNUAL DUES | 75.00          |
|            |       |                 |                        |             | <u>\$75.00</u> |

**UTILITY SERVICE CO., INC.**

|            |        |                 |                         |                       |                   |
|------------|--------|-----------------|-------------------------|-----------------------|-------------------|
| 11/01/2019 | 492277 | E 601-49440-234 | Water Tower Maintenance | HYDROPILLAR NEW TOWER | 9,430.92          |
|            |        |                 |                         |                       | <u>\$9,430.92</u> |

**FUND SUMMARY**\$115,955.29

|                  |                          |
|------------------|--------------------------|
| 101 GENERAL FUND | \$13,282.80              |
| 601 WATER FUND   | \$18,207.46              |
| 602 SEWER FUND   | \$13,892.89              |
| 609 LIQUOR FUND  | \$61,572.14              |
| 803 ESCROW       | \$9,000.00               |
| Total            | <u><u>115,955.29</u></u> |

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**7 A**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** **Proposed budget discussion**  
**DATE:** November 26, 2019

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**OVERVIEW:**

The City is required to discuss the budget and allow public input at a meeting occurring after November 25<sup>th</sup> after 6 pm. The 2020 proposed budget and levy will be presented at the city council meeting on December 2<sup>nd</sup>, 2019. Council had set a maximum levy of \$3,984,590 in September. The General Fund budget is balanced at \$4,554,459 on the revenue side and the expenditure side. The fund balance will be at 61.7% of revenues with the estimated 2019 balance. This is above the State Auditor's recommended guidelines of 35% to 50%. This budget allows for the fire chief position to be moved to a full-time position. Please note that a Preliminary Budget is available on the city's website under the finance department. The final budget book will be compiled and distributed in February. It again will be submitted to the Government Finance Officers Association for the Budget Award which has been received for budget years 2010-2019.

**ACTION TO BE CONSIDERED:**

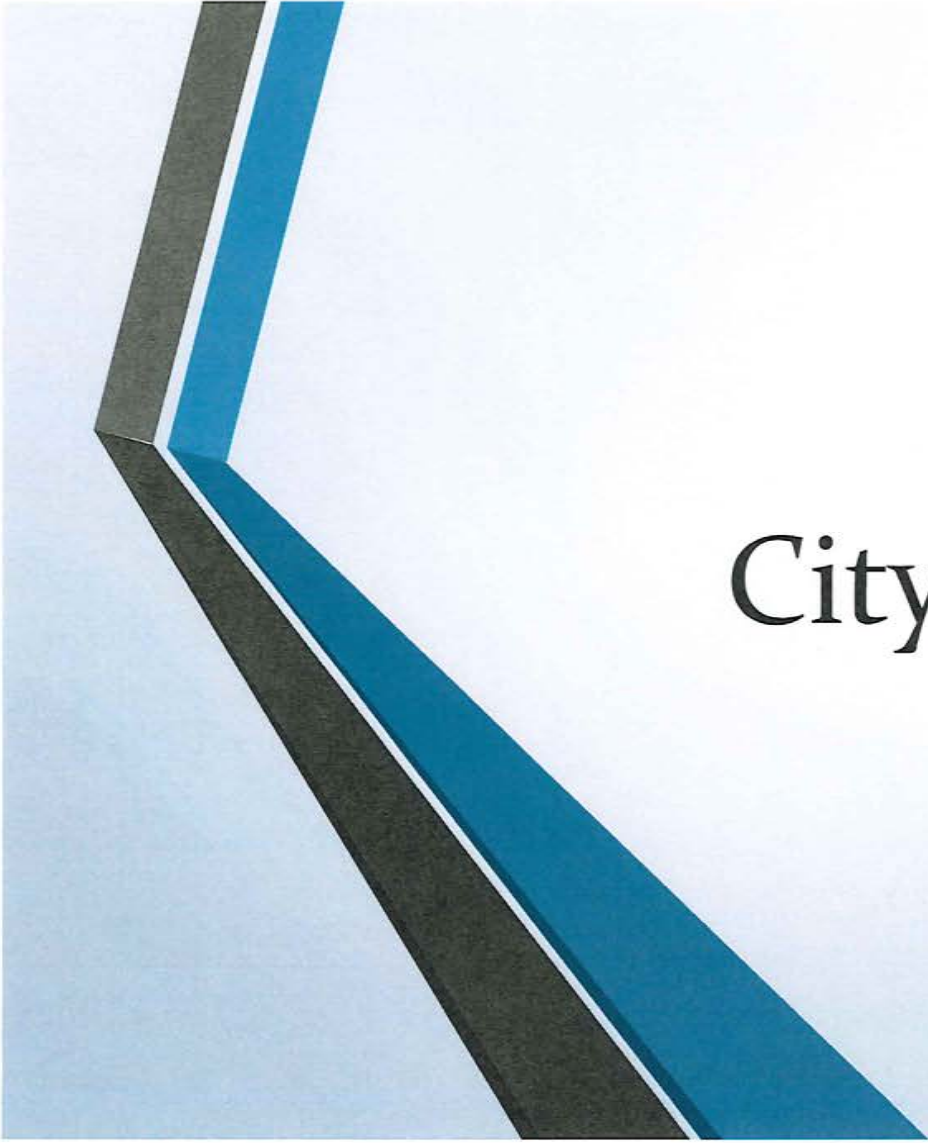
After the presentation, the mayor needs to allow public input on the budget. After public comments are completed, council can act on the resolutions provided 1) Set the Overall Levy for 2020 and 2) Adopt the 2020 Budget.

**BUDGET IMPLICATION:**

Setting the 2020 Budget and Levy.

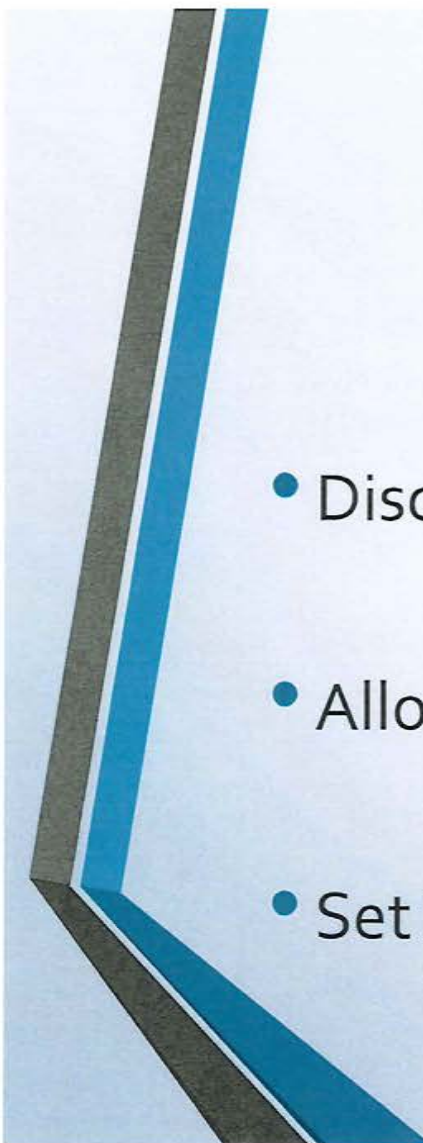
**Attachments:**

- Budget Presentation
- Resolution 2019-54 Certifying Taxes Payable for 2020
- Resolution 2019-55 Adopting a Budget for 2020



# City of St. Francis

2020 Budget Hearing

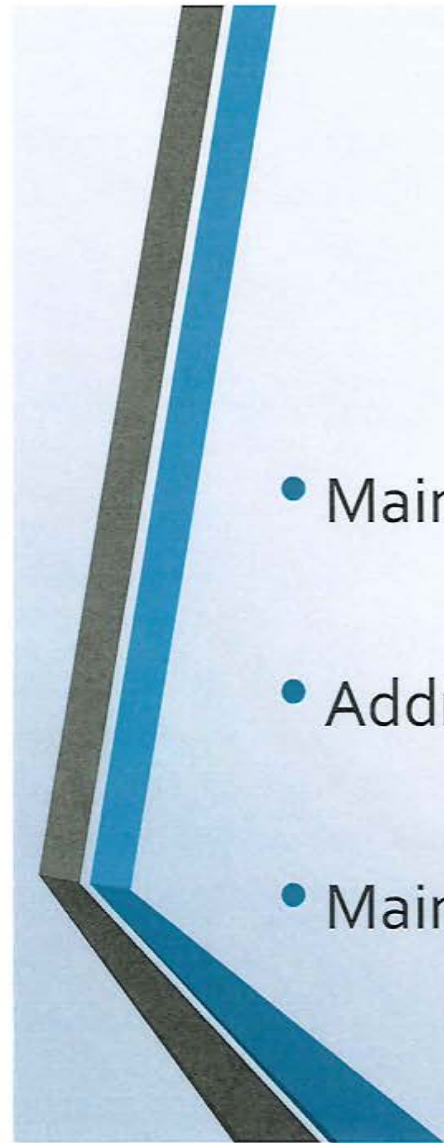


# Tonight's Agenda

- Discuss the budget and tax levy
- Allow for public comment
- Set budgets and tax levy

# Budget Process

- April - estimation of salaries
- May - Department heads receive worksheets to complete
- June
  - Revenue Estimates
  - Debt Service Amounts
  - Capital Budgets
  - Receives Department requests back
- July/August- Enter data to determine levy needed
- September – preliminary levy set
- December –Final levy set and budgets approved by Council



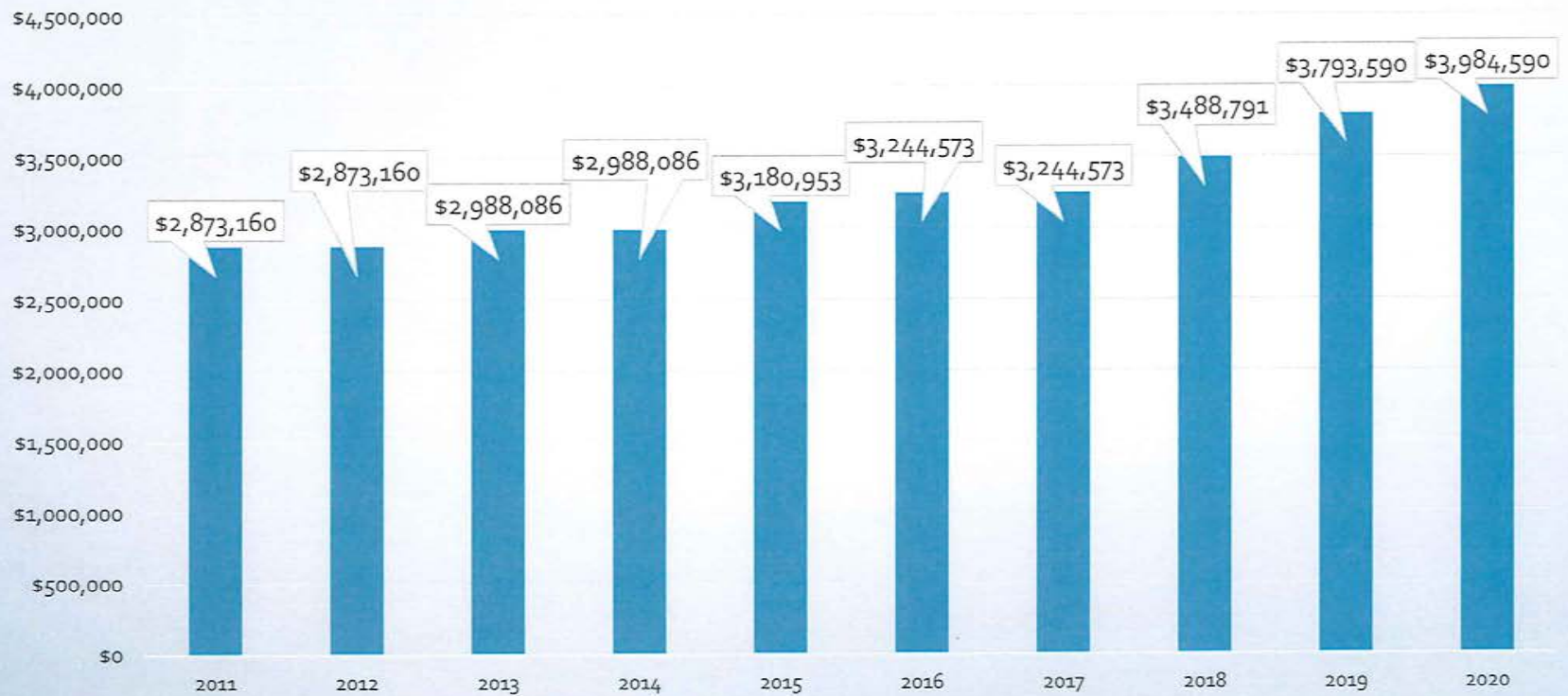
## Budget Goals

- Maintain high quality and cost effective public services
- Address priorities set by City Council
- Maintain a strong fiscal position

# Components of Overall Levy

|                           | 2018 Levy    | Proposed 2019 |
|---------------------------|--------------|---------------|
| General Revenue:          |              |               |
| General Fund              | \$ 3,015,000 | \$ 3,136,000  |
| Capital Equipment         | \$ 230,000   | \$ 240,000    |
| Building Improvements     | \$ 60,000    | \$ 60,000     |
| Street Improvements       | \$ 120,000   | \$ 180,000    |
| Total General Revenue     | \$ 3,425,000 | \$ 3,616,000  |
| Debt Service              |              |               |
| GO Improvement Bond-2013A | \$ 20,900    | \$ 20,900     |
| GO Improvement Bond-2015A | \$ 20,470    | \$ 20,470     |
| GO Improvement Bond-2017A | \$ 327,220   | \$ 327,220    |
| Total Debt Service        | \$ 368,590   | \$ 368,590    |
| Total Levy                | \$ 3,793,590 | \$ 3,984,590  |

# Total Levy History



The levy has increased \$1,111,430 from 2011 to 2020. This is an increase of 38% or 3.8% a year.

CITY OF ST FRANCIS  
23340 CREE ST NW  
ST. FRANCIS MN 55070  
763-753-2630



22571-24-G07-0 362-1C-----AUTOS-DIGIT 56056

SANT FRANCIS MN 56070-9766

—<sup>2</sup>—<sup>3</sup>—<sup>4</sup>—<sup>5</sup>—<sup>6</sup>—<sup>7</sup>—<sup>8</sup>—<sup>9</sup>—<sup>10</sup>—<sup>11</sup>—<sup>12</sup>—<sup>13</sup>—<sup>14</sup>—<sup>15</sup>—<sup>16</sup>—<sup>17</sup>—<sup>18</sup>—<sup>19</sup>—<sup>20</sup>—<sup>21</sup>—<sup>22</sup>—<sup>23</sup>—<sup>24</sup>—<sup>25</sup>—<sup>26</sup>—<sup>27</sup>—<sup>28</sup>—<sup>29</sup>—<sup>30</sup>—<sup>31</sup>—<sup>32</sup>—<sup>33</sup>—<sup>34</sup>—<sup>35</sup>—<sup>36</sup>—<sup>37</sup>—<sup>38</sup>—<sup>39</sup>—<sup>40</sup>—<sup>41</sup>—<sup>42</sup>—<sup>43</sup>—<sup>44</sup>—<sup>45</sup>—<sup>46</sup>—<sup>47</sup>—<sup>48</sup>—<sup>49</sup>—<sup>50</sup>—<sup>51</sup>—<sup>52</sup>—<sup>53</sup>—<sup>54</sup>—<sup>55</sup>—<sup>56</sup>—<sup>57</sup>—<sup>58</sup>—<sup>59</sup>—<sup>60</sup>—<sup>61</sup>—<sup>62</sup>—<sup>63</sup>—<sup>64</sup>—<sup>65</sup>—<sup>66</sup>—<sup>67</sup>—<sup>68</sup>—<sup>69</sup>—<sup>70</sup>—<sup>71</sup>—<sup>72</sup>—<sup>73</sup>—<sup>74</sup>—<sup>75</sup>—<sup>76</sup>—<sup>77</sup>—<sup>78</sup>—<sup>79</sup>—<sup>80</sup>—<sup>81</sup>—<sup>82</sup>—<sup>83</sup>—<sup>84</sup>—<sup>85</sup>—<sup>86</sup>—<sup>87</sup>—<sup>88</sup>—<sup>89</sup>—<sup>90</sup>—<sup>91</sup>—<sup>92</sup>—<sup>93</sup>—<sup>94</sup>—<sup>95</sup>—<sup>96</sup>—<sup>97</sup>—<sup>98</sup>—<sup>99</sup>—<sup>100</sup>—<sup>101</sup>—<sup>102</sup>—<sup>103</sup>—<sup>104</sup>—<sup>105</sup>—<sup>106</sup>—<sup>107</sup>—<sup>108</sup>—<sup>109</sup>—<sup>110</sup>—<sup>111</sup>—<sup>112</sup>—<sup>113</sup>—<sup>114</sup>—<sup>115</sup>—<sup>116</sup>—<sup>117</sup>—<sup>118</sup>—<sup>119</sup>—<sup>120</sup>—<sup>121</sup>—<sup>122</sup>—<sup>123</sup>—<sup>124</sup>—<sup>125</sup>—<sup>126</sup>—<sup>127</sup>—<sup>128</sup>—<sup>129</sup>—<sup>130</sup>—<sup>131</sup>—<sup>132</sup>—<sup>133</sup>—<sup>134</sup>—<sup>135</sup>—<sup>136</sup>—<sup>137</sup>—<sup>138</sup>—<sup>139</sup>—<sup>140</sup>—<sup>141</sup>—<sup>142</sup>—<sup>143</sup>—<sup>144</sup>—<sup>145</sup>—<sup>146</sup>—<sup>147</sup>—<sup>148</sup>—<sup>149</sup>—<sup>150</sup>—<sup>151</sup>—<sup>152</sup>—<sup>153</sup>—<sup>154</sup>—<sup>155</sup>—<sup>156</sup>—<sup>157</sup>—<sup>158</sup>—<sup>159</sup>—<sup>160</sup>—<sup>161</sup>—<sup>162</sup>—<sup>163</sup>—<sup>164</sup>—<sup>165</sup>—<sup>166</sup>—<sup>167</sup>—<sup>168</sup>—<sup>169</sup>—<sup>170</sup>—<sup>171</sup>—<sup>172</sup>—<sup>173</sup>—<sup>174</sup>—<sup>175</sup>—<sup>176</sup>—<sup>177</sup>—<sup>178</sup>—<sup>179</sup>—<sup>180</sup>—<sup>181</sup>—<sup>182</sup>—<sup>183</sup>—<sup>184</sup>—<sup>185</sup>—<sup>186</sup>—<sup>187</sup>—<sup>188</sup>—<sup>189</sup>—<sup>190</sup>—<sup>191</sup>—<sup>192</sup>—<sup>193</sup>—<sup>194</sup>—<sup>195</sup>—<sup>196</sup>—<sup>197</sup>—<sup>198</sup>—<sup>199</sup>—<sup>200</sup>—<sup>201</sup>—<sup>202</sup>—<sup>203</sup>—<sup>204</sup>—<sup>205</sup>—<sup>206</sup>—<sup>207</sup>—<sup>208</sup>—<sup>209</sup>—<sup>210</sup>—<sup>211</sup>—<sup>212</sup>—<sup>213</sup>—<sup>214</sup>—<sup>215</sup>—<sup>216</sup>—<sup>217</sup>—<sup>218</sup>—<sup>219</sup>—<sup>220</sup>—<sup>221</sup>—<sup>222</sup>—<sup>223</sup>—<sup>224</sup>—<sup>225</sup>—<sup>226</sup>—<sup>227</sup>—<sup>228</sup>—<sup>229</sup>—<sup>230</sup>—<sup>231</sup>—<sup>232</sup>—<sup>233</sup>—<sup>234</sup>—<sup>235</sup>—<sup>236</sup>—<sup>237</sup>—<sup>238</sup>—<sup>239</sup>—<sup>240</sup>—<sup>241</sup>—<sup>242</sup>—<sup>243</sup>—<sup>244</sup>—<sup>245</sup>—<sup>246</sup>—<sup>247</sup>—<sup>248</sup>—<sup>249</sup>—<sup>250</sup>—<sup>251</sup>—<sup>252</sup>—<sup>253</sup>—<sup>254</sup>—<sup>255</sup>—<sup>256</sup>—<sup>257</sup>—<sup>258</sup>—<sup>259</sup>—<sup>260</sup>—<sup>261</sup>—<sup>262</sup>—<sup>263</sup>—<sup>264</sup>—<sup>265</sup>—<sup>266</sup>—<sup>267</sup>—<sup>268</sup>—<sup>269</sup>—<sup>270</sup>—<sup>271</sup>—<sup>272</sup>—<sup>273</sup>—<sup>274</sup>—<sup>275</sup>—<sup>276</sup>—<sup>277</sup>—<sup>278</sup>—<sup>279</sup>—<sup>280</sup>—<sup>281</sup>—<sup>282</sup>—<sup>283</sup>—<sup>284</sup>—<sup>285</sup>—<sup>286</sup>—<sup>287</sup>—<sup>288</sup>—<sup>289</sup>—<sup>290</sup>—<sup>291</sup>—<sup>292</sup>—<sup>293</sup>—<sup>294</sup>—<sup>295</sup>—<sup>296</sup>—<sup>297</sup>—<sup>298</sup>—<sup>299</sup>—<sup>300</sup>—<sup>301</sup>—<sup>302</sup>—<sup>303</sup>—<sup>304</sup>—<sup>305</sup>—<sup>306</sup>—<sup>307</sup>—<sup>308</sup>—<sup>309</sup>—<sup>310</sup>—<sup>311</sup>—<sup>312</sup>—<sup>313</sup>—<sup>314</sup>—<sup>315</sup>—<sup>316</sup>—<sup>317</sup>—<sup>318</sup>—<sup>319</sup>—<sup>320</sup>—<sup>321</sup>—<sup>322</sup>—<sup>323</sup>—<sup>324</sup>—<sup>325</sup>—<sup>326</sup>—<sup>327</sup>—<sup>328</sup>—<sup>329</sup>—<sup>330</sup>—<sup>331</sup>—<sup>332</sup>—<sup>333</sup>—<sup>334</sup>—<sup>335</sup>—<sup>336</sup>—<sup>337</sup>—<sup>338</sup>—<sup>339</sup>—<sup>340</sup>—<sup>341</sup>—<sup>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*Journal of Management Education* 32(10)br/>© 2008 Sage Publications 10.1177/0022032108318211  
http://jme.sagepub.com

Property I.D.: [REDACTED]

Property Description: LOT 9 BLK 2 SEEYLE 8  
EX THE N 39 FT OF THE E 125.7 FT THEREO  
EASE OF REC

EMBASSADOR BLVD NW ST. FRANCIS

TCA: 43015-

Owner(s): [REDACTED]

Proposed Property \*

### Contact information

STATE GENERAL TAX

STATE GENERAL TAX

COUNTY OF ANOKA  
 2025-000-0000

2100 3RD AVE  
ANOKA MN 55303

763-323-5400

GENERAL COUNTY LEVY  
REGIONAL RAIL AUTHORITY

REGIONAL POLICE AUTHORITY

COUNTY/MUNICIPAL PUBLIC SAFETY SYST

CITY OF ST FRANCIS

23040 CREE ST NW

ST. FRANCIS MN 55070  
763-753-2630

1-800-762-2269  
Toll-free 24 hours a day

ST FRANCIS SCHOOL DISTRICT #15  
1116 AMBASSADOR BLVD

4115 AMERSSPOCK BLVD  
**415-415-0010**

4115 AMBASSADOR BLVD  
ST. FRANCIS  
DECEMBER 2, 2019 - 6:00PM  
(Discuss City Portion)

## REFERENCES

## VALUES AND CLASSIFICATION

| Taxes Payable Year |                        | 2019      | 2020      |
|--------------------|------------------------|-----------|-----------|
| Step<br>1          | Estimated Market Value | 246,500   | 246,500   |
|                    | Homestead Exclusion    | 15,028    | 15,046    |
|                    | Taxable Market Value   | 231,472   | 231,454   |
|                    | Change                 | See below | See below |

**- THIS IS NOT A BILL - DO NOT PAY -**

## VALUES AND CLASSIFICATION

| Taxes Payable Year     | 2019     | 2020     |
|------------------------|----------|----------|
| Estimated Market Value | 246,800  | 246,600  |
| Homestead Exclusion    | 15,028   | 15,046   |
| Taxable Market Value   | 231,772  | 231,554  |
| Class:                 | Res Hstd | Res Hstd |

### PROPOSED TAX

|                                   |            |
|-----------------------------------|------------|
| Property Taxes before credits:    | \$2,753.27 |
| School building bond credit:      | \$0.00     |
| Agricultural market value credit: | \$0.00     |
| Agricultural preserve credit:     | \$0.00     |

\$1,232.63

\$1,167.65

TOTAL excluding special assessments

\$2,955.00

\$2,753.27

-5.8%

# What affects Property Taxes?

Market Value Changes

Levies Set by County, City,  
School District, Special &  
Other Taxing Districts

Fiscal  
Disparities

# Tax Effect on a Residential Home-City Taxes Only

| Estimated Market Value * | 2019 City Taxes | 2020 City Taxes | Difference |                |
|--------------------------|-----------------|-----------------|------------|----------------|
|                          |                 |                 | Value Same | Jumps \$10,000 |
| \$ 150,000               | \$ 671.61       | \$ 636.75       | \$ (34.86) |                |
| \$ 160,000               | \$ 729.57       | \$ 691.71       | \$ (37.86) | \$ 20.10       |
| \$ 170,000               | \$ 787.54       | \$ 746.66       | \$ (40.88) | \$ 17.09       |
| \$ 180,000               | \$ 845.50       | \$ 801.61       | \$ (43.89) | \$ 14.07       |
| \$ 190,000               | \$ 903.46       | \$ 856.57       | \$ (46.89) | \$ 11.07       |
| \$ 200,000               | \$ 961.42       | \$ 911.52       | \$ (49.90) | \$ 8.06        |
| \$ 210,000               | \$ 1,019.38     | \$ 966.47       | \$ (52.91) | \$ 5.05        |
| \$ 220,000               | \$ 1,077.35     | \$ 1,021.43     | \$ (55.92) | \$ 2.05        |
| \$ 230,000               | \$ 1,135.31     | \$ 1,076.38     | \$ (58.93) | \$ (0.97)      |
| \$ 240,000               | \$ 1,193.27     | \$ 1,131.34     | \$ (61.93) | \$ (3.97)      |
| \$ 250,000               | \$ 1,251.23     | \$ 1,186.29     | \$ (64.94) | \$ (6.98)      |
| \$ 260,000               | \$ 1,309.19     | \$ 1,241.24     | \$ (67.95) | \$ (9.99)      |
| \$ 270,000               | \$ 1,367.15     | \$ 1,296.20     | \$ (70.95) | \$ (12.99)     |
| \$ 280,000               | \$ 1,425.12     | \$ 1,351.15     | \$ (73.97) | \$ (16.00)     |
| \$ 290,000               | \$ 1,483.08     | \$ 1,406.10     | \$ (76.98) | \$ (19.02)     |
| \$ 300,000               | \$ 1,541.04     | \$ 1,461.06     | \$ (79.98) | \$ (22.02)     |

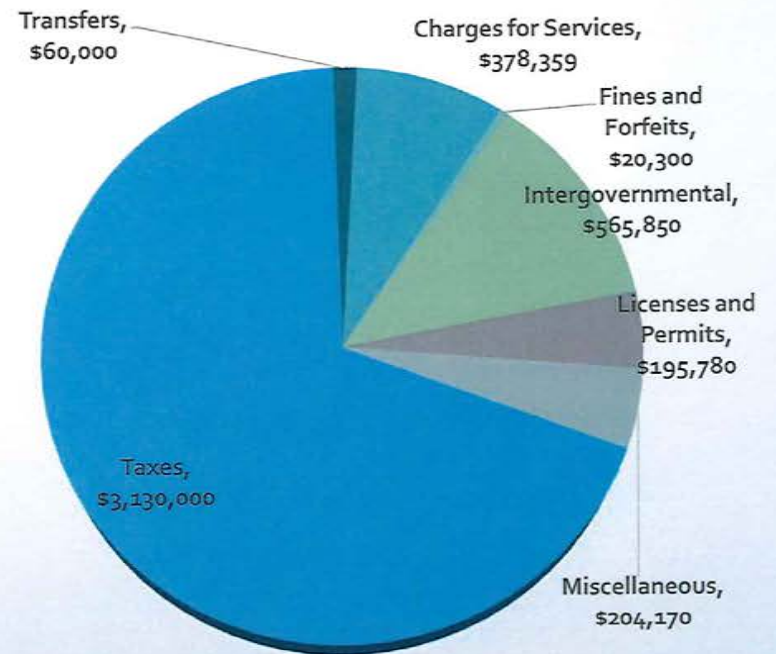
## NOTES:

\*This comparison is based on the Estimated Market Value of the home being the same in both years.

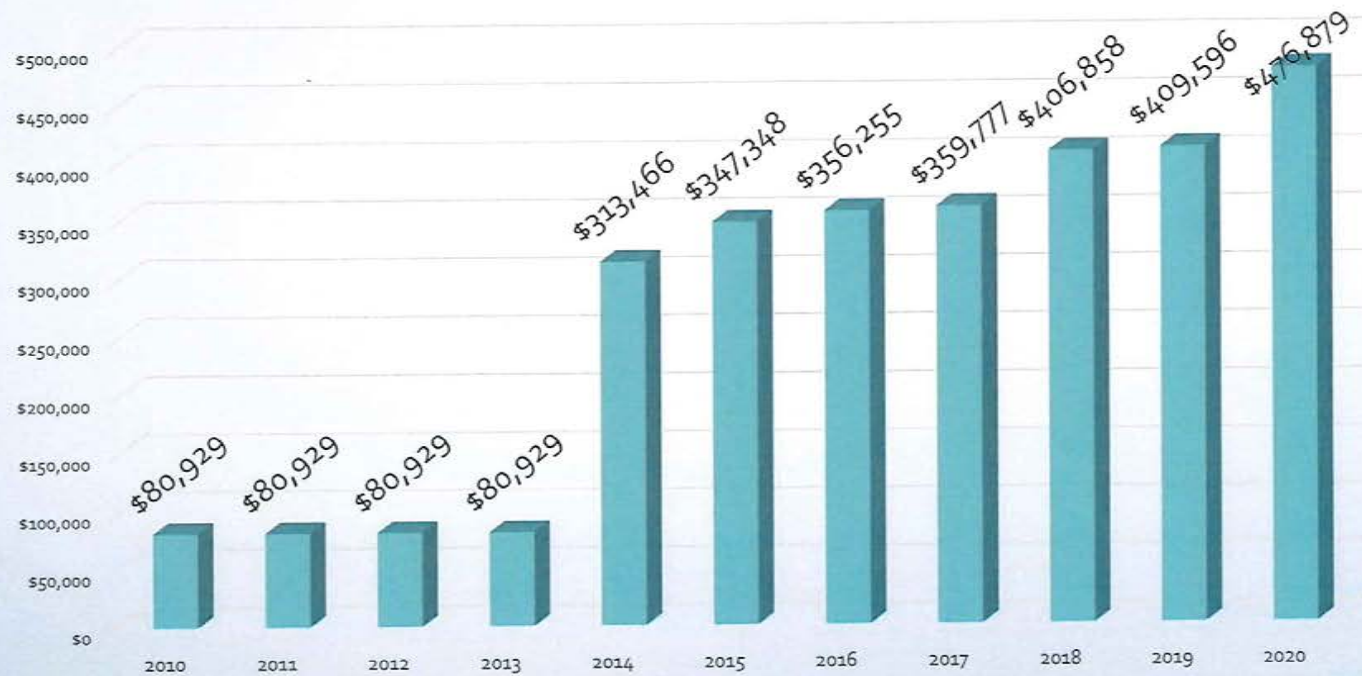
\*\* Median Home is \$192,900 in 2019

# General Fund Revenues-by Type

|                      | 2019 Budget        |
|----------------------|--------------------|
| Taxes                | \$3,130,000        |
| Licenses and Permits | 195,780            |
| Fines and Forfeits   | 20,300             |
| Intergovernmental    | 565,850            |
| Charges for Services | 378,359            |
| Miscellaneous        | 204,170            |
| Transfers            | 60,000             |
| Total                | <u>\$4,554,459</u> |

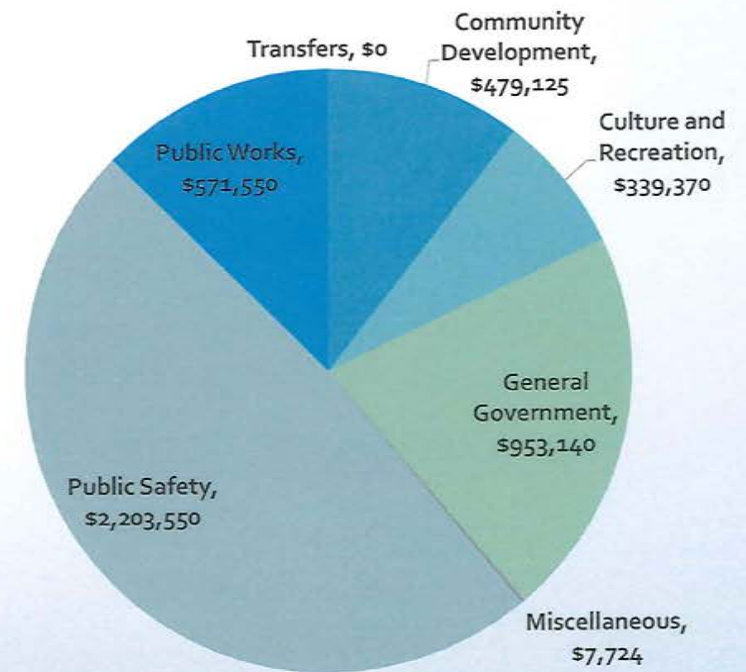


# Local Government Aid



# General Fund Expenditures-by Category

|                        | 2019 Budget |
|------------------------|-------------|
| General Government     | \$953,140   |
| Public Safety          | \$2,203,550 |
| Public Works           | \$571,550   |
| Culture and Recreation | \$339,370   |
| Community Development  | \$479,125   |
| Miscellaneous          | \$7,724     |
| Transfers              | \$0         |
| Total expenditures     | \$4,554,459 |



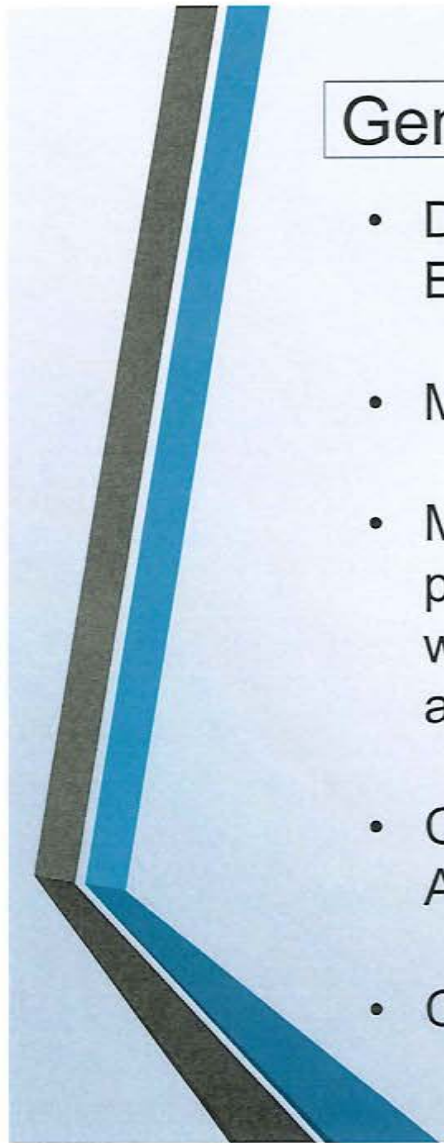
## What your monthly Tax \$ Pays for:

A monthly bill for the median homeowner in 2020 will be \$72.56. This pays for emergency services such as fire and police, street maintenance such as snow plowing and parks services such as mowing and maintenance.

|                       |         |
|-----------------------|---------|
| General Government    | \$12.80 |
| Public Safety         | \$29.59 |
| Streets & Recycling   | \$10.10 |
| Parks & Trails        | \$4.56  |
| Community Development | \$6.43  |
| Transfers/debt        | \$9.08  |

|                                        |                 |
|----------------------------------------|-----------------|
| Median Homeowner                       |                 |
| St. Francis, MN                        |                 |
| City of St. Francis                    |                 |
| Seventy-two and 56/100                 |                 |
| For Monthly Police, Fire, Street       | January 1, 2019 |
| Maintenance, Parks, and other programs | \$72.56         |
| Median Homeowner                       |                 |

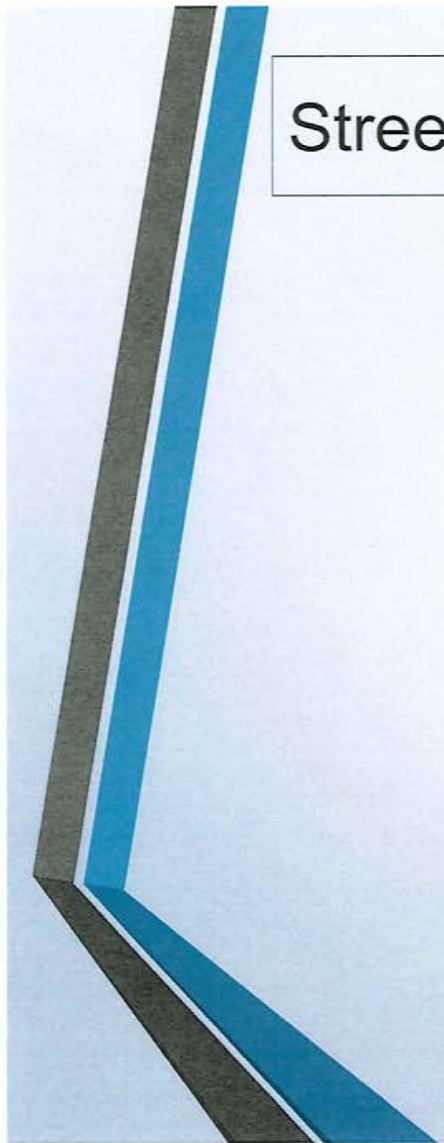


## General Government \$12.80

- Departments Include: Council, Charter Commission, Administration, Elections, Finance, Auditing, Assessing, Legal, & Buildings.
- Manage a \$10+ million dollar budget
- Manage and Enforce City Code, which regulates utilities; building permits; alcoholic beverages, licensing; business licensing; right-of-ways, traffic and parking; public protections; zoning; subdivisions; and annexations of city owned land.
- Coordinate functions of the City Council; Economic Development Authority; Planning Commission and Charter Commission.
- Coordinate election functions.

## Public Safety \$29.59

- 24/7 police and fire response in town.
- Respond to calls for service, such as medicals, thefts, property crimes and crimes against a person.
- Other services such as vehicle lockouts, home security checks & drug drop off
- Education opportunities such as Eddy the Eagle, and Anti Bullying Campaign.



## Street/Recycling \$10.10

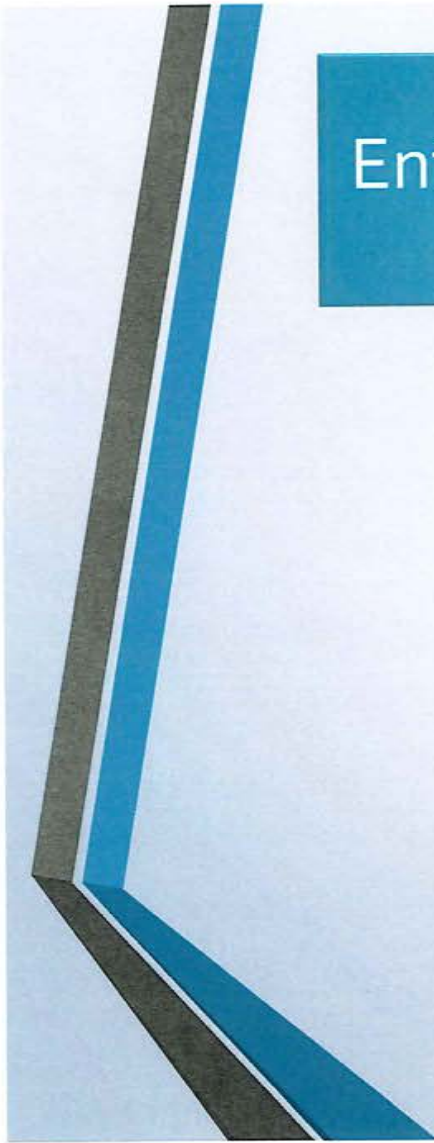
- Snow and ice control
- Street patching and crack filling
- Street lighting
- Gravel road maintenance
- Tree trimming
- Recycle day & promotion of recycling

## Parks/Trails \$4.56

- Safety and fall protection around playground equipment
- Ball field maintenance
- Building maintenance, grounds maintenance & parking lot maintenance
- Skating rinks
- Trail maintenance.

## Community Development \$6.43

- Building inspections of residential and commercial properties.
- Economic development to support the city growth.
- Housing construction zoning and permits for new and ongoing development
- Receive rental license applications and process required inspections.
- Receive vacant building registrations and process required inspections.
- Fences, swimming pools and driveways permits
- Receive citizen concerns and complaints work toward rectifying the problems.



## Enterprise Funds

- Water Fund
- Wastewater Fund
- Storm Water Fund
- Liquor Fund

Questions???



CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY

RESOLUTION 2019-54

RESOLUTION CERTIFYING TAXES PAYABLE IN 2020

**BE IT RESOLVED** BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, MINNESOTA that:

1. The following sums of money be levied for the current year, collectible in 2020, upon the taxable property in said City of St. Francis, for the following purposes:
- 2.

**General Operating Levy**

|                        |    |           |
|------------------------|----|-----------|
| General Fund           | \$ | 3,136,000 |
| Capital Equipment Fund |    | 240,000   |
| Building Improvements  |    | 60,000    |
| Street Improvements    |    | 180,000   |

|                                     |           |                  |
|-------------------------------------|-----------|------------------|
| <b>Total General Operating Levy</b> | <b>\$</b> | <b>3,616,000</b> |
|-------------------------------------|-----------|------------------|

**Debt Service Levy**

|                    |    |         |
|--------------------|----|---------|
| 2013A Debt Service | \$ | 20,900  |
| 2015A Debt Service |    | 20,470  |
| 2017A Debt Service |    | 327,220 |

|                                |  |                |
|--------------------------------|--|----------------|
| <b>Total Debt Service Levy</b> |  | <b>368,590</b> |
|--------------------------------|--|----------------|

|                   |           |                  |
|-------------------|-----------|------------------|
| <b>Total Levy</b> | <b>\$</b> | <b>3,984,590</b> |
|-------------------|-----------|------------------|

ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS THIS 2<sup>ND</sup> DAY OF DECEMBER, 2019.

APPROVED:

\_\_\_\_\_  
Steve Feldman, Mayor of St. Francis

ATTEST:

\_\_\_\_\_  
Barbara I. Held, City Clerk

**CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY**

**RESOLUTION 2019-55**

**RESOLUTION ADOPTING A BUDGET FOR 2020**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, MINNESOTA** that a budget for 2020 is hereby adopted as outlined in the following summary:

| <u>Total By Fund</u>         | <u>REVENUES</u> | <u>NET OTHER<br/>INCREASES<br/>(DECREASES)</u> | <u>EXPENDITURES</u> |
|------------------------------|-----------------|------------------------------------------------|---------------------|
| Operating Budget:            |                 |                                                |                     |
| General                      | \$ 4,494,459    | \$ 60,000                                      | \$ 4,554,459        |
| Police Forfeiture            | -               | -                                              | 13,750              |
| EDA                          | -               | -                                              | -                   |
| Water                        | 1,314,200       | (74,022)                                       | 1,201,650           |
| Sanitary Sewer               | 1,693,680       | (150,858)                                      | 1,969,179           |
| Storm Sewer                  | 167,000         | -                                              | 140,000             |
| Municipal Liquor             | 2,203,600       | (60,000)                                       | 2,253,050           |
| Total Operating Budget       | 9,872,939       | (224,880)                                      | 10,132,088          |
| Capital Improvements Budget: |                 |                                                |                     |
| Capital Projects/Equipment   | 255,000         | 20,000                                         | 764,634             |
| Building                     | 60,000          | -                                              | -                   |
| Street                       | 298,500         | -                                              | 326,380             |
| Creekview Estates            | 12,000          | -                                              | -                   |
| Gambling Fund                | 13,800          | -                                              | -                   |
| Ivywood St & 230th Lane      | 4,200           | -                                              | -                   |
| Park Improvements            | 1,700           | -                                              | -                   |
| Total Capital Budget         | 645,200         | 20,000                                         | 1,091,014           |
| Debt Service Budget:         |                 |                                                |                     |
| Debt Service-2013            | 37,000          | 39,880                                         | 101,750             |
| Debt Service-2015            | 28,570          | -                                              | 30,025              |
| Debt Service-2017            | 328,220         | 165,000                                        | 466,732             |
| Total Debt Service Budget    | \$ 393,790      | \$ 204,880                                     | \$ 598,507          |
| Grand Total                  | \$ 10,911,929   | \$ -                                           | \$ 11,821,609       |

**BE IT FURTHER RESOLVED** that the Finance Director shall establish a budget for each public improvement project when the Council orders the project and that the budget amounts shall be recorded at amounts specified in the feasibility study for the project.

**BE IT FURTHER RESOLVED** that the above budgets for Governmental Funds are hereby adopted for financial reporting and management control.

**BE IT FURTHER RESOLVED** that the above budgets for all other funds are hereby adopted for management purposes only.

**BE IT FURTHER RESOLVED** that the transfer of appropriations among the various accounts, within a fund, shall only require the approval of the City Administrator or his designee. However, City Council approval is required for transfers from contingency accounts.

**BE IT FURTHER RESOLVED** that all appropriations which are not encumbered or expended at the end of the fiscal year shall lapse and shall become part of the unencumbered fund balance which may be appropriated for the next fiscal year except appropriations for capital improvement projects which shall not lapse until the project is completed or canceled by the City Council.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS THIS 2<sup>ND</sup> DAY OF DECEMBER, 2019.

APPROVED:

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Steve Feldman, Mayor of St. Francis

ATTEST:

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Barbara I. Held, City Clerk

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** Fire Chief Full Time Exempt Status  
**DATE:** December 2<sup>nd</sup>, 2019

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### **OVERVIEW**

Included in the 2020 Budget is a line item to make the Fire Chief a full time exempt position. The following are points were discussed at a previous worksession on the topic:

- 1) The Fire Chief Position would be full time starting January 1<sup>st</sup>, 2020
- 2) The position would be Grade 17 Step 1 or \$81,910.40
- 3) The position would report directly to the City Administrator

Staff has attached an updated job description to correlate to the full time status of the position.

### **Recommended Motion:**

Motion to authorize the Fire Chief position to full time status.

**City of  
ST. FRANCIS**

**POSITION PROFILE**

**Effective Date:** November 2019

**Position Title:** Fire Chief

**Status:** Exempt

**Department:** Fire Department

**Approved:** \_\_\_\_\_

**Accountable to:** City Administrator

\_\_\_\_\_

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**Primary Objectives**

The full-time paid Fire Chief is responsible for planning for the City of St. Francis Fire Department long and short-term needs, directing personnel, Department management, working with other intergovernmental entities and community members, emergency response, and supervising the fire prevention and inspection programs. The Chief is also responsible to the City Administrator and City Council with regard to day-to-day operations, administration of Department affairs, and financial oversight.

**Supervision Received**

Works under the supervision of the City Administrator.

**Supervision Exercised**

The Fire Chief performs all personnel management functions and supervises all full-time, part-time, paid on call, and volunteer personnel of the Department.

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**MAJOR AREAS OF ACCOUNTABILITY**

**Planning**

- Recognize and understand the characteristics of a combination fire department with a strong paid on-call component.
- Establish and work with committees to assist with various functions of the City.
- Formulate programs or policies to alleviate service deficiencies.
- Plan, coordinate, supervise, and evaluate fire, rescue, and EMS operations including, but not limited to:
  - Daily administrative duties
  - Fire ground safety
  - Pre-planning of businesses and multi-unit dwellings (4 or more units)
  - Code enforcement and inspections
  - Public fire safety and life safety skills training programs

- Fire prevention and investigation programs
- Establish policies and procedures for emergency response and day to day operation of the Fire Department, while implementing policy directives from the City Administrator and City Council.
- Keep informed of current trends in the field, as necessary.

### **Management**

- Respond to emergencies as required by the City while on duty and during off hours when available. The Fire Chief may also direct activities at the scene of major emergencies if required.
- Act as the staff resource in supporting the activities of the City Council. Attend and participate in all meetings of the City Council or appoint a substitute in his/her absence.
- Oversee fire investigations where a significant injury or dollar loss has occurred. Interview witnesses and gather information, generate reports, field notes, and floor plans, etc. as necessary. Communicate with insurance company officials and coordinate investigations with state and federal agencies. Testify in court as an expert witness for the department if necessary.
- Ensure Department records, data base and all necessary reports, letters, notices, etc. are completed and maintained.
- Review, modify, write, and maintain Standard Operating Guidelines.

### **Intergovernmental / Community Relationships**

- Maintain positive relationships with local, county, and state officials, and neighboring public safety departments.
- Provide annual updates to the city council.
- Coordinate mutual fire and emergency protection plans with surrounding municipalities while also working with disaster preparedness directors in planning for and implementing disaster response activities.
- Attend community events and participate in public relations activities.
- Field questions from the public and maintain effective working relationships with City staff, building inspectors, and business owners as required.
- Build and maintain positive relationships with civic groups; Chamber, etc.

### **Human Resource / Supervision**

- Responsible for all human resource management functions and implement programs to maintain excellence in Fire and EMS personnel. Responds to grievances and is responsible for the discipline and professional conduct and behavior of personnel.
- Assist in planning, coordinating, supervision and evaluation, while also participating in the training of Department personnel to safely and professionally carry out the functions of the Department.
- Develop and implement an employee development program for the Department, and formally evaluate officer and firefighter performance.

### **Financial**

- Prepare and present an annual report to the City Administrator. Put together monthly reports on activities of the District for the Operating Committee and Board.
- Prepare and administer an annual budget and capital equipment plan with assistance from the officers. Approve purchase requisitions.

## **KNOWLEDGE, SKILLS, AND ABILITIES**

- Oral and written communication skills to effectively interact with the City Council, personnel, governing bodies, other agencies and the general public to promote the Department's mission and the public's safety.
- Incident Command and Hazardous Materials knowledge and experience.
- Knowledge of and demonstrated ability in general principles of organizational management.
- Effective leadership and management principles and practices.
- Practical knowledge and experience in fire prevention programs.
- Fire Marshal or Fire Inspector experience and a strong working knowledge of plan review and fire protection systems and their components.
- Knowledge of the latest edition of the International Fire Code along with state and local fire codes.
- Principles and practices of budgeting (operating and capital), communication, contracting, human resources, basic computer competencies, public relations, project management, outreach, performance standards, telecommunications, records management, data practices, and resources to achieve outcomes and expectations.
- Ability to develop and maintain excellent labor/management relations. Ability to cultivate ideas and/or suggestions from employees at all levels of the organization within the District in order to establish trust and enhance communication on an on-going basis.
- Create a culture that is able to select, recruit, retain, develop and motivate a skilled and talented workforce where all employees know their mission, role, job; clearly communicates goals and objectives in order to create an organization that delivers excellent customer service through ethical leadership standards and establishes an atmosphere of respect for employees.

### **Work Environment:**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Work is performed in the office, vehicles, and outdoor settings in all types of weather conditions, including temperature extremes at all times of the day or night. Work is often performed in emergency and stressful situations. Individuals are exposed to hazards associated with fighting fires, executing rescues, and rendering emergency medical assistance including smoke, noxious odors, fumes, chemicals, solvents, oils and pathogens.

The employee occasionally works near moving mechanical parts and in high, precarious places and is often exposed to wet and/or humid conditions, fumes and airborne particles, toxic or caustic chemicals, and risk of electrical shock and vibration.

### **Physical Demands:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. While performing the duties of the job, the employee is frequently required to sit, talk or listen, stand, walk, manipulate, handle, or operate objects, tools, or controls and reach with hands and arms. The employee is occasionally required to climb or balance, stoop, kneel, crouch, crawl and taste or smell.

The employee must frequently lift and/ or move up to 10 pounds and occasionally lift and or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, peripheral vision, depth perception, and the ability to adjust focus.

## **MINIMUM QUALIFICATIONS**

- Associates or bachelor's degree in Fire Science Technology, Public or Business Administration or equivalent. (Five years of fire service management experience beyond seven years may be substituted for a degree.)
- Seven to ten years of fire department experience with increasingly responsible command experience – Fire Chief experience preferred. Experience in a paid on-call and duty crew staffing model is also preferred.
- Minnesota State certified Firefighter I & II, Fire Inspector I, Fire Instructor I and EMT-B.
- Valid Minnesota driver's license (or ability to acquire).
- Ability to meet physical standards established for employees of the District.
- Familiar with the Minnesota Fire Code.

\* Note: Asterisked items are essential to the job.

**City Council**  
**AGENDA REPORT**  
Agenda Item #  
**9 B**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** Fee Schedule Changes – 2<sup>nd</sup> Reading  
**DATE:** December 2, 2019

---

**OVERVIEW**

This item was on the November 18<sup>th</sup> City Council agenda as a first reading. One item was changed since the first reading. It was the removal of the Pawnbrokers \$1.25 per transaction fee at the Police Chiefs request. If the second reading is approved the timeline listed towards the end of this report will be followed.

The City adopts a fee schedule to identify the fees for licenses, equipment use, facility use, land use permits, building permits and another other city business items.

Since the last adopted fee schedule various items have come forward that need to be addressed. *Those include:*

- E. 13 (a) 60 days is as per our new ordinance recently adopted
- J. 1. Delete Lock outs – police no longer charge for the service
- J. 1. Add Election Filing Fee- is in Charter but wanted to also include in schedule
- K. 6. Description clarification
- K. 8. Description clarification
- K. 9. Description clarification and increase fee to bring rate more in line with other cities
- O. Division of Use Of Property  
Changes reflect an increase in escrows to keep fees current with cost of consultants and time involved and create consistency.
- P. Building Permits
  - Changes reflect extensive clean-up of the state surcharge and when it is applied
  - organizing septic to one section as pumping was an item of its own.
  - Pools in building code are regulated by size and depth not placement. Clean-up item
  - Surcharge language to reflect not always a dollar, amount is based on value
  - Escrow Depots, organized into one category and updated to meet actual costs
- R. Utility Fees  
State changed the fee from .51 to .81 this is a fee set by the State. The city does not dictate the fee. Will change it to read; As per MN State Statute



Based on the required schedule, the following timeline applies:

1<sup>st</sup> Reading – November 18th

2<sup>nd</sup> Reading – December 2nd

30 day comment begins December 6<sup>th</sup> (Publication Date)

Effective – January 6, 2020

**ITEMS TO BE DISCUSSED:**

Staff requests Council to adopt the suggested fee and language changes for a second reading.

**ATTACHMENTS:**

Ordinance 256, Second Series - 2019 Fee Schedule

CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY

ORDINANCE 256, SECOND SERIES

AN ORDINANCE AMENDING SECTION 2-9-1 OF THE CITY CODE  
REGARDING THE FEE SCHEDULE

THE CITY OF ST. FRANCIS ORDAINS:

Section 1. Code Amended. That all previously adopted versions of the fee schedule are deleted and Section 2-9-1, Second Series shall hereby be added to read as established in Exhibit A.

Section 2. Effective Date. This Ordinance shall take effect thirty days after publication or as noted in the amendment.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS  
THIS \_\_\_\_ OF \_\_\_\_\_, 2019.

APPROVED:

\_\_\_\_\_  
Steven D. Feldman  
Mayor of St. Francis

ATTEST:

\_\_\_\_\_  
Barbara I. Held  
City Clerk

(seal)

SECTION 9

FEE SCHEDULE

SECTION:

2-9-1: Fee Schedule

**2-9-1: FEE SCHEDULE.**

A. Administrative Penalties.

1. Administrative Enforcement Penalties:
  - a. 1<sup>st</sup> Offense \$100
  - b. 2<sup>nd</sup> Offense \$200
  - c. 3<sup>rd</sup> Offense \$500
  - d. 4<sup>th</sup> Offense \$1,000
  - e. 5<sup>th</sup> Offense and Beyond \$2,000
2. Administrative Hearing Fee \$750

B. Animal Impound Fees.

1. Administrative Fee \$50/day
2. Pick Up Service Fee:
  - a. 8 AM to 6 PM \$60/hour
  - b. 6 PM to 8 AM \$80/hour
3. Boarding Fee \$25/day

C. Animal License:

1. Dog License
  - \$10/1-2 year vaccinations
  - \$15/3 year vaccination
2. Kennel:
  - a. First 4 Dogs \$50/year
  - b. Each Additional Dog \$20/year
3. Chickens \$120/one time

D. Amusement and Recreation.

1. Amusement Machine \$15/location + \$15/machine
2. Dance:
  - a. Annual \$100/year
  - b. Per Event \$10/event

## 2020 Exhibit A

### E. Business and Service License.

- |     |                                 |                                             |
|-----|---------------------------------|---------------------------------------------|
| 1.  | Investigation Fee               | \$25                                        |
| 2.  | Adult Entertainment Use         | \$2,000/year                                |
| 3.  | Sauna/Massage Parlors           | \$2,000/year                                |
| 4.  | Fireworks – Retail/Tent         | \$50/occurrence                             |
| 5.  | Fireworks – Pyrotechnic Display | \$50/occurrence                             |
| 6.  | Pawnbroker                      | \$1,000/year + \$1.25 per transaction       |
| 7.  | Refuse Hauler                   | \$200/year + \$50/truck                     |
| 8.  | Massage Therapist               | \$200/year                                  |
| 9.  | Taxicab Driver License Fee      | \$150/year                                  |
| 10. | Taxicab Operator License Fee    | \$150/year                                  |
| 11. | Towing/Impound                  | \$150/year                                  |
| 12. | Finger Printing                 | \$15 and customer provides fingerprint card |
| 13. | Transient Merchant/Peddler:     |                                             |
| a.  | Week                            | \$50                                        |
| b.  | Month                           | \$150                                       |
| c.  | Year- <b>60 Days</b>            | \$300                                       |
| d.  | Food Truck                      | \$ 50 per Calendar year                     |
| 14. | Excavations/Mining:             |                                             |
| a.  | Active Area Fee                 | \$50/acre                                   |
| b.  | Inactive Area Fee               | \$25/acre                                   |
| c.  | Restoration Credit              | \$25/acre                                   |

### F. Liquor License.

- |    |                                      |              |
|----|--------------------------------------|--------------|
| 1. | 3.2% Malt – Off Sale                 | \$50/year    |
| 2. | 3.2% Malt – Off Sale – Special Event | \$25/event   |
| 3. | 3.2% Malt – On Sale                  | \$200/year   |
| 4. | Club License                         | \$200/year   |
| 5. | Wine License                         | \$200/year   |
| 6. | Intoxicating Liquor – On Sale        | \$4,000/year |
| 7. | Intoxicating Liquor – Sunday Sales   | \$200/year   |
| 8. | Investigation Fee:                   |              |
| a. | Single Application                   | \$200        |
| b. | Partnership                          | \$300        |
| c. | Corporation                          | \$400        |

### G. Tobacco License. \$150/year

### H. Street Disruption.

- |    |                                        |                                            |
|----|----------------------------------------|--------------------------------------------|
| 1. | Road Right-of-Way – Registration       | \$35 + \$2,000 escrow                      |
| 2. | Road Right-of-Way – Permit Application | \$150 + Consultant Fees                    |
| 3. | Street Opening                         | \$50 + Bond or Deposit and Consultant Fees |

## 2020 Exhibit A

### I. Document Services.

|    |                                                       |                                |
|----|-------------------------------------------------------|--------------------------------|
| 1. | Accident, Police and Fire Reports                     | \$.25/page; over 100 pages TBD |
| 2. | Copies                                                | \$.25/page copied              |
| a. | CDs                                                   | \$15                           |
| b. | Colored Copies of Photos                              | \$3/page                       |
| c. | Certificate of Survey (non-homeowner)                 | \$2                            |
| d. | City Council Agenda & Minutes (mailed):               |                                |
| 1) | Resident                                              | \$25/year                      |
| 2) | Non-Resident                                          | \$25/year + postage            |
| e. | Planning/Park Commission Agenda and Minutes (mailed): |                                |
| 1) | Resident                                              | \$12/year                      |
| 2) | Non-Resident                                          | \$12/year + postage            |

### J. General and Miscellaneous.

|               |                                                           |                                      |
|---------------|-----------------------------------------------------------|--------------------------------------|
| <del>1.</del> | <del>Lockouts</del>                                       | <del>\$25-</del>                     |
| 1.            | <u>Election Filing Fee</u>                                | \$5                                  |
| 2.            | Mileage Reimbursement for Personal                        | Current IRS Rate                     |
| 3.            | Notary                                                    | \$2/document                         |
| 4.            | Public Nuisance Violation Administration Fee (assessable) | \$75/occurrence                      |
| 5.            | Certify Delinquent Invoices (except utilities)            | Lesser of 10% of delinquency or \$75 |
| 6.            | Certify Delinquent Invoices                               | 10% of delinquency                   |
| 7.            | Fire Department Charges                                   | See Ordinance 138                    |
| 8.            | Returned Checks                                           | \$30/check                           |
| 9.            | Snowmobile Permit                                         | \$15                                 |
| 10.           | Special Assessment Administrative Fee                     | \$100                                |
| 11.           | Special Assessment Search                                 | \$20/each                            |

### K. Equipment and Staff Use.

|    |                                           |           |
|----|-------------------------------------------|-----------|
| 1. | One Ton Truck with Plow                   | \$55/hour |
| 2. | Belos with Attachment                     | \$55/hour |
| 3. | Crane Truck                               | \$45/hour |
| 4. | Electric Generator                        | \$60/hour |
| 5. | Grader                                    | \$90/hour |
| 6. | Kubota/Attachments <u>Zero Turn</u> Mower | \$50/hour |
| 7. | Pick Up Truck                             | \$40/hour |
| 8. | Single <u>Tandem</u> Axle Truck           | \$65/hour |

## 2020 Exhibit A

- |     |                                                                                               |                                     |
|-----|-----------------------------------------------------------------------------------------------|-------------------------------------|
| 9.  | Single <u>Tandem</u> Axle Truck with Plow                                                     | \$85/hour <u>\$95</u>               |
| 10. | Tool Cat/Skid Steer w/Attachments                                                             | \$60/hour                           |
| 11. | Tractor with Loader or Attachments                                                            | \$60/hour                           |
| 12. | Pay Loader                                                                                    | \$90/hour                           |
| *   | <i>Hourly equipment rates DO NOT include the cost of the operator or cost of fuel and gas</i> |                                     |
| 13. | Staff Time                                                                                    | Two Times Step 8 of Their Pay Grade |

### L. Council / Commission Pay.

- |    |                                                           |                                                                                     |
|----|-----------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | City Council Per Diems Per Day                            | \$35 for four hours or less;<br>\$70 for more than four hours                       |
| a. | Special Council Meetings                                  |                                                                                     |
| b. | Council Retreats/Work Sessions                            |                                                                                     |
| c. | Economic Development Authority Meeting (EDA)              |                                                                                     |
| d. | League of MN Cities Functions                             | Prior Approval Required                                                             |
| e. | Labor Negotiations                                        | Prior Approval Required                                                             |
| f. | Employee Interviews                                       | Prior Approval Required                                                             |
| g. | Mayor Only:                                               |                                                                                     |
|    | 1) School/County Liaison                                  | Mayor may appoint Council members to fulfill his obligations and approve attendance |
|    | 2) MN Mayors Association                                  |                                                                                     |
|    | 3) Speaking Engagements at Other Civic Org.               |                                                                                     |
|    | 4) Closing of Property Acquisition                        |                                                                                     |
|    | 5) Fire District Study Group                              |                                                                                     |
| 2. | Planning Commission:                                      |                                                                                     |
| a. | Chairman                                                  | \$25/meeting paid annually                                                          |
| b. | Member                                                    | \$20/meeting paid annually                                                          |
| 3. | Park Commission:                                          |                                                                                     |
| a. | Chairman                                                  | \$25/meeting paid annually                                                          |
| b. | Member                                                    | \$20/meeting paid annually                                                          |
| 4. | Economic Development Authority                            | \$20/meeting paid annually                                                          |
| 5. | Upper Rum River Watershed – Resident Appointed by Council | \$20/meeting paid annually                                                          |

### M. Parks and Recreation.

- |                                         | <u>Resident</u>        | <u>Non-Resident</u>    |
|-----------------------------------------|------------------------|------------------------|
| 1. Concession Stand                     | \$25                   | \$50                   |
| 2. Ball Park Use – Outside Organization | \$100/night for season | \$200/night for Season |
| 3. Clean Up Deposit                     | \$50 - refundable      | \$75 - refundable      |
| 4. Key Replacement                      | \$50                   | \$50                   |
| 5. Football Field                       | \$25/each              | \$35/each              |
| 6. Football Youth Program               | \$43/week per team     |                        |

## 2020 Exhibit A

|     |                                                                                                                                                                                                                                                         |                                  |                                  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| 7.  | Gazebo Rental                                                                                                                                                                                                                                           | \$50                             | \$100                            |
| 8.  | Rink Rental for Reserved Time                                                                                                                                                                                                                           | \$25/hour for after hours rental | \$50/hour for after hours rental |
| 9.  | Restroom                                                                                                                                                                                                                                                | \$25                             | \$50                             |
| 10. | Shelter                                                                                                                                                                                                                                                 | \$25                             | \$50                             |
| 11. | Soccer                                                                                                                                                                                                                                                  | \$34/week per team               |                                  |
| 12. | Soccer Field                                                                                                                                                                                                                                            | \$25/each                        | \$35/each                        |
| 13. | Warming House                                                                                                                                                                                                                                           | \$50                             | \$100                            |
|     | <ul style="list-style-type: none"> <li>• <i>St. Francis City Council has the authority to charge an annual fee of \$100 for non-profits.</i></li> <li>• <i>St. Francis City Council has the authority to waive any fees for non-profits.</i></li> </ul> |                                  |                                  |

### N. Community Center.

|    |                                                              |                                                                                                                       |
|----|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1. | Resident                                                     | \$30/event                                                                                                            |
| 2. | Non-Resident                                                 | \$55/event                                                                                                            |
| 3. | Damage Deposit                                               | \$150                                                                                                                 |
| 4. | Late Key Return                                              | \$25 if not returned within 2 business days of event                                                                  |
| 5. | City Purposes                                                | Free                                                                                                                  |
| 6. | City Benefit:                                                |                                                                                                                       |
|    | a. St. Francis Lions/Lioness                                 | Fees will be waived for these uses unless the Council specifically determines that the fees should be imposed         |
|    | b. St. Francis Senior Citizens Group                         |                                                                                                                       |
|    | c. St. Francis Area Jaycees                                  |                                                                                                                       |
|    | d. St. Francis Youth Association (4-H, Scouts, Hockey, etc.) |                                                                                                                       |
|    | e. St. Francis Ambassador Program                            |                                                                                                                       |
|    | f. St. Francis Area Chamber of Commerce                      | imposed                                                                                                               |
|    | g. Other Governmental Agencies                               |                                                                                                                       |
|    | h. Local Church Organizations                                |                                                                                                                       |
|    | i. Local Business/Non-Profit Organizations                   | Donations will be accepted for use of facility unless Council specifically determines that the fees should be imposed |
| 7. | Priority for Use in Event of Conflict:                       |                                                                                                                       |
|    | a. City of St. Francis                                       | Based on earliest request if more than one applicant of the same class seeks conflicting dates                        |
|    | b. Non-Profit located within City limits                     |                                                                                                                       |
|    | c. Residents (individuals or groups)                         |                                                                                                                       |
|    | d. Non-Profit located outside City limits                    |                                                                                                                       |
|    | e. Non-Residents (individuals or groups)                     |                                                                                                                       |

# 2020 Exhibit A

## O. Division and Use of Property.

|                                                | <u>Fee</u>                              | <u>Escrow</u>          |
|------------------------------------------------|-----------------------------------------|------------------------|
| 1. Administrative Subdivision                  | \$350                                   | \$1,000 <u>\$2,000</u> |
| 2. Annexation                                  | \$250                                   | \$2,000                |
| 3. Appeal                                      | \$200                                   | \$—250 <u>\$1,000</u>  |
| 4. Comprehensive Plan Amendment                | \$450                                   | \$2,000                |
| 5. Conditional Use Permit                      | \$350                                   | \$2,000                |
| 6. Environmental Review                        | \$350                                   | \$ 650                 |
| 7. Excavation/Fill Permit (Admin)              | \$100                                   | \$ 250                 |
| 8. Excavation/Fill Permit (IUP)                | \$350                                   | \$2,000                |
| 9. Home Occupation (IUP)                       | \$350                                   | \$2,000                |
| 10. Home Occupation (Permitted)                | \$50                                    |                        |
| 11. Interim Use Permit                         | \$350                                   | \$2,000                |
| 12. Minor Subdivision                          | \$350                                   | \$2,000                |
| 13. Ordinance Amendment                        | \$350                                   | \$1,000 <u>\$2,000</u> |
| 14. Planned Unit Development                   | \$350                                   | \$2,000                |
| 15. Rental Housing Licensing:                  |                                         |                        |
| a. Single Family or First Unit                 | \$50                                    |                        |
| Each Additional Unit                           | \$15/each                               |                        |
| Late Fee Due 1/16                              | \$50                                    |                        |
| Late Fee Due 5/4 <u>3/16</u>                   | \$150                                   |                        |
| Conversion Fee                                 | \$100                                   |                        |
| Re-inspection Fee                              | \$25/each unit                          |                        |
| 16. Sign Permit Zoning Review (Admin)          | \$75                                    |                        |
| 17. Sign Permit Zoning Review (Full)           | \$250                                   | \$ 350                 |
| 18. Sign Permit Zoning Review (Temporary)      | \$25                                    |                        |
| 19. Rezoning                                   | \$350                                   | \$1,000 <u>\$2,000</u> |
| 20. Site and Building Plan Review (Admin)      | \$100                                   | \$ 250                 |
| 21. Site and Building Plan Review (Full)       | \$350                                   | \$ -450 <u>\$2,000</u> |
| 22. Small Cell/Pole Attachment                 | \$500 per unit 1-5<br>\$100 per unit 6+ |                        |
| 23. Street/Utility Easement Vacation           | \$350                                   | \$1,000                |
| 24. Subdivision:                               |                                         |                        |
| a. Sketch Plan                                 | \$300                                   | \$ 500                 |
| b. Preliminary Plat (Rural)                    | \$400                                   | \$ 400 + \$125/lot     |
| c. Preliminary Plat (Urban)                    | \$400                                   | \$ 425 + \$175/lot     |
| d. Final Plat                                  | \$350                                   | \$ 650                 |
| 25. Temporary Habitation Permit                | \$200                                   | \$5,000                |
| 26. Temporary Outdoor Sales Permit/License     | \$50                                    |                        |
| 27. Wetland Replacement Plan Review            |                                         |                        |
| With Plat                                      | \$350                                   | \$ 650                 |
| 28. Wetland Replacement Plan and<br>Excavation | \$350                                   | \$ 650                 |
| 29. Wetland Delineation                        | \$350                                   | \$1,000                |

## 2020 Exhibit A

- |                                        |                    |                        |
|----------------------------------------|--------------------|------------------------|
| 30. Vacant Building Registration Fee;  |                    |                        |
| a. First Year                          | \$125              |                        |
| b. Second Year Renewal                 | \$175              |                        |
| c. Third Year Renewal                  | \$250              |                        |
| d. Fourth Year Renewal                 | \$350              |                        |
| e. Fifty Year Renewal and Beyond       | \$500              |                        |
| 31. Vacant Building Administration Fee | \$100              |                        |
| 32. Variance Application               | \$350              | \$1,500 <u>\$2,000</u> |
| 33. Park Dedication                    | \$2,500/lot        |                        |
| 34. TIF Application/Business Subsidy   | \$3,000            | \$3,000                |
| 35. Escrow Admin Fee                   | \$250 per property |                        |
- Applicants are responsible for all costs incurred by the City for consultant fees.

### P. Building Permits.

#### Valuation Schedule for Building Permit Fees

##### Subdivision 1. Building permits.

##### (a) Fees for building permits include:

- (1) the fee as set forth in the fee schedule in paragraph; and
- (2) the surcharge required by section Minnesota Statutes Section 326B.148.

##### (b) The total valuation and fee schedule is:

- (1) \$1 to \$500, \$29.50;
- (2) \$501 to \$2,000, \$28 for the first \$500 plus \$3.70 for each additional \$100 or fraction thereof, to and including \$2,000;
- (3) \$2,001 to \$25,000, \$83.50 for the first \$2,000 plus \$16.55 for each additional \$1,000 or fraction thereof, to and including \$25,000;
- (4) \$25,001 to \$50,000, \$464.15 for the first \$25,000 plus \$12 for each additional \$1,000 or fraction thereof, to and including \$50,000;
- (5) \$50,001 to \$100,000, \$764.15 for the first \$50,000 plus \$8.45 for each additional \$1,000 or fraction thereof, to and including \$100,000;
- (6) \$100,001 to \$500,000, \$1,186.65 for the first \$100,000 plus \$6.75 for each additional \$1,000 or fraction thereof, to and including \$500,000;
- (7) \$500,001 to \$1,000,000, \$3,886.65 for the first \$500,000 plus \$5.50 for each additional \$1,000 or fraction thereof, to and including \$1,000,000; and
- (8) \$1,000,001 and up, \$6,636.65 for the first \$1,000,000 plus \$4.50 for each additional \$1,000 or fraction thereof.

- (c) The plan review fee of 65% of the building permit fee for valuation based building & commercial permits. (Except as per MN Rules 1300.0160, Subp. 5 for similar plans after the first submittal, a 25% plan review fee may be paid-residential valuation based building permits only)

# 2020 Exhibit A

|                                                     | <u>Fee</u>                 | <u>Escrow/State Fee</u>          |
|-----------------------------------------------------|----------------------------|----------------------------------|
| 1. Accessory Structures                             |                            |                                  |
| Less than 200 square ft.                            | \$50                       | Need Zoning Permit               |
| 200 square ft. and greater                          | By Valuation               | <del>**See Below</del>           |
| 2. Basement Finishes Permit                         | \$140                      | <del>**See Below</del>           |
| 3. Building Demolition                              | \$110                      | <del>**See Below</del> + \$500   |
| 4. Building Demolition – Commercial                 | By Valuation               | \$1,000                          |
| 5. Building Relocation Permit                       | \$110                      | Performance Security<br>Required |
| 6. Contractor Verification Fee                      | \$ 10                      |                                  |
| 7. Dock Permit                                      | \$ 50                      | \$400 <del>\$250</del>           |
| 8. Driveway Permit – <u>New &amp; Replacement</u>   |                            |                                  |
| Under 75' – length                                  | \$ 50                      | \$250                            |
| Over 75' – length                                   | \$100                      | \$500                            |
| Over 600' – length                                  | \$350                      | <u>\$2,000</u>                   |
| 9. Fence –                                          |                            |                                  |
| a. Residential Over Six Feet<br>in Height           | By Valuation               | <del>**See Below</del>           |
| b. Residential-Under Six Feet                       | \$50 Zoning Permit         |                                  |
| c. Commercial                                       | By Valuation               | <del>**See Below</del>           |
| 10. Fireplace                                       | \$120                      | <del>**See Below</del>           |
| 11. Fuel Tank Removal                               | \$120                      | <del>**See Below</del>           |
| 12. Engineer's Review of<br>Building Permit         | \$154                      |                                  |
| 13. HVAC – Heating Installations                    | \$120                      | <del>**See Below</del>           |
| HVAC – Air Conditioning                             | \$120                      | <del>**See Below</del>           |
| 14. Inspections – After Hours                       | \$70/hour, minimum 2 hours |                                  |
| 15. Investigation Fee                               | Not to exceed permit fee   |                                  |
| 16. Irrigation – <u>Connected to City</u>           | \$75 back flow preventer   | <del>** See Below</del>          |
| 17. Manufactured Home Setup                         | \$100                      | <del>**See Below</del>           |
| 18. On-Site Septic                                  |                            |                                  |
| a. Type I – IV                                      | \$275                      | <del>**See Below</del>           |
| b. Type V                                           | By cost incurred           |                                  |
| c. Operating Permit                                 | \$125/year                 | <del>**See Below</del>           |
| d. Soil Verification                                | \$120                      |                                  |
| e. Septic System Pumping<br>Verification            | \$20                       |                                  |
| 19. Parking Lot                                     | \$120                      | \$1,000 + <del>**See Below</del> |
| 20. Planning/ <u>Zone</u> Review of Building Permit | \$195                      |                                  |
| 21. Plumbing                                        | \$120                      |                                  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| 22. | Pools—Above Ground                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$75                    | **See Below        |
|     | <i>Letter must be submitted annually stating that an above ground pool will be placed in the same location each year as per the initial site plan.</i>                                                                                                                                                                                                                                                                                              |                         |                    |
| 22. | Pools—In Ground <u>5,000 gal and/or 24" in depth or greater</u>                                                                                                                                                                                                                                                                                                                                                                                     | By Valuation            | <u>**See Below</u> |
| 23. | Re-inspection Fee                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not to exceed \$75/trip |                    |
| 24. | Retaining Wall Over Four Feet                                                                                                                                                                                                                                                                                                                                                                                                                       | By Valuation            | <u>**See Below</u> |
| 25. | Roofing:                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                    |
|     | a. Residential                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$120                   | **See Below        |
|     | b. Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                       | By Valuation            | <u>**See Below</u> |
| 26. | Siding:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |
|     | a. Residential                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$95                    | **See Below        |
|     | b. Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                       | By Valuation            | <u>**See Below</u> |
| 27. | Signs                                                                                                                                                                                                                                                                                                                                                                                                                                               | By Valuation            | <u>**See Below</u> |
| 28. | Solar- Residential                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$120                   | **See Below        |
|     | Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$120                   | **See Below        |
| 29. | Water Softener Permit & Water Heater                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                    |
|     | a. Residential                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$75                    | **See Below        |
|     | b. Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                       | By Valuation            | <u>**See Below</u> |
| 30. | Windows/Doors -                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$120                   | **See Below        |
| 31. | Commercial Buildings (Plumbing, Mechanical, Fire Alarm, etc.)                                                                                                                                                                                                                                                                                                                                                                                       | By Valuation            | <u>**See Below</u> |
|     | <ul style="list-style-type: none"> <li>Anything not listed above will be based on valuation + plan review + State surcharge.</li> <li>Permits over 180 days of inactivity are null and void with no refund.</li> <li>Permit extension not to exceed ½ permit fee and Building Inspector makes determination.</li> <li>No refund on plan review fees; maximum refund is 75% of total fee for permit fees; no refund for State surcharges.</li> </ul> |                         |                    |
|     | <b>** STATE SURCHARGE collected in accordance with MN Statutes 326B.148 which is currently \$1 per permit.</b>                                                                                                                                                                                                                                                                                                                                      |                         |                    |

Q. Escrow Deposits

|    |                          |               |
|----|--------------------------|---------------|
| 1. | Urban:                   |               |
| a. | Curb Box and Meter       | \$1,500       |
| b. | Final Grading            | \$500—\$1,000 |
| c. | Litter/Debris Cleanup    | \$100—\$300   |
| d. | 2" Caliper Tree (new)    | \$300         |
| e. | Sod                      | \$2,000       |
| f. | Seeding/Sprinkler        | \$2,000       |
| g. | 3" Black Dirt            | \$500         |
| h. | Erosion Control in Place | \$300         |
| i. | Street Cleaned           | \$200         |
| j. | Driveway Installed       | \$1,500       |
| 2. | Rural:                   |               |

## 2020 Exhibit A

|    |                          |               |
|----|--------------------------|---------------|
| a. | Final Grading            | \$500—\$1,000 |
| b. | Litter/Debris Cleanup    | \$100—\$300   |
| c. | 2" Caliper Tree (new)    | \$300         |
| d. | Sod/Seeding              | \$300—\$2,000 |
| e. | Erosion Control in Place | \$300         |
| f. | Culvert                  | \$1,500       |
| g. | Driveway Installed       | \$1,500       |

### Q. Escrow Deposits

|    |                        |                      |
|----|------------------------|----------------------|
| a. | 3" Black Dirt          | \$1,000              |
| b. | Culvert                | \$1,500              |
| c. | Curb Box and Meter     | \$1,500              |
| d. | Driveway               | \$2,000              |
| e. | Driveway Apron (rural) | \$ 600               |
| f. | Erosion Control        | \$ 300 - \$500       |
| g. | Final Grading          | \$ 500 - \$1,500     |
| h. | Litter/Debris Clean-Up | \$ 300 - \$500       |
| i. | Retaining Wall         | \$ 30.00 per sq. ft. |
| j. | Sidewalk               | \$ 4.00 per sq. ft.  |
| k. | Sod/Seed               | \$3,500              |
| l. | Steps                  | \$ 4.00 per sq. ft.  |
| m. | Swimming Pool Fence    | \$1,500              |
| n. | Street Cleaning        | \$ 250               |
| o. | Trees                  | \$ 750               |

## 2020 Exhibit A

### R. Utility Fees.

1. Access Charge:
  - a. Sewer Equivalent Connection \$4,284
  - b. Water Equivalent Connection \$3,060
2. Trunk Line Charge:
  - a. Water Trunk Line Availability \$2,956
  - b. Sanitary Sewer Trunk Line Availability \$4,150
3. Tapping and Connection Permits:
  - a. Tapping and Water Connection \$125
  - b. Tapping and Sewer Connection \$125
  - c. Water Connection \$50
  - d. Sewer Connection \$50
4. Water Meter Deposit Equipment:
  - a.  $\frac{3}{4}$ " Cost
  - b. 1" and larger Cost + 10%
5. Water Shutoff (7:00 am - 3:30 pm) \$35
6. Water Reconnect (7:00 am - 3:30 pm) \$35
  - *The disconnect and reconnect fee for water shall be waived if a resident leaves for two consecutive months during the time from October to March. This is to promote the idea of shutting off these snowbird residences to reduce the chance for freeze ups and bursting of pipes.*
7. Meter Repair (not removal or Installation) Time and materials with \$50 minimum
8. Curb Stop Locate:
  - a. Summer \$25 minimum
  - b. Winter \$50 minimum
9. Curb Stop Driveway Cover Cost
10. Curb Stop Repair Time and materials with \$50 minimum
11. Curb Stop Box Cost
12. Hydrant and Gate Valve Repair Time and materials with \$50 minimum
13. Hydrant Meter Deposit \$800
14. Non-Response to Tagging Notice \$250/month until resolved
15. Unmetered Use of City Water \$200
16. Wells and Well based irrigations \$20

## 2020 Exhibit A

### S. Water Rates.

**08-06-2018 Effective Date**

- |    |                                                          |                                      |
|----|----------------------------------------------------------|--------------------------------------|
| 1. | Monthly Base Fee                                         | \$14.55                              |
| a. | MN State Test Fee                                        | \$.53 <u>As per MN State Statute</u> |
|    | Charge per 1,000 Gallons Used per Equivalent Connection: |                                      |
| a. | 0 – 14,999                                               | \$4.50 equivalent conn               |
| b. | 15,000 – 29,999                                          | \$4.72 equivalent conn               |
| c. | 30,000 – 44,999                                          | \$5.45 equivalent conn               |
| d. | 45,000+                                                  | \$6.51 equivalent conn               |
| 3. | Bulk Water:                                              |                                      |
| a. | System Access Charge                                     | \$50                                 |
| b. | Charge per 1,000 Gallons Used                            | \$6.16                               |

### T. Sewer Rates.

- |    |                               |                                              |
|----|-------------------------------|----------------------------------------------|
| 1. | Monthly Base Fee              | \$20.82                                      |
| 2. | Charge per 1,000 Gallons Used | \$8.16 equivalent conn                       |
| 3. | Sewer Users Only              | Sewer Base Rate + 6,000 Gallons @ Water Rate |
- *Winter residential sewer rates (November through April billings) are based on actual water consumption used for the month billed.*
  - *Summer residential sewer rate (May through October billings) are based on the average of water consumption used for the January, February, and March billings. If the winter water usage average is 3,000 gallons or less, the consumption billed will be the actual usage up to a maximum of 3,000 gallons. Any average usage greater than the 3,000 gallons will be billed actual usage up to the minimum average calculated.*
  - *Note: Consumption amounts are not billed greater than actual usage.*

### STARTING IN 01/01/2016

Storm Water Rates    \$5.00/month/parcel (\$60 annual)



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 C**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** Summary Publication for Ord. 256, SS – Fee Schedule  
**DATE:** December 2, 2019

---

**OVERVIEW:**

Due to the lengthy nature of the Ordinance No. 256, Second Series a summary of the ordinance has been prepared for publication. As stated in Resolution 2019-56 a copy of the changes are available at city hall for review. This is allowed by State Statute and reduces the publication cost. This ordinance amendment will take effect 30 days after publication of the attached resolution.

**ACTION TO BE CONSIDERED:**

Adopt Resolution 2019-56 A Resolution Authorizing the Summary Publication of Ordinance 256, Second Series.

**BUDGET IMPLICATION:**

Cost savings by not publishing the entire ordinance.

Attachments: Resolution 2019-56

**CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY**

**RESOLUTION 2019-56**

**A RESOLUTION AUTHORIZING THE SUMMARY PUBLICATION OF  
ORDINANCE 256, SECOND SERIES AMENDING SECTION 2-9-1 OF THE CITY  
CODE REGARDING THE FEE SCHEDULE FOR THE CITY OF ST. FRANCIS**

**WHEREAS**, as authorized by Minnesota Statutes, Section 412.191, subd. 4, the City Council has determined that publication of the title and summary of Ordinance 256 Second Series will clearly inform the public of the intent and effect of the Ordinance; and

**WHEREAS**, a printed copy of the Ordinance is available for inspection during regular office hours in the office of the City Clerk.

**NOW THEREFORE, BE IT RESOLVED** that the following summary of Ordinance 256, Second Series is approved for publication:

**CITY OF ST. FRANCIS, MINNESOTA  
ORDINANCE 256, SECOND SERIES**

Section 1. The St. Francis City Code is hereby amended to include the following ordinance summarized below:

St. Francis City Code is hereby amending Section 2-9-1 the previously adopted Fee Schedule.

Section 2. The full ordinance will be in effect 30 days from this summary publication.

Section 3. The full ordinance is available for review during regular office hours in the office of the City Clerk.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS THIS 2<sup>nd</sup> DAY OF DECEMBER, 2019.

APPROVED:

Attest:

\_\_\_\_\_  
Steven D. Feldman, Mayor

\_\_\_\_\_  
Barbara I. Held, City Clerk

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** Code Enforcement Requested Extensions  
**DATE:** 12/2/2019

---

### **OVERVIEW**

When code enforcement actions begin, staff issues an Administrative Notice, not to exceed 20 days. Rules further establish the ability for staff to grant an extension of no more than 30 additional days. Extensions granted must be requested by the property in writing. Once an extension is granted a new compliance deadline is established. If the code offense is not corrected or abated, as outlined within the prescribed time, staff would then issue a citation.

A property owner with complex code enforcement concerns and clean up requirements has come forward requesting an extension beyond the 30 days as set by Code. City staff have been working to address neighbor complaints with this property for the last several years. Property has a history of issues with vehicles and has continued to expand issues in the rear property.

As of the last month, the property owner has been working with Community Development staff and communicating plans in regards to the clean-up. If the extension is granted by Council, staff will monitor to ensure there is progress during the extended time and will not issue Citations until the deadline as set by Council.

### **ITEMS TO BE DISCUSSED:**

Staff is requesting the ability to extend the deadline for the following property to address the identified issues.

#### **Property 4xxx 233rd –**

1. *Cited for parking in yard/off of driveway,*
2. *Junk/vehicle storage,*
3. *Accessing street from yard causing erosion, third driveway prohibited.*



Property has requested an extension not to exceed May 13, 2020.

It is the intent of the property owner to eliminate many of the vehicles on site. In order to do this, owner has to address issues related to the titles and sale of the property. These steps do take time and it is unlikely they will be able to completely meet city requirements within 30 days.

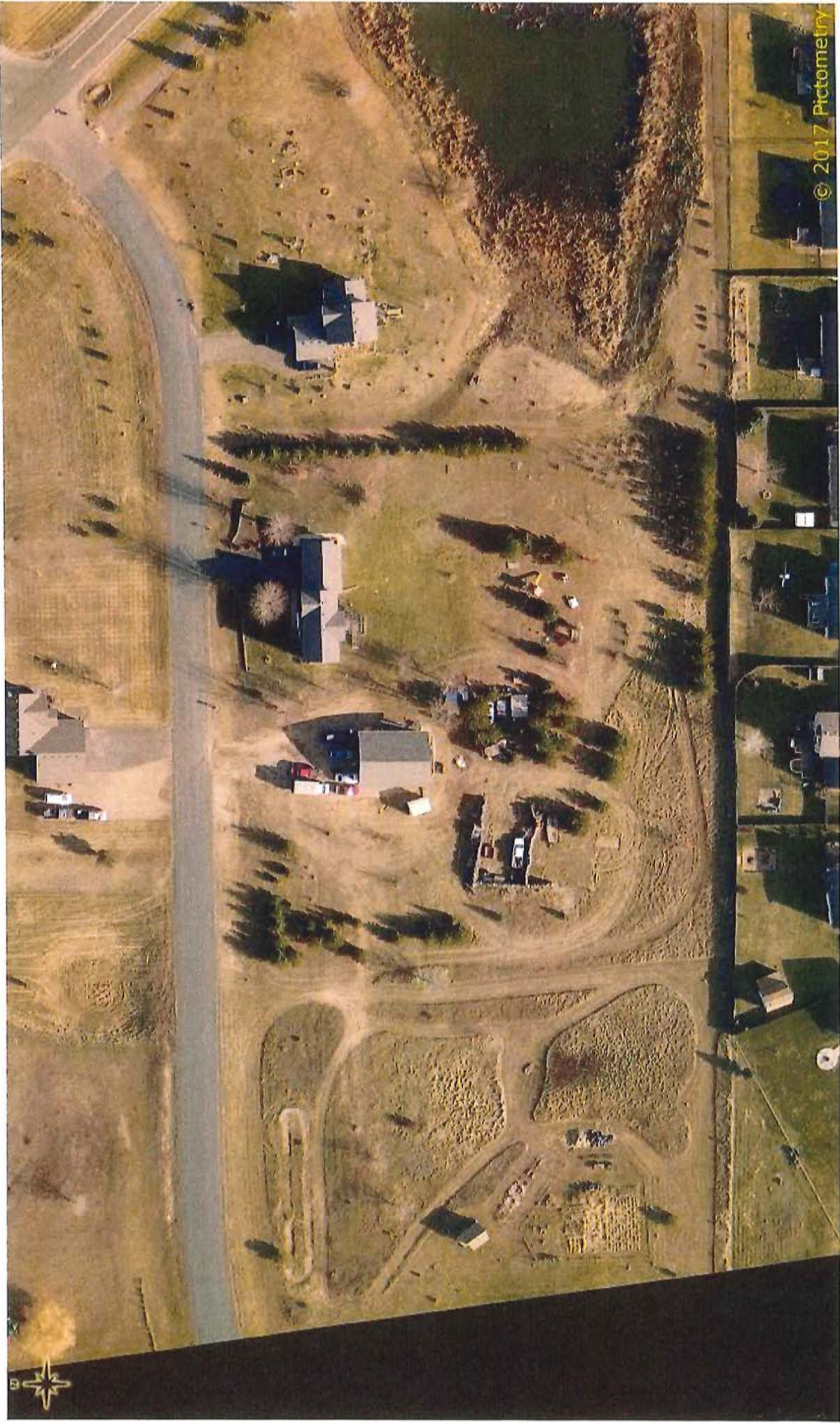
It is expected that staff would see progress between now and the May 13<sup>th</sup> deadline and will complete progress inspections. It is expected that the site will continue to improve, junk and debris to be removed, immediate discontinuation of the third driveway and erosion to be corrected. If issues are not corrected by the May deadline staff will present the item to Council for possible abatement.

**POTENTIAL BUDGET:**

None

**ATTACHMENTS:**

Aerial photo identifying property  
Photos showing concerns pending correction



© 2017 Pictometry

11/18/2017











**CITY COUNCIL  
AGENDA REPORT**  
Agenda Item #:  
**9 E**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Craig Jochum, City Engineer  
**SUBJECT:** 2020 Street Rehabilitation Project – Resolution 2019-57 Resolution  
Accepting Bids and Awarding Contract  
**DATE:** December 2, 2020

**OVERVIEW:**

Pursuant to Council direction bids were received for the rehabilitation (mill and overlay) of Arrowhead Street, Flora Street, and 231<sup>st</sup> Lane. This project will be financed with Municipal State Aid Funds and Local Funds. The street surface improvements for Arrowhead Street will be financed with Municipal State Aid funds and the street surface improvements for Flora Street and 231<sup>st</sup> Lane will be financed with Local Street Funds. This project also includes improvements to the water valves. Water valve improvements will be financed with the Local Water Fund. The bids received are as follows:

| <u>Contractor</u>           | <u>Bid Amount</u> |
|-----------------------------|-------------------|
| North Valley, Inc.          | \$522,325.92      |
| Northwest Asphalt, Inc.     | \$524,026.50      |
| Valley Paving, Inc.         | \$542,311.55      |
| ASTECH Corp.                | \$548,482.05      |
| Park Construction Company   | \$591,520.78      |
| Knife River Corporation     | \$594,750.05      |
| Omann Brothers Paving, Inc. | \$600,829.11      |

A summary of the bid prices for each funding source is as follows:

| <b>Funding Source</b>    | <b>North Valley, Inc.</b> |
|--------------------------|---------------------------|
| Municipal State Aid Fund | \$237,618.02              |
| Local Street Fund        | \$124,376.88              |
| Local Water Fund         | \$160,331.02              |
| <b>Totals</b>            | <b>\$522,325.92</b>       |

In general, these improvements include a 1.5-inch mill and overlay, spot replacement of concrete curb and gutter, pedestrian ramp reconstruction, and signing to facilitate parking. It is also proposed to complete some needed valve box repair and water service repair prior to constructing the overlay.



The engineers estimate for this project was \$505,954.00. The street construction units were below the estimate, however, the valve box and valve repair unit prices were significantly higher than the engineer's estimate. The estimate includes repairing all 25 valves and valve boxes. It will not be known what condition the valves are in until they are uncovered. All the valves are in groundwater and need to be dewatered for repair. The dewatering accounts for approximately 30% of the cost. The plan is to start with repairing two valves in the different stages of the original construction. This includes approximately 8 valves total. If the valves are in good condition, the additional 17 valves will not be replaced. Therefore, the valve repair may only be \$51,305.93 instead of the \$160,331.02 presented above.

**ACTION TO BE CONSIDERED:**

The attached resolution accepts the bids and awards the contract to North Valley, Inc. in the amount of \$522,325.92. Consideration to adopt Resolution 2019-57 Resolution Accepting Bids and Awarding Contract.

**BUDGET IMPLICATION:**

Construction costs split for each funding source is noted above. The Municipal State Aid fund currently has a fund balance of \$1,631,613 available to spend on Municipal State Aid projects.

**ATTACHMENTS:**

Resolution 2019-57 - Resolution Accepting Bids and Awarding Contract

**CITY OF ST. FRANCIS  
ST. FRANCIS, MN  
ANOKA COUNTY**

**RESOLUTION NO. 2019-57**

**A RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT  
FOR THE 2020 STREET REHABILITATION PROJECT**

WHEREAS, pursuant to an advertisement for bids for the rehabilitation of Arrowhead Street, Flora Street, and 231<sup>st</sup> Lane, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement:

| <u>Company</u>              | <u>Bid Total</u> |
|-----------------------------|------------------|
| North Valley, Inc.          | \$522,325.92     |
| Northwest Asphalt, Inc.     | \$524,026.50     |
| Valley Paving, Inc.         | \$542,311.55     |
| ASTECH Corp.                | \$548,482.05     |
| Park Construction Company   | \$591,520.78     |
| Knife River Corporation     | \$594,750.05     |
| Omann Brothers Paving, Inc. | \$600,829.11     |

; and

WHEREAS, it appears that North Valley, Inc, of Nowthen, Minnesota is the lowest responsible bidder:

**NOW THEREFORE, BE IT RESOLVED BY THE CITY OF ST. FRANCIS AS FOLLOWS:**

1. The mayor and clerk are hereby authorized and directed to enter into a contract with North Valley, Inc., of Nowthen, Minnesota in the name of the City of St. Francis for the 2020 Street Rehabilitation Project, according to the plans and specifications therefore approved by the city council and on file in the office of the City Clerk.
2. The City Clerk is hereby authorized and directed to return forthwith to all bidders the bid bond made with their bids, except that the bid bond of the successful bidder and the next lowest bidder shall be retained until a contract has been signed.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF ST. FRANCIS THIS 2<sup>nd</sup> DAY OF December 2019.

APPROVED:

ATTEST:

\_\_\_\_\_  
Steven D. Feldman, Mayor

\_\_\_\_\_  
Barbara I. Held, City Clerk

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 F**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Craig Jochum, City Engineer  
**SUBJECT:** 2020 Street Reconstruction and Watermain Improvement Project  
**DATE:** December 2, 2019

---

**OVERVIEW:**

The streets included in the 2020 Street Reconstruction and Watermain Improvement Project were selected primarily based on street surface deterioration, utility age, available funding and overall program staging. The project will replace some old and undersized watermains and corresponding water services and provide an adequate stormwater collection system. This project will also replace deteriorated concrete curbing and bituminous surfacing. These infrastructure systems have served beyond their expected useful life. There are four project areas. The proposed street and utility improvement limits are shown on Exhibit A.

This project will also complete two watermain loops. The first watermain loop includes an 8-inch PVC pipe from the River Shores neighborhood to the wastewater treatment property. Currently all of the property's east of Rum River Boulevard between 225<sup>th</sup> Lane and 227<sup>th</sup> Court are only supplied in one direction. This loop will provide more reliable water supply and facilitate water shut downs when required for watermain breaks and repairs. The second watermain loop will include constructing a new watermain on 229<sup>th</sup> Lane from Poppy Street to Quay Street. This section of new watermain will provide a secondary supply to the residents on Quay Street and will eliminate the dead end watermain on Quay Street.

**ACTION TO BE CONSIDERED:**

The final feasibility report will be presented at the December 16, 2019 City Council meeting. Prior to submitting the final report staff is requesting direction on the assessment method. As requested, the assessments have been calculated based on the Front Footage Method and the Per Unit Assessment Method. The attached 5 sheets summarize the two methods side by side in the two right hand columns. The assessments are based on the City's current assessment policy. The assessments are based on assessing 40% of the watermain lateral costs, 40% of the storm sewer improvement costs, and 100 % of the water service costs.



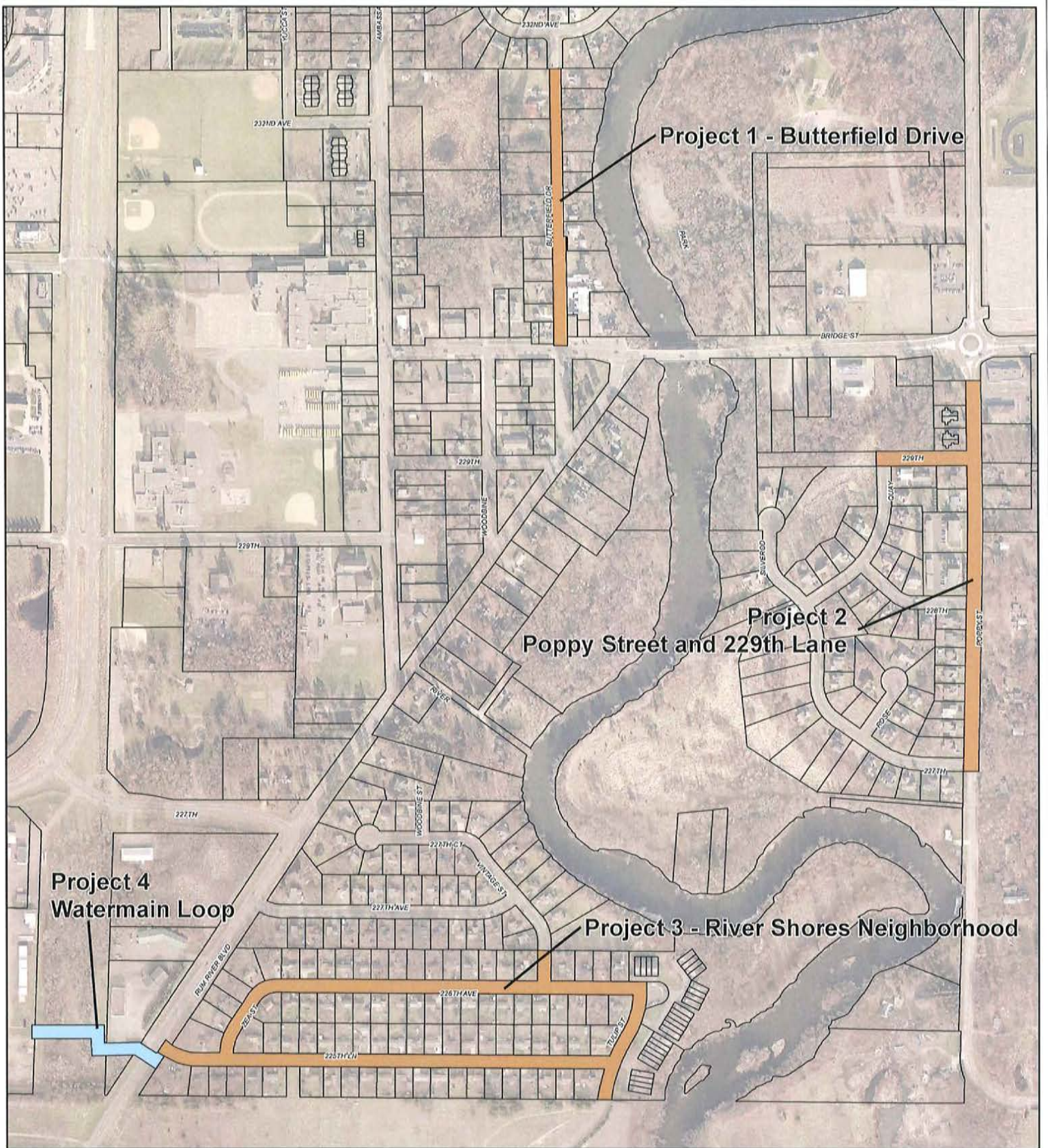
Also attached for your consideration and approval is the final project schedule that will also be included in the final feasibility report. As part of the schedule staff is recommending a neighborhood meeting be held ahead of the Improvement Hearing. The neighborhood meeting would be a more informal meeting, than the Improvement Hearing, held with the property owners to discuss the project details in an open house type format. Assessment amounts presented in the feasibility report would be available to the property owners at the neighborhood meeting.

**BUDGET IMPLICATION:**

Will be presented at the December 16, 2019 Council Meeting.

**ATTACHMENTS:**

- PROJECT LOCATION
- ASSESSMENT COMPARISON SUMMARIES
- PROJECT SCHEDULE



0 250 500 1,000  
Feet



### Legend

- Reconstruction Limits
- Watermain Install Limits

## EXHIBIT A PROJECT LOCATION



# ASSESSMENT SUMMARY - RIVER SHORES

| PROPERTY ADDRESS                                         | OWNER/TAXPAYER                                                                          | NOTES | ASSESSMENT BASED ON: |            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------|-------|----------------------|------------|
|                                                          |                                                                                         |       | FRONTAGE             | PER UNIT   |
| 225TH LANE NW: RUM RIVER BOULEVARD NW TO TULIP STREET NW |                                                                                         |       |                      |            |
| 3633 225TH LANE NW                                       | STEVEN AND WENDY NORD                                                                   |       | \$4,487.36           | \$3,471.35 |
| 3638 225TH LANE NW                                       | KIMBERLY J. ROEPKE                                                                      |       | \$4,446.15           | \$3,471.35 |
| 3641 225TH LANE NW                                       | HEATHER V. CARLSON                                                                      |       | \$4,030.00           | \$3,471.35 |
| 3646 225TH LANE NW                                       | RONALD A. AND ELIZABETH A. RUDE                                                         |       | \$3,624.00           | \$3,471.35 |
| 3651 225TH LANE NW                                       | WILLIAM J. AND LAURIE R. BERNARD                                                        |       | \$3,624.00           | \$3,471.35 |
| 3654 225TH LANE NW                                       | ANNA MCKINNON                                                                           |       | \$3,624.00           | \$3,471.35 |
| 3659 225TH LANE NW                                       | THOMAS J. AND ANGELETE BAUMANN                                                          |       | \$3,624.00           | \$3,471.35 |
| 3662 225TH LANE NW                                       | CHOICE HOMES INC                                                                        |       | \$3,624.00           | \$3,471.35 |
| 3701 225TH LANE NW                                       | BARRY E. ANDERSON TRUSTEE<br>CORINNE L. ANDERSON TRUSTEE<br>LAVERNE I. ANDERSON TRUSTEE |       | \$3,624.00           | \$3,471.35 |
| 3704 225TH LANE NW                                       | KERRY SMITH                                                                             |       | \$3,624.00           | \$3,471.35 |
| 3709 225TH LANE NW                                       | JOSEPH KRONE<br>PATRICIA SIMON                                                          |       | \$3,624.00           | \$3,471.35 |
| 3712 225TH LANE NW                                       | WILLIAM A. STROM                                                                        |       | \$3,624.00           | \$3,471.35 |
| 3717 225TH LANE NW                                       | CASEY W. SHIELDS                                                                        |       | \$3,624.00           | \$3,471.35 |
| 3720 225TH LANE NW                                       | VICTOR J. AND KAREN J. SCHLEGEL                                                         |       | \$3,624.00           | \$3,471.35 |
| 3725 225TH LANE NW                                       | NATHANIEL W. SIMPSON                                                                    |       | \$3,624.00           | \$3,471.35 |
| 3728 225TH LANE NW                                       | TROY PEACOCK                                                                            |       | \$3,624.00           | \$3,471.35 |
| 3733 225TH LANE NW                                       | D.E. MALENKE<br>M.N. KLOECKNER                                                          |       | \$3,624.00           | \$3,471.35 |
| 3736 225TH LANE NW                                       | JEFFERY DOOLEY                                                                          |       | \$3,624.00           | \$3,471.35 |
| 3741 225TH LANE NW                                       | JEFFREY N. JOHNSON                                                                      |       | \$3,624.00           | \$3,471.35 |
| 3744 225TH LANE NW                                       | TRAE D. STEVENSON                                                                       |       | \$3,624.00           | \$3,471.35 |
| 3749 225TH LANE NW                                       | COREY J. AND TAMMY L. NYBERG                                                            |       | \$3,624.00           | \$3,471.35 |
| 3752 225TH LANE NW                                       | GABRIEL H. PEITSO                                                                       |       | \$3,624.00           | \$3,471.35 |
| 3757 225TH LANE NW                                       | DAVID G. INGELDEW<br>VIRGINIA J. INGELDEW                                               |       | \$3,624.00           | \$3,471.35 |
| 3760 225TH LANE NW                                       | HAYWARD J. AND ALICE L. BALANCE                                                         |       | \$3,624.00           | \$3,471.35 |
| 3765 225TH LANE NW                                       | CHARLES J. KSIAZEK JR.                                                                  |       | \$3,624.00           | \$3,471.35 |
| 3768 225TH LANE NW                                       | AJ INVESTMENTS LLC                                                                      |       | \$3,625.22           | \$3,471.35 |
| 3803 225TH LANE NW                                       | SEAN GAEDKE<br>TASHA TOWLE                                                              |       | \$3,624.00           | \$3,471.35 |
| 3806 225TH LANE NW                                       | MARIA L. DEGIDIO                                                                        |       | \$3,627.05           | \$3,471.35 |
| 3811 225TH LANE NW                                       | TAMARA A. GALLAGHER                                                                     |       | \$3,624.00           | \$3,471.35 |
| 3814 225TH LANE NW                                       | KURT ZIMMERMAN<br>TRACY ZIMMERMAN                                                       |       | \$3,629.07           | \$3,471.35 |
| 3819 225TH LANE NW                                       | MARY P. BERGLEY                                                                         |       | \$3,624.00           | \$3,471.35 |
| 3822 225TH LANE NW                                       | NANCY MACLEAN                                                                           |       | \$4,138.60           | \$3,471.35 |
| 3827 225TH LANE NW                                       | RICHARD R. AND DEBRA K. KUSS                                                            |       | \$3,624.00           | \$3,471.35 |
| 3835 225TH LANE NW                                       | HEIDI K. MEADE                                                                          |       | \$3,624.00           | \$3,471.35 |
| 3840 225TH LANE NW                                       | REGINA D. SCHWARTZ<br>THOMAS E. SCHWARTZ                                                |       | \$4,143.07           | \$3,471.35 |
| 3843 225TH LANE NW                                       | SANTANA R. AND PROCESO C. ESTRADA                                                       |       | \$3,624.00           | \$3,471.35 |
| 3848 225TH LANE NW                                       | JAMES E. AND KARRYAN TRUE                                                               |       | \$3,637.60           | \$3,471.35 |
| 3851 225TH LANE NW                                       | KURT S. AND EILEEN B. FILEK                                                             |       | \$4,726.50           | \$3,471.35 |

# ASSESSMENT SUMMARY - RIVER SHORES

| PROPERTY ADDRESS                                                     | OWNER/TAXPAYER                            | NOTES | ASSESSMENT BASED ON: |            |
|----------------------------------------------------------------------|-------------------------------------------|-------|----------------------|------------|
|                                                                      |                                           |       | FRONTAGE             | PER UNIT   |
| 225TH LANE NW: RUM RIVER BOULEVARD NW TO TULIP STREET NW (CONTINUED) |                                           |       |                      |            |
| 3856 225TH LANE NW                                                   | HEIDI K. MEADE                            |       | \$3,639.63           | \$3,471.35 |
| 3864 225TH LANE NW                                                   | TIMOTHY T. AND TAMMY L. ATKINS            |       | \$3,641.66           | \$3,471.35 |
| 3908 225TH LANE NW                                                   | ANTHONY J. BACON<br>CHRISTINE L. OLSEN    |       | \$3,712.31           | \$3,471.35 |
| 3911 225TH LANE NW                                                   | ANNA MERCHLEWICZ<br>MATHEW J. MERCHLEWICZ |       | \$5,794.07           | \$3,471.35 |
| 3920 225TH LANE NW                                                   | JARAE M. MIDLO<br>MICHAEL J. MIDLO        |       | \$5,526.72           | \$3,471.35 |
| ZEA STREET NW: 225TH LANE NW TO 226TH AVENUE NW                      |                                           |       |                      |            |
| 22530 ZEA STREET NW                                                  | ESME J. SUBY<br>JACOB M. SUBY             |       | \$3,805.49           | \$3,471.35 |
| 22538 ZEA STREET NW                                                  | JOSE A. AND PAMELA J. GONZALEZ            |       | \$3,624.00           | \$3,471.35 |
| 22545 ZEA STREET NW                                                  | ALEXIS E. AND BRADLEY K. CARLSON          |       | \$2,328.21           | \$1,471.35 |
| 22546 ZEA STREET NW                                                  | ALICIA MARIE JEROME                       |       | \$3,626.03           | \$3,471.35 |
| 22552 ZEA STREET NW                                                  | NICHOLAS W. AND MICHELLE KATSERES         |       | \$4,338.56           | \$3,471.35 |
| 226TH AVENUE NW: ZEA STREET NW TO TULIP STREET NW                    |                                           |       |                      |            |
| 3624 226TH AVENUE NW                                                 | BRIAN JONES<br>TRAM JONES                 |       | \$3,907.38           | \$3,471.35 |
| 3625 226TH AVENUE NW                                                 | JACOB MAYER<br>KATHERINE MAYER            |       | \$3,624.00           | \$3,471.35 |
| 3633 226TH AVENUE NW                                                 | LAWRENCE MARTINEZ RIVAS<br>KATIE MARTINEZ |       | \$3,624.00           | \$3,471.35 |
| 3634 226TH AVENUE NW                                                 | BRYAN J. GLYNN<br>LINDA A. GLYNN          |       | \$4,030.00           | \$3,471.35 |
| 3641 226TH AVENUE NW                                                 | CHAD R. SOLEI                             |       | \$3,624.00           | \$3,471.35 |
| 3642 226TH AVENUE NW                                                 | HOUA LAO<br>KER VANG                      |       | \$3,624.00           | \$3,471.35 |
| 3649 226TH AVENUE NW                                                 | XIONG KHA<br>LOR TONG SOR                 |       | \$4,131.50           | \$3,471.35 |
| 3650 226TH AVENUE NW                                                 | VERNON C. GARDINIER                       |       | \$3,624.00           | \$3,471.35 |
| 3656 226TH AVENUE NW                                                 | LORI SHERRETT<br>RANDY BRATSCHE           |       | \$3,624.00           | \$3,471.35 |
| 3700 226TH AVENUE NW                                                 | SCOTT M. LOSO<br>TANYA M. LOSO            |       | \$3,624.00           | \$3,471.35 |
| 3701 226TH AVENUE NW                                                 | DALE D. AND BARBARA J. THOMPSON           |       | \$4,131.50           | \$3,471.35 |
| 3708 226TH AVENUE NW                                                 | BRIAN J. SCHOLTZ                          |       | \$3,624.00           | \$3,471.35 |
| 3709 226TH AVENUE NW                                                 | CYNTHIA L. KLATT                          |       | \$3,624.00           | \$3,471.35 |
| 3716 226TH AVENUE NW                                                 | SCOTT K. MEYERS                           |       | \$3,624.00           | \$3,471.35 |
| 3717 226TH AVENUE NW                                                 | MARY B. SANDMANN                          |       | \$3,624.00           | \$3,471.35 |
| 3724 226TH AVENUE NW                                                 | DOUGLAS V. AND K. M. SHIBONSKI            |       | \$3,624.00           | \$3,471.35 |
| 3725 226TH AVENUE NW                                                 | JOSEPH L. MAYER                           |       | \$3,624.00           | \$3,471.35 |
| 3732 226TH AVENUE NW                                                 | CONSTANCE J. ANLAUF<br>MARK E. ANLAUF     |       | \$3,624.00           | \$3,471.35 |
| 3733 226TH AVENUE NW                                                 | JASON A. AND TRACY S. KEECH               |       | \$3,624.00           | \$3,471.35 |
| 3740 226TH AVENUE NW                                                 | ROBERT KNOWLES                            |       | \$3,624.00           | \$3,471.35 |
| 3741 226TH AVENUE NW                                                 | JEFFREY BOMSTAD<br>SUZANNE BOMSTAD        |       | \$3,624.00           | \$3,471.35 |
| 3748 226TH AVENUE NW                                                 | JOSEPH AND PAMELA CEILINSKI               |       | \$3,624.00           | \$3,471.35 |
| 3749 226TH AVENUE NW                                                 | MIGUEL ANGEL MARIN                        |       | \$3,624.00           | \$3,471.35 |
| 3756 226TH AVENUE NW                                                 | KYLE J. LIMANEN                           |       | \$3,624.00           | \$3,471.35 |
| 3757 226TH AVENUE NW                                                 | ROBERT W. AND TERRI L. MUELLER            |       | \$3,624.00           | \$3,471.35 |
| 3764 226TH AVENUE NW                                                 | JOHN D. SJURSETH                          |       | \$3,624.00           | \$3,471.35 |
| 3765 226TH AVENUE NW                                                 | JOHN S. MORTON                            |       | \$3,624.00           | \$3,471.35 |
| 3804 226TH AVENUE NW                                                 | GARY D. OGG                               |       | \$3,624.00           | \$3,471.35 |

# ASSESSMENT SUMMARY - RIVER SHORES

| PROPERTY ADDRESS                                                                         | OWNER/TAXPAYER                                | NOTES | ASSESSMENT BASED ON: |            |
|------------------------------------------------------------------------------------------|-----------------------------------------------|-------|----------------------|------------|
|                                                                                          |                                               |       | FRONTAGE             | PER UNIT   |
| 226TH AVENUE NW: ZEA STREET NW TO TULIP STREET NW (CONTINUED)                            |                                               |       |                      |            |
| 3805 226TH AVENUE NW                                                                     | JASON T. ANTILA                               |       | \$3,624.00           | \$3,471.35 |
| 3812 226TH AVENUE NW                                                                     | SCOTT A. HOLMES                               |       | \$3,624.00           | \$3,471.35 |
| 3813 226TH AVENUE NW                                                                     | CHRISTOPHER M. ARTHUR                         |       | \$3,624.00           | \$3,471.35 |
| 3820 226TH AVENUE NW                                                                     | LUCILLE MARIE ENGEL<br>PHILIP ENGEL           |       | \$3,624.00           | \$3,471.35 |
| 3821 226TH AVENUE NW                                                                     | DANIEL OLSON                                  |       | \$3,624.00           | \$3,471.35 |
| 3828 226TH AVENUE NW                                                                     | ROGER D. AND JANIS K. BIALKE                  |       | \$3,624.00           | \$3,471.35 |
| 3829 226TH AVENUE NW                                                                     | CORY RINGWELSKI                               |       | \$3,624.00           | \$3,471.35 |
| 3836 226TH AVENUE NW                                                                     | CHERLE AHLSTROM<br>JASON AHLSTROM             |       | \$3,624.00           | \$3,471.35 |
| 3837 226TH AVENUE NW                                                                     | JEREMIAH DROPPS                               |       | \$3,624.00           | \$3,471.35 |
| 3845 226TH AVENUE NW                                                                     | STACIE UHRICH                                 |       | \$4,067.76           | \$3,471.35 |
| 226TH AVENUE NW: ZEA STREET NW TO TULIP STREET NW (TOWNHOUSES ON THE RUM RIVER)          |                                               |       |                      |            |
| 3555 226TH AVENUE NW                                                                     | LEANN R. SANBORN                              | TH    | \$1,079.47           | \$1,888.02 |
| 3557 226TH AVENUE NW                                                                     | DENNIS HERRBOLDT                              | TH    | \$965.17             | \$1,888.02 |
| 3559 226TH AVENUE NW                                                                     | WILLIAM J. CARIK                              | TH    | \$965.17             | \$1,888.02 |
| 3561 226TH AVENUE NW                                                                     | MARIE L. BAKKE TRUSTEE                        | TH    | \$1,079.47           | \$1,888.02 |
| 3615 226TH AVENUE NW                                                                     | STEPHEN WADDELL                               | TH    | \$2,662.80           | \$3,471.35 |
| 3617 226TH AVENUE NW                                                                     | KATIE ERICKSON                                | TH    | \$2,548.50           | \$3,471.35 |
| 3619 226TH AVENUE NW                                                                     | GEORGE L. AND JULIETTE L. WATSON              | TH    | \$2,548.50           | \$3,471.35 |
| 3621 226TH AVENUE NW                                                                     | BRADLEY S. NELSON                             | TH    | \$2,662.80           | \$3,471.35 |
| TULIP STREET NW: 226TH AVENUE NW TO SOUTH OF 225TH LANE NW (TOWNHOUSES ON THE RUM RIVER) |                                               |       |                      |            |
| 22505 TULIP STREET NW                                                                    | PAUL DOUGLAS AGRANOFF<br>REBECCA ANN AGRANOFF | TH    | \$1,010.85           | \$1,888.02 |
| 22507 TULIP STREET NW                                                                    | TROY EKBERG                                   | TH    | \$919.51             | \$1,888.02 |
| 22509 TULIP STREET NW                                                                    | BEVERLY STAMPEE                               | TH    | \$919.51             | \$1,888.02 |
| 22511 TULIP STREET NW                                                                    | JESSE JOHN ENGLEHART                          | TH    | \$1,010.85           | \$1,888.02 |
| 22523 TULIP STREET NW                                                                    | THOMAS J. AND KATHLEEN GREEN                  | TH    | \$1,010.85           | \$1,888.02 |
| 22525 TULIP STREET NW                                                                    | MARK CALLENDER                                | TH    | \$919.51             | \$1,888.02 |
| 22527 TULIP STREET NW                                                                    | J.J. MCCARTHY<br>C.M. SCHWIEGER               | TH    | \$919.51             | \$1,888.02 |
| 22529 TULIP STREET NW                                                                    | TIMOTHY D. REESE                              | TH    | \$919.51             | \$1,888.02 |
| 22531 TULIP STREET NW                                                                    | JOHN B. AND PAULINE A. HAYES                  | TH    | \$919.51             | \$1,888.02 |
| 22535 TULIP STREET NW                                                                    | AARON SORENSON<br>JAMIE SORENSON              | TH    | \$1,010.85           | \$1,888.02 |
| 22537 TULIP STREET NW                                                                    | DALTON JOHNSON                                | TH    | \$1,010.85           | \$1,888.02 |
| 22539 TULIP STREET NW                                                                    | THOMAS PODGORAK<br>CONNIE PODGORAK            | TH    | \$919.51             | \$1,888.02 |
| 22541 TULIP STREET NW                                                                    | LUELLA B. MANGEN                              | TH    | \$919.51             | \$1,888.02 |
| 22543 TULIP STREET NW                                                                    | AUSTIN M. AEED                                | TH    | \$919.51             | \$1,888.02 |
| 22545 TULIP STREET NW                                                                    | SUSAN J. YEE                                  | TH    | \$919.51             | \$1,888.02 |
| 22547 TULIP STREET NW                                                                    | JOSE CONTRERAS                                | TH    | \$1,010.85           | \$1,888.02 |
| 22555 TULIP STREET NW                                                                    | FORREST WEBB                                  | TH    | \$1,079.47           | \$1,888.02 |
| 22557 TULIP STREET NW                                                                    | LAWRENCE J. KIRSCH                            | TH    | \$965.17             | \$1,888.02 |
| 22559 TULIP STREET NW                                                                    | BRADLEY G. DAWSON<br>RUTH M. SAWSON           | TH    | \$965.17             | \$1,888.02 |
| 22561 TULIP STREET NW                                                                    | GRETA J. EASTMAN                              | TH    | \$1,079.47           | \$1,888.02 |
| UNASSIGNED ADDRESS                                                                       |                                               |       |                      |            |
| UNASSIGNED                                                                               | NORTH RIVER TOWNHOUSES                        |       | \$0.00               | \$0.00     |
| UNASSIGNED                                                                               | TOWNHOUSES ON RIVER ASSOCIATION               |       | \$0.00               | \$0.00     |

## Notes:

TH - Townhome

# ASSESSMENT SUMMARY - POPPY STREET AND 229TH LANE

| PROPERTY ADDRESS                                           | OWNER/TAXPAYER                                               | NOTES | ASSESSMENT BASED ON: |             |
|------------------------------------------------------------|--------------------------------------------------------------|-------|----------------------|-------------|
|                                                            |                                                              |       | FRONTAGE             | PER UNIT    |
| POPPY STREET NW: 227TH AVENUE NW TO NORTH OF 229TH LANE NW |                                                              |       |                      |             |
| 22745 POPPY STREET NW                                      | ARLIN L. BAHR                                                | OG    | \$0.00               | \$0.00      |
| 22754 POPPY STREET NW                                      | JACLYN M. DUREN<br>NICHOLAS J. DUREN                         |       | \$1,570.68           | \$986.89    |
| 22766 POPPY STREET NW                                      | STEVEN D. FELDMAN<br>SUSAN C. FELDMAN                        |       | \$1,396.16           | \$986.89    |
| 22780 POPPY STREET NW                                      | STEVE CLARIN II                                              |       | \$1,396.16           | \$986.89    |
| 22792 POPPY STREET NW                                      | JULIA K. ANDERSON<br>LESLIE M. FLATUM<br>STANLEY E. ANDERSON |       | \$1,396.16           | \$986.89    |
| 22808 POPPY STREET NW                                      | PINGORA LOAN SERVICING LLC                                   |       | \$1,396.16           | \$986.89    |
| 22811 POPPY STREET NW                                      | AMY S. RESINGER<br>CHARLES D. TAMBLYN                        | OG    | \$0.00               | \$0.00      |
| 22816 POPPY STREET NW                                      | TRENT BLAKE                                                  |       | \$1,396.16           | \$986.89    |
| 22824 POPPY STREET NW                                      | NICHOLAS SPRINGMAN                                           |       | \$1,396.16           | \$986.89    |
| 22838 POPPY STREET NW                                      | RICHARD A. AND IRENE M. HAND                                 |       | \$1,552.53           | \$986.89    |
| 22851 POPPY STREET NW                                      | DENNIS J. NORDSTROM<br>LINDA M. NORDSTROM                    | OG    | \$0.00               | \$0.00      |
| 22872 POPPY STREET NW                                      | WEAVER BROTHERS COMPANY                                      | AP    | \$11,271.04          | \$20,300.52 |
| 22874 POPPY STREET NW                                      | WEAVER BROTHERS COMPANY                                      | AP    | \$10,782.81          | \$20,300.52 |
| 22905 POPPY STREET NW                                      | STEVEN D. ORTTEL                                             |       | \$5,365.67           | \$3,593.80  |
| 22918 POPPY STREET NW                                      | HEIDI K. MEADE                                               |       | \$5,353.97           | \$3,593.80  |
| 22926 POPPY STREET NW                                      | DUSTIN JAMES STARICHA                                        |       | \$5,353.97           | \$3,593.80  |
| 22929 POPPY STREET NW                                      | PATRICIA HACKLEY<br>DOROTHEA LIND<br>ROGER LIND              |       | \$5,248.40           | \$3,593.80  |
| 22937 POPPY STREET NW                                      | VILLAGE BANK                                                 | C     | \$10,658.71          | \$9,781.42  |
| 22938 POPPY STREET NW                                      | HAROLD O. AND GLORIA M. NEWVILLE                             | ATH   | \$3,638.81           | \$3,593.80  |
| 22940 POPPY STREET NW                                      | THERESIA RENNER                                              | ATH   | \$3,638.81           | \$3,593.80  |
| 22950 POPPY STREET NW                                      | BEULAH P. GALLAGHER                                          | ATH   | \$3,638.81           | \$3,593.80  |
| 22952 POPPY STREET NW                                      | JAMES P. JOHNSON<br>SHARON R. JOHNSON                        | ATH   | \$3,638.81           | \$3,593.80  |
| 229TH LANE NW                                              |                                                              |       |                      |             |
| 3440 229TH LANE NW                                         | THERESA M. PETERSON<br>DENNIS E. PETERSON                    |       | \$2,620.59           | \$986.89    |
| BRIDGE STREET NW                                           |                                                              |       |                      |             |
| 3480 BRIDGE STREET NW                                      | CASEY'S RETAIL COMPANY                                       |       | \$4,555.15           | \$986.89    |
| UNASSIGNED ADDRESSES                                       |                                                              |       |                      |             |
| UNASSIGNED                                                 | OAK RIDGE TOWNHOMES ASSOC                                    |       | \$0.00               | \$0.00      |
| UNASSIGNED                                                 | OAK RIDGE TOWNHOMES ASSOC                                    |       | \$0.00               | \$0.00      |
| UNASSIGNED                                                 | STEVEN D. ORTTEL                                             |       | \$5,329.93           | \$3,593.80  |

## Notes:

AP - Apartment

ATH - Attached Townhome

OG - Property Located in the City of Oak Grove

C - Commercial

# ASSESSMENT SUMMARY - BUTTERFIELD DRIVE

| PROPERTY ADDRESS                                                   | OWNER/TAXPAYER                  | NOTES | ASSESSMENT BASED ON: |             |
|--------------------------------------------------------------------|---------------------------------|-------|----------------------|-------------|
|                                                                    |                                 |       | FRONTAGE             | PER UNIT    |
| BUTTERFIELD DRIVE NW: BRIDGE STREET NW TO SOUTH OF 232ND AVENUE NW |                                 |       |                      |             |
| 23020 BUTTERFIELD DRIVE NW                                         | ST. FRANCIS PROPERTIES LLC      |       | \$4,720.00           | \$4,941.89  |
| 23028 BUTTERFIELD DRIVE NW                                         | ST. FRANCIS PROPERTIES CO       |       | \$5,400.00           | \$4,941.89  |
| 23040 BUTTERFIELD DRIVE NW                                         | RICHARD C. WALLER JR            |       | \$5,379.60           | \$4,941.89  |
| 23041 BUTTERFIELD DRIVE NW                                         | ST. FRANCIS PROPERTIES LLC      | C     | \$14,601.94          | \$13,825.68 |
| 23048 BUTTERFIELD DRIVE NW                                         | BAYVIEW LOAN SERVICING LLC      |       | \$5,366.00           | \$4,941.89  |
| 23109 BUTTERFIELD DRIVE NW                                         | ROGER D. BRAUN                  |       | \$6,488.00           | \$4,941.89  |
| 23110 BUTTERFIELD DRIVE NW                                         | JEFFREY A. MYERS                |       | \$7,100.00           | \$4,941.89  |
| 23111 BUTTERFIELD DRIVE NW                                         | ROGER SABIN<br>SHARYLE SABIN    |       | \$6,420.00           | \$4,941.89  |
| 23131 BUTTERFIELD DRIVE NW                                         | GARY A. AND MIN C.L. GRAMS      |       | \$5,060.00           | \$4,941.89  |
| 23134 BUTTERFIELD DRIVE NW                                         | JAMES A. AND SHARON L. MYERS    |       | \$7,100.00           | \$4,941.89  |
| 23135 BUTTERFIELD DRIVE NW                                         | DALE TRACEY                     |       | \$5,060.00           | \$4,941.89  |
| 23155 BUTTERFIELD DRIVE NW                                         | SCOTT K. SCHUMACHER             |       | \$7,100.00           | \$4,941.89  |
| 23160 BUTTERFIELD DRIVE NW                                         | BUTTERFIELD COMMONS LLC         | AP    | \$10,032.00          | \$23,828.11 |
| 23162 BUTTERFIELD DRIVE NW                                         | CODEY J. BOLTE                  |       | \$5,100.00           | \$2,941.89  |
| 23179 BUTTERFIELD DRIVE NW                                         | TIMOTHY A. EISENSCHENK          |       | \$3,037.56           | \$2,941.89  |
| BRIDGE STREET                                                      |                                 |       |                      |             |
| 3645 BRIDGE STREET NW                                              | ST. FRANCIS PROPERTIES LLC      | C     | \$8,366.00           | \$7,941.89  |
| UNASSIGNED ADDRESSES                                               |                                 |       |                      |             |
| UNASSIGNED                                                         | S & A CONSTRUCTION SERVICES INC |       | \$5,060.00           | \$4,941.89  |
| UNASSIGNED                                                         | ST. FRANCIS PROPERTIES LLC      | C     | \$7,329.00           | \$7,941.89  |

## Notes:

AP - Apartment

C - Commercial

## 2020 STREET RECONSTRUCTION AND WATERMAIN IMPROVEMENT PROJECT

| MILESTONE                                                      | DATE              |
|----------------------------------------------------------------|-------------------|
| CITY COUNCIL APPROVES THE FEASIBILITY REPORT                   | DECEMBER 16, 2019 |
| CITY COUNCIL ORDERS FINAL PLANS AND SPECIFICATIONS             | DECEMBER 16, 2019 |
| CONDUCT NEIGHBORHOOD MEETING                                   | JANUARY 14, 2020  |
| CITY COUNCIL APPROVES PLANS AND SPECIFICATIONS AND ORDERS BIDS | JANUARY 20, 2020  |
| CITY COUNCIL SETS IMPROVEMENT HEARING DATE                     | JANUARY 20, 2020  |
| OPEN BIDS AT CITY HALL                                         | FEBRUARY 18, 2020 |
| CITY COUNCIL CONDUCTS IMPROVEMENT HEARING                      | MARCH 2, 2020     |
| CITY COUNCIL APPROVES BIDS AND AWARDS CONTRACT                 | MARCH 2, 2020     |
| START CONSTRUCTION                                             | MAY 2020          |
| PROJECT COMPLETE                                               | OCTOBER 2020      |
| CITY COUNCIL CONDUCTS ASSESSMENT HEARING                       | NOVEMBER 2020     |



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 G**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Paul Teicher, Public Works Director  
**SUBJECT:** Fire Flow Water Meter  
**DATE:** 12-02-2019

---

**OVERVIEW:** As we have moved along with the 2019 water meter replacement program we have discovered an issue with the Woodhaven west water meter. We initially intended to just replace the 2-inch bypass meter and eight-inch meter on the Sensus Fire service assembly, or Fire Service meter. The two-inch meter is the main supply meter and should more water be needed because of high water use or in case of fire, a check valve will open automatically, allowing more water to flow to meet that demand. The issue that was discovered is this type of meter is rated and certified by UL/FM meaning if you change a piece of equipment on this apparatus, it no longer maintains its UL/FM rating and certification. In other words, we cannot piece together different components or equipment from different companies and have it remain UL/FM rated and certified. Thus, the whole apparatus must be changed. We have obtained a quote from Ferguson Water Works in the amount **\$13,100.00** for this fire service meter. Due to the special purpose of this meter and in order to match into the current meter change out program, no other quote was obtained.

**ACTION TO BE CONSIDERED:** Council needs to consider forgoing a second quote due to the specialized nature of this apparatus and authorize the purchase of this new Fire Service Meter from Ferguson water works in the amount of **\$13,100.00**. Due to this oversight, this was not included in the pricing approved by Council on 7/15/2019 for the meter change out program.

**BUDGET IMPLICATION:** There are funds available in the yearly Water and Sewer Operations and Maintenance budgets to pay for this apparatus.

Attachments: Ferguson Quote



*Meter & Automation Group*

**Neptune Water Meter Pricing, by Ferguson Waterworks**

**City:** St Francis, MN  
**Date:** 10/29/2019

|       |           | Product Description:                                                            |             |             |
|-------|-----------|---------------------------------------------------------------------------------|-------------|-------------|
| Size: | Quantity: |                                                                                 | Price each: | Extended:   |
|       |           | <b>Option 1, Protectus III fire service meter with epoxy coated steel body</b>  |             |             |
| 8     | 1         | 8" meter with 2" bypass, ProCoder registers                                     | \$13,100.00 | \$13,100.00 |
|       |           | <b>Option 2, Protectus III fire service meter with 304 Stainless Steel body</b> |             |             |
| 8     | 1         | 8" meter with 2" bypass, ProCoder registers                                     | \$16,675.00 | \$16,675.00 |

Notes:  
ALL PRICING VALID UNTIL 12-30-2019

Thanks,

Marc Meeden  
AMR / AMI Specialist  
Ferguson Waterworks  
[marc.meeden@ferguson.com](mailto:marc.meeden@ferguson.com)  
612-212-0757

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9H**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Paul Teicher, Public Works Director  
**SUBJECT:** Utilize 183 Acres for Biosolids Land Application  
**DATE:** 12-02-2019

---

**OVERVIEW:**

- St. Francis produces class B biosolids that can either be land applied or brought to a landfill.
- The MPCA encourages the reuse of biosolids for land application and crop production. Roughly 200 Minnesota cities recycle biosolids.
- Biosolids reduce the need for chemical fertilizers.
- Biosolids must meet stringent regulations and calculations before application. This would include testing for metals and other constituents. Biosolids application also requires Vector and pathogen reduction. Must be MPCA type 4 certified to apply.
- July 2019, St. Francis city council approved a five-year pricing schedule with Fergus Power Pump to provide biosolids disposal services. Fergus Power Pump dewateres liquid biosolids to a humus-like cake. This process reduces the amount of truck loads required to haul biosolids. By land applying instead of land filling the biosolids cake, the City has the potential to save money.
- Fergus Power Pump and city staff worked together to have local land sites approved for land application. These sites are located in Isanti, Athens and Stanford Townships as well as the City of St. Francis.
- On October 29<sup>th</sup> city staff received approval letters on 4 of the 6 requested sites. Two sites in Athens Township were not approved at this time, staff continues to work with the Township for approval.
- Because of state and federal regulations, of the total 687 acres that were considered, only 196 acres were approved for land applying. This included the city owned 183 acres. Due to calculations and set-backs, the city owned site was reduced to 127 acres.
- The City owned 183 acres is zoned A-3, so if biosolids were to be applied, it would be considered a normal farming practice.
- If biosolids are applied to the city owned 183 acres, the City would need to retain ownership of the property for **at least one year** after the last application of biosolids. MN Rules (7041.1300).
- Selling the City Owned 183 acres was considered by Council in 2015 and the land was declared surplus property.
- Selling the land would not make economic sense until the bond used to pay for the land was paid off. **The last bond payment for 183 acres is 2/1/2028.**



- Attorney has determined the deed does not state any restrictions on the use of the property. Bond Council Review indicates that once the bonds used to pay for the land are retired or paid off (2/1/2028), the City has latitude to determine whether to sell or use the property.

**ACTION TO BE CONSIDERED:** City Council now has the option to either utilize the city owned 183 for biosolids land application or not to use it. Council needs to consider future use of the 183 acres. Provide Council direction to apply biosolids to 183 acres or to not utilize this site for biosolids land application.

**BUDGET IMPLICATION:** Biosolids disposal is budgeted for in the yearly sewer operations and maintenance budget. PW Staff will continue to seek out potential nearby sites for biosolids land application to ensure flexible land availability when the need arises to recycle biosolids produced by the wastewater treatment plant.

Attachments:

- 183 acres Land Lease Agreement
- Biosolids Landfill vs. Land application cost comparison
- MPCA site approval letter
- Memorandum from BGS

JEFFREY S. JOHNSON  
RUSSELL H. CROWDER  
MICHAEL F. HURLEY  
DOUGLAS G. SAUTER  
HERMAN L. TALLE  
CHARLES M. SEYKORA  
DANIEL D. GANTER, JR.  
BEVERLY K. DODGE  
JAMES D. HOEFT  
\*JOAN M. QUADE  
\*JOHN T. BUCHMAN  
SCOTT M. LEPAK  
STEVEN G. THORSON

\*Also Licensed in Wisconsin

**BGS**  
**Barna, Guzy & Steffen, Ltd.**  
ATTORNEYS AT LAW  
200 Coon Rapids Boulevard NW, Suite 400  
Minneapolis, MN 55433-5894  
(763) 780-8500 FAX (763) 780-1777  
1-800-422-3486 www.bgs.com

ELIZABETH A. SCHADING  
WILLIAM F. HUEFNER  
BRADLEY A. KLETSCHER  
TIMOTHY D. ERB  
KAREN K. KURTH  
ADRIEL B. VILLARREAL  
TAMMY J. SCHEMME  
JENNIFER C. MOREAU  
DAVID R. SCHAPS  
THOMAS R. WENTZELL

OF COUNSEL  
JON P. ERICKSON  
W. JAMES VOGL, JR.

**MEMORANDUM**

TO: Paul Teicher, Public Works Director  
FROM: David Schaps, Assistant City Attorney  
RE: Investigation of City Owned Property  
DATED: November 21, 2019

Please allow this memorandum to provide information on the potential application of biosolids on City owned property in St. Francis.

The property was obtained by the City from the Balfany Family Trust in February of 2007 by the execution of a trustee's deed, which is attached. The deed does not state any restrictions on the use of the property.

I have also attached an email from Julie Eddington of Kennedy and Graven (who is the City's bond counsel), indicating that once the bonds used to pay for the land are retired or paid off, the City has latitude to determine whether to sell or use the property.

Finally, I have attached the relevant section of Minnesota Rules (7041.1300) regarding the MPCA restrictions on using the land after the application of biosolids.

Please note that these rules create a use restriction and not a deed restriction, meaning that should the City wish to sell the land at some future point, it would need to notify the buyer of the biosolid use restriction and likely wait the appropriate time per the MCPA rules prior to transferring the land to a different owner.

Please do not hesitate to contact our office with any questions.

Attachments.

1966091\_1

By Individuals(s)

No delinquent taxes and transfer entered; Certificate of Real Estate Value ( ) filed ( ) not required Certificate of Real Estate Value No. \_\_\_\_\_

\_\_\_\_\_, (Year)

County Auditor

by \_\_\_\_\_ Deputy

DEED TAX DUE HEREON: \$ 6,661.05

Date: February 12, 2007

(reserved for recording data)

FOR VALUABLE CONSIDERATION, Ronald F. Balfany and Leona M. Balfany

\_\_\_\_\_, as Trustee(s) of  
The Balfany Family Trust, dated 1-31-06, 2006  
(Name of Trust)

\_\_\_\_\_, Grantor(s),  
hereby convey(s) to City of St. Francis, a Municipal Corporation under the laws of  
Minnesota, Grantee(s),  
real property in Isanti County, Minnesota, described as follows:

See Attached EXHIBIT "A"

Sellers hereby state that there has been no change in well status

(If more space is needed, continue on back)

together with all hereditaments and appurtenances belonging thereto.

TRUSTEE(S)

Ronald F. Balfany  
Ronald F. Balfany

Leona M. Balfany  
Leona M. Balfany

Affix Deed Tax Stamp Here

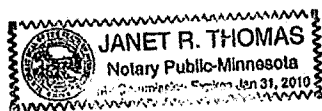
STATE OF MINNESOTA }  
COUNTY OF Anoka } ss.

The foregoing was acknowledged before me this February 12, 2007  
by Ronald F. Balfany and Leona M. Balfany (Date)

as Trustee(s) of The Balfany Family Trust, dated 1-31-06, 2006  
(Name of Trust)

\_\_\_\_\_, Grantor(s)

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK):



THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

Registered Abstracters, Inc.  
2115 North Third Avenue  
Anoka, MN 55303

706-10109

[Signature]  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Tax Statements for the real property described in this instrument should be sent to (include name and address of Grantee):

City of St. Francis  
23340 Cree Street  
St. Francis, MN 55070

## **Exhibit "A"**

### **LEGAL DESCRIPTION**

The East Half of the Southwest Quarter and the West Half of the Southeast Quarter, all in Section 22, Township 34 North, Range 24 West.

The East Half of the Southeast Quarter of Section 22, Township 34 North, Range 24 West, EXCEPTING THEREFROM the following-described parcels, to-wit:

The East 910.00 feet of the East Half of the Southeast Quarter of Section 22, Township 34 North, Range 24 West, Isanti County, Minnesota and that part of the Northeast Quarter of the Southeast Quarter of said Section 22 described as follows:

Beginning at the Northwest corner of the East 910.00 feet of said East Half of the Southeast Quarter; thence on an assumed bearing of South 89 degrees 33 minutes 32 seconds West along the North line of said East Half of the Southeast Quarter, a distance of 218.41 feet; thence South 00 degrees 26 minutes 28 seconds East, a distance of 43.00 feet; thence South 43 degrees 29 minutes 17 seconds East, a distance of 40.00 feet; thence South 22 degrees 52 minutes 42 seconds East, a distance of 85.00 feet; thence South 06 degrees 25 minutes 47 seconds East, a distance of 48.00 feet; thence South 21 degrees 39 minutes 15 seconds East, a distance of 80.00 feet; thence South 04 degrees 47 minutes 53 seconds East, a distance of 95.00 feet; thence South 21 degrees 02 minutes 28 seconds East, a distance of 39.00 feet; thence South 01 degrees 57 minutes 53 seconds West, a distance of 41.00 feet; thence South 21 degrees 45 minutes 41 seconds East, a distance of 70.00 feet; thence South 02 degrees 17 minutes 22 seconds East, a distance of 30.00 feet; thence South 15 degrees 56 minutes 05 seconds East, a distance of 52.00 feet; thence South 05 degrees 26 minutes 51 seconds East, a distance of 71.00 feet; thence South 24 degrees 41 minutes 57 seconds East, a distance of 83.00 feet; thence South 00 degrees 25 minutes 39 seconds East, a distance of 90.00 feet; thence South 29 degrees 21 minutes 41 seconds West, a distance of 55.00 feet; thence South 26 degrees 03 minutes 03 seconds East, a distance of 71.00 feet; thence South 63 degrees 07 minutes 13 seconds East, a distance of 24.00 feet, to the West line of said East 910.00 feet; thence North 00 degrees 25 minutes 39 seconds West, along said West line, a distance of 949.78 feet, to the point of beginning of the parcel of land described.

**From:** Eddington, Julie A. <JEddington@Kennedy-Graven.com>

**Sent:** Tuesday, November 5, 2019 4:23 PM

**To:** David R. Schaps <dschaps@bgs.com>

**Cc:** Joe Kohlmann <JKohlmann@stfrancismn.org>; 'Paul Teicher' <PTeicher@stfrancismn.org>;  
Eddington, Julie A. <JEddington@Kennedy-Graven.com>

**Subject:** RE: Question on City of St. Francis Series 2007A Bond Issuance and Potential Sale Restrictions

David,

If the City sells property that is financed with tax-exempt bonds, the tax code requires that the City sell the property for "fair market value" and use the disposition proceeds of the sale to pay the Bonds. The Series 2007A Bonds are subject to redemption on any day on or after February 1, 2017. If the sale proceeds are more than the principal and interest on the Bonds, the City can keep the rest of the proceeds and use it for any purpose.

Pursuant to the tax code, as long as the City didn't buy the land with the intention of selling it to a private entity, the City can sell the land to whomever for any purpose.

Please call if you have additional questions.

Julie Eddington  
Kennedy & Graven, Chartered  
470 U. S. Bank Plaza  
200 South Sixth Street  
Minneapolis, MN 55402  
Phone 612-337-9213  
Fax 612-337-9310  
[jedddington@kennedy-graven.com](mailto:jedddington@kennedy-graven.com)

To the extent the preceding correspondence and or any attachment is a written tax advice communication, it is not a full "covered opinion." Accordingly, this advice is not intended and cannot be used for the purpose of (1) avoiding penalties that may be imposed under the Internal Revenue Code of 1986, as amended, or (2) promoting, marketing, or recommending to another party any matters addressed herein.

This message (including any attachments) is from a law firm and may contain confidential client information or an attorney-client communication that is confidential and privileged by law. The information is intended only for the use of the individual or entity to whom it is addressed. If you are not the addressee or the employee or agent responsible to deliver this e-mail to its intended recipient, please delete this message (and any attachments) without any review, distribution, or copying and notify the sender of the inadvertent transmission.

D. Site Restrictions.

**MINIMUM DURATION BETWEEN APPLICATION AND  
HARVEST/GRAZING/PUBLIC ACCESS FOR  
CLASS B SEWAGE SLUDGE APPLIED TO THE LAND**

| Criteria                                                                                           | Surface Applied<br>or Incorporated | Injected |
|----------------------------------------------------------------------------------------------------|------------------------------------|----------|
| Food crops whose harvested part may touch the soil/sludge mixture (melons, squash, tomatoes, etc.) | 14 mos.                            | 14 mos.  |
| Food crops whose harvested parts grow in the soil (potatoes, carrots, etc.)                        | 20/38 mos. <sup>1</sup>            | 38 mos.  |
| Feed, other food crops (field corn, sweet corn, etc.)<br>hay, or fiber crop                        | 30 days                            | 30 days  |
| Grazing of animals                                                                                 | 30 days                            | 30 days  |
| Public access to the land                                                                          |                                    |          |
| - High potential <sup>2</sup>                                                                      | 1 year                             | 1 year   |
| - Low potential <sup>3</sup>                                                                       | 30 days                            | 30 days  |

<sup>1</sup>The 20-month duration between application and harvesting applies when the sewage sludge that is surface applied stays on the soil surface for four months or longer prior to incorporation into the soil. The 38-month duration is in effect when the sewage sludge remains on the soil surface for less than four months prior to incorporation.

<sup>2</sup>This includes, but is not limited to, a public contact site and reclamation site located in populated areas, for example, a construction site located in a city, turf farms, and plant nurseries.

<sup>3</sup>Land the public uses infrequently which includes, but is not limited to, agricultural land, forest, and a reclamation site located in an unpopulated area.

**Statutory Authority:** *MS s 116.07*

**History:** *21 SR 1642; 38 SR 1001*

**Published Electronically:** *January 22, 2014*

**7041.1400 OPERATIONAL STANDARDS; VECTOR ATTRACTION  
REDUCTION.**

**Subpart 1. Agricultural and other lands.** One of the vector attraction reduction requirements in subpart 2 must be met when bulk sewage sludge is applied to agricultural land, forest, a public contact site, or a reclamation site.

**Subp. 2. Home use and land application.** One of the vector attraction reduction requirements in items A to H must be met when bulk sewage sludge is applied to a lawn or a home garden or when sewage sludge is sold or given away in a bag or other container for application to the land.

- A. The mass of volatile solids in the sewage sludge shall be reduced by a minimum of 38 percent.
- B. When the 38 percent volatile solids reduction requirement in item A cannot be calculated for an anaerobically digested sewage sludge, vector attraction reduction



Brainerd Office | 7678 College Road | Suite 105 | Baxter, MN 56425 | 218-828-2492  
800-657-3864 | Use your preferred relay service | info.pca@state.mn.us | Equal Opportunity Employer

October 29, 2019

The Honorable Steve Feldman  
Mayor, City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

Dear Mayor Feldman:

This letter is written to notify you that the biosolids land application sites submitted to the Minnesota Pollution Control Agency (MPCA) by the City of St. Francis (Permittee), permit number MN0021407, on September 26, 2019, have been approved for this purpose. Site approvals are enforceable to the same extent as a permit.

The approved sites located in Isanti Township, Township 35 North, Range 23 West, Isanti County are:

Site LaRowe – 3: 24.9 acres in the SW ¼ of Section 33  
Site LaRowe – 4: 9.4 acres in the SW ¼ of Section 33

The approved site located in Stanford Township, Township 34 North, Range 25 West, Isanti County is:

Site Bjork – 1: 35 acres in the SE ¼ of Section 24

The approved site located in the City of St. Francis, Township 34 North, Range 24 West, Isanti County is:

St. Francis – 1: 127.6 acres in the South ½ of Section 22

The sites were reviewed and determined suitable by the MPCA for land application of biosolids. Applicable standards and management practices of Minn. R. ch. 7041 must be followed. Any proposed changes to management practices specified in this letter must be requested in writing and approved by the MPCA before the change is initiated.

If you have any questions, please contact me at 218-316-3882.

Sincerely,

A handwritten signature in cursive script that reads 'Sheryl Bock'.

Sheryl Bock  
Biosolids Specialist  
Municipal Division

SB:jls

cc: See next page.

The Honorable Steve Feldman

Page 2

October 29, 2019

cc: Parrish Barten, City of St. Francis  
Jim Peterson, Fergus Power  
Trina Bergloff, Isanti County  
Scott Walburg, Isanti Township  
Loren Daudt, Stanford Township  
Craig Bjorkland  
Scott Larowe  
Dianne Larowe  
Cole Huggins, MPCA  
Hailey Gorman, MPCA

### Biosolids removal cost comparisons 11-18-2019

The prices used to calculate the two options were based on proposals presented to council in 2018 and 2019. We had no land application sites permitted in 2018 for disposal, which is why the 2018 landfill disposal quote was for one year. The 2019 council approved proposal was pricing for a five - year term for budgeting purposes. The unit cost for dewatering in the proposal increase each year due to fuel and labor cost. Staff did reach out to Waste Management for 2019 landfill tipping fee, these fees have not changed from 2018.

The Management fee, which is wrote out in the 2019 proposal, decrease from \$8390 down to \$2900. The unknown cost for land applying was the soil testing. Permitted sites are required to have soil testing every 3 years, that is why in year one and year four, there is an additional cost of \$970. Until you have sites available, you do not know the amount of soil tests required.

With the information we have, we calculated the amount per year per disposal method for 300 tons. 300 tons is an estimated amount cake after dewatering 850,000 gallons of biosolids. If we have an estimated 300 tons of biosolids cake after dewatering for the land fill, we would have the same amount for land applying.

| Landfilling (Hauling-16.2 miles)     |                   | Land Application (Hauling within 10 miles) |                  |
|--------------------------------------|-------------------|--------------------------------------------|------------------|
| Year 1                               |                   | Year 1                                     |                  |
| Mobilization                         | \$6,900           | Mobilization                               | \$6,900          |
| Dewatering- 850,000 gallons @ \$.087 | \$73,950          | Dewatering 850,000 gallons @ \$.087        | \$73,950         |
| Landfill fee- 300 tons @ \$77.40     | \$23,220          | Management fee                             | \$8,390          |
|                                      |                   | Soil testing                               | \$970            |
| <u>Total year one cost</u>           | <u>\$104,070</u>  |                                            | <u>\$90,210</u>  |
| Year 2                               |                   | Year 2                                     |                  |
| Mobilization                         | \$ 6,900          | Mobilization                               | \$6,900          |
| Dewatering -850,000 gallons @ \$.09  | \$76,500          | Dewatering 850,000 gallons @ \$.09         | \$76,500         |
| Landfill fee -300 tons @ \$77.40     | \$23,220          | Management fee                             | \$2900           |
|                                      |                   | Soil testing                               | \$0              |
| <u>Total year two cost</u>           | <u>\$ 106,600</u> |                                            | <u>\$ 86,300</u> |

| Year 3                               |          | Year 3                              |                 |
|--------------------------------------|----------|-------------------------------------|-----------------|
| Mobilization                         | \$ 6,900 | Mobilization                        | \$6,900         |
| Dewatering- 850,000 gallons @ \$.093 | \$79,050 | Dewatering 850,000 gallons @ \$.093 | \$79,050        |
| Landfill fee- 300 tons @ \$77.40     | \$23,220 | Management fee                      | \$2900          |
|                                      |          | Soil testing                        | \$0             |
| <u>Total year three cost</u>         |          |                                     | <u>\$88,850</u> |

| Year 4                               |          | Year 4                              |                 |
|--------------------------------------|----------|-------------------------------------|-----------------|
| Mobilization                         | \$ 6,900 | Mobilization                        | \$6,900         |
| Dewatering- 850,000 gallons @ \$.096 | \$81,600 | Dewatering 850,000 gallons @ \$.096 | \$81,600        |
| Landfill fee- 300 tons @ \$77.40     | \$23,220 | Management fee                      | \$2900          |
|                                      |          | Soil testing                        | \$970           |
| <u>Total year four cost</u>          |          |                                     | <u>\$92,370</u> |

| Year 5                               |          | Year 5                              |                 |
|--------------------------------------|----------|-------------------------------------|-----------------|
| Mobilization                         | \$ 6,900 | Mobilization                        | \$6,900         |
| Dewatering- 850,000 gallons @ \$.099 | \$84,100 | Dewatering 850,000 gallons @ \$.099 | \$84,150        |
| Landfill fee 300 tons @ \$77.40      | \$23,220 | Management fee                      | \$2900          |
|                                      |          | Soil testing                        | \$0             |
| <u>Total year five cost</u>          |          |                                     | <u>\$93,950</u> |

|                         | Landfilling cost | Land applying cost | Land applying savings |
|-------------------------|------------------|--------------------|-----------------------|
| Year 1                  | \$104,070        | \$90,210           | \$13,860              |
| Year 2                  | \$106,600        | \$86,300           | \$20,300              |
| Year 3                  | \$109,170        | \$88,850           | \$20,320              |
| Year 4                  | \$111,720        | \$92,370           | \$19,350              |
| Year 5                  | \$114,100        | \$93,950           | \$20,150              |
| Total estimated savings |                  |                    | <u>\$93,980</u>       |

# AGRICULTURAL LEASE AGREEMENT

THIS AGRICULTURAL LEASE AGREEMENT (the "Lease") is made and entered into this 18th day of March 2019, by and between the City of St. Francis, 23340 Cree Street NW St. Francis, MN 55070 (hereinafter referred to as "Landlord") and Scott LaRowe 31925 Lakeway Drive NE, Cambridge, MN 55008 (hereinafter referred to as "Tenant").

**Section 1. DESCRIPTION OF LEASED PREMISES.** Landlord, in consideration of the Rent hereinafter specified to be paid by the Tenant, and the covenants and agreements herein contained, does hereby lease, demise, and let unto Tenant that certain real property located in the County of Anoka, State of Minnesota, and legally described as set forth on Exhibit "A" attached hereto and incorporated by reference as though fully set forth herein, together with all the buildings and improvements located thereon, which property consists of approximately 177.5 acres of crop land (the "Leased Premises").

**Section 2. TERM.** The term of this Lease shall commence upon full execution of this document and will automatically renew every year until either the Landlord or Tenant decide to terminate this lease pursuant to Section 6 of this Agreement.

**Section 3. RENT.** Tenant agrees to pay Landlord as annual rent for the Term of this Lease the greater of the taxes and assessments due and payable by the Landlord for the Leased Premises for that year or the rate per acre as calculated with the following scale Corn pricing per bushel will be determined on the end of day trading on the third Thursday of April per the St Paul Minneapolis Archer Daniels Midland (or equivalent regional pricing firm) website.  
<https://admfarmview.com/cash-bids/bids/103450160>

| Corn Price \$/bushel | Rent per acre | Annual rent |
|----------------------|---------------|-------------|
| \$3.99 or less       | \$81.83       | \$14,524.83 |
| \$4.00 to \$4.99     | \$101.83      | \$18,074.83 |
| \$5.00 or more       | \$121.83      | \$21,624.83 |

Landlord will provide Tenant with documentary evidence of the amount of annual rent due or taxes and assessments due whichever is greater. This annual amount will be paid at the time and place as specified below:

By Mail to: City of St. Francis, 23340 Cree Street NW St. Francis, MN 55070.  
Due: First half payment on or before May 1, Second half payment on or before November 1 of each applicable year.

Payment of Rent shall be considered delinquent if not paid by the fifth (5th) day after which it is due. A delinquent payment shall be subject to a late payment penalty of five percent (5%) of the delinquent amount, said late payment penalty fee being payable with in and addition to the Rent and shall be paid directly to Landlord. In addition to the Rent, Tenant shall maintain adequate insurance coverage on the Leased Premises during the Term of this Lease.

**Section 4. COVENANTS OF TENANT.** The Tenant hereby covenants and agrees as follows:

- (a) The Leased Premises shall be used only for agricultural purposes.
- (b) Tenant shall cultivate, irrigate, fertilize, prune and otherwise farm the Leased Premises in accordance with approved practices of good husbandry and in accordance with the standard farming practices of the vicinity.
- (c) Tenant shall comply with all applicable State and Federal laws, local ordinances, or other governmental regulations in connection with the Leased Premises, the farming of the Leased Premises, pest and weed control, and land use on the Leased Premises. Tenant agrees to use only chemicals and pesticides in accordance with labeled directions and not use any chemicals or pesticides which are banned or determined to be hazardous in nature.
- (d) Tenant shall keep the Leased Premises, together with any buildings, fences, irrigation systems or other structures on the Leased Premises in good repair at the sole cost of the Tenant. Tenant hereby affirmatively acknowledges that Tenant is solely responsible for maintaining the existing Landlord owned irrigation systems in good repair.
- (e) Tenant shall maintain a record identifying the name, date, and quantity of all chemicals and pesticides used on the Leased Premises and shall use such chemicals and pesticides in accordance with labeled directions and shall take all necessary measures to prevent drift or overspray during application.
- (f) Tenant shall keep the Leased Premises free of the accumulation of any waste material, debris, refuse, garbage, or similar items.
- (g) Tenant further agrees to comply with any requirement of any governmental agency regarding the mowing of weeds and the maintenance of the Leased Premises during the term of this Lease.
- (h) Tenant agrees to pay for the cleanup of any hazardous chemical spill occurring on the Leased Premises when the spill is the direct or indirect result of the Tenant's farming activities and operations. The Tenant shall keep the Landlord safe, harmless, and indemnified as to any losses, claims, fees, damages, legal fees, causes of action, including all costs of cleanup, and other costs and expenses resulting from any such spill or contamination.
- (i) Tenant shall protect and preserve established watercourses or ditches on the Leased Premises.
- (j) Tenant shall protect and preserve all forms of ingress and egress on the Leased Premises.
- (k) Tenant shall not commit, suffer, or permit any waste on the Leased Premises.
- (l) Tenant shall be solely responsible for obtaining and paying for adequate insurance coverage for the Tenant's personal property, machinery, and equipment located on the Leased Premises. Said insurance shall specifically cover the existing irrigation system located on the

Leased Premises. Tenant shall obtain and provide Landlord with an insurance certificate naming Landlord as additional insured under such coverage in an amount reasonably determined by Landlord and Tenant. Tenant agrees to reimburse Landlord for any amounts (including deductible) incurred by the City related to damage/theft against the irrigation system.

(m) Tenant shall also obtain general liability insurance for the Leased Premises providing coverage of no less than \$1,500,000.00 per occurrence and identifying Landlord as an additional insured party under such policies.

(n) Tenant agrees that they will, upon the expiration or termination of this Lease, quietly yield and surrender the Leased Premises and existing Irrigation System to Landlord in as good condition and repair as when taken, reasonable wear and tear and damage by the elements excepted.

(o) Tenant shall pay Landlord all costs and expenses, including attorneys' fees, in a reasonable sum, in any action brought by the Landlord to recover any rent due and unpaid hereunder, or for the breach of any of the covenants or agreements contained in this Lease, whether such action progresses to judgment or not.

(p) If any rent shall be due and unpaid, or if default shall be made in any of the covenants or agreements on the part of the Tenant contained in this Lease, Landlord may, at its option at any time after such default or breach, and without any demand on or notice to Tenant or to any other person, of any kind whatsoever, re-enter and take possession of the Leased Premises and remove all persons therefrom, without such actions working a forfeiture of the rents to be paid by the Tenant.

(q) Tenant assumes by this Lease all risk of personal injury or, or death to, themselves, their employees, customers, invitees, licensees, family or guests while on or about the Leased Premises, and agree to indemnify, defend and hold harmless the Landlord for any and all claims, suits, costs, losses, damage and expenses arising out of such injury or death. Tenant hereby acknowledges that Landlord has not made any representations about the condition of the Leased Premises or the safety of the activities associated with the use of the land pursuant to the this Agreement. Therefore, while Tenant is on the Leased Premises Tenant, for Tenant, Tenant's executors, administrators and assigns, that neither the Landlord nor any of its council members, officers, employees or representatives shall be held responsible or liable for any negligence implied or otherwise, or personal injury, or death, or property loss, or damage suffered or sustained by Tenant or others so named arising out of use of the Leased Premises associated with this Agreement.

Further, Tenant, for Tenant, Tenant's executors, and assigns, release and assume all risk whatsoever of personal injury or death or property damage or loss in connection with or arising out of or resulting from any or all activities Tenant may engage in arising out of the use of the Leased Premises and absolve and release Landlord, its council members, officers, employees or representatives of and from all liability thereof, and further, Tenant does hereby consent and agree for Tenant, Tenant's executors, and assigns, not to sue, arrest, attach, or prosecute the Landlord nor any of its council members, officers, employees or representatives on account of any such personal injury or death or property damage or loss, it being Tenant's express intent and purpose to bind Tenant, Tenant's executors, administrators, and assigns hereby.

(r) Tenant agrees to allow Landlord to apply biosolids produced at the St. Francis Wastewater Treatment Facility to the Leased Premises in accordance with all applicable local, state and federal regulation subject to the following:

Application will be conducted by the Landlord's employees or the Landlord's contractor; and

Landlord will coordinate with the Tenant to schedule application periods with reasonable notice which may be subject to adjustment due to weather or other unforeseen circumstances. The parties recognize that current bio-solid application rules limit the application rates in accordance with agronomic rates as related to crop type and crop yield.

(s) Tenant agrees to comply with any requirement of any governmental agency to properly maintain all wells in accordance with any and all well design standards and setbacks. This will include but not be limited to the requirements of Exhibit "B" attached hereto and incorporated by reference as though fully set forth herein. Tenant shall also properly record all well status information with all appropriate State agencies.

(t) Tenant shall provide and maintain a Power Take Off "PTO" engine for the well at its sole cost and expense. Tenant shall also provide and maintain fuel storage to supply engine at its sole cost and expense. All equipment shall meet all applicable well code standards as determined by State agencies.

(u) Tenant agrees to pay Landlord all amounts for Department of Natural Resources water appropriation permit fees. Well meter readings must be submitted by Tenant to Landlord no later than January 1 of the applicable year. Upon Landlord's receipt of the amount as determined by the DNR, such information will be forwarded to Tenant. Tenant will promptly pay such amount to Landlord. Failure of Tenant to submit meter readings by January 1 or timely payment of the water appropriate permit fee will result in a penalty to Tenant in the amount of the DNR late fee.

**Section 5. RESTRICTED ACTIVITIES.** Tenant hereby expressly agrees that, absent the prior written consent of Landlord, Tenant will not undertake any of the following restricted activities upon the Leased Premises:

(a) Tenant shall not keep livestock.

(b) Tenant shall not erect or permit to be erected any structure or building.

(c) Tenant shall not alter or improve any structure or building, except as reasonably necessary to repair or maintain such structure or building.

(d) Tenant shall not permit, encourage, or invite any person to use any or all of the Leased Premises for any purpose or activity that is not directly related to the agricultural use permitted hereunder.

(e) Tenant shall not erect or permit to be erected any sign, commercial or otherwise, of a nature and type other than the customary signs used to denote the type of seed that has been

planted and its origin.

(f) Tenant shall not store motor vehicles, tractors, machinery, equipment, fuel, chemicals, or other similar items in a manner that is unsafe or esthetically unpleasing, as determined by Landlord in its sole discretion.

(g) Tenant shall not service any personal equipment on the premises, and there shall not be any dumping of any liquids such as used oil or oil filters.

**Section 6. TERMINATION.** This Lease will terminate automatically at the end of the Term. Furthermore, Landlord may terminate this Lease at any time, upon no less than thirty (30) days written notice, in the event the St. Francis City Council determines the Leased Premises are required for City purposes including but not limited to City use or sale. In such event, Tenant shall be reimbursed for (i) any pre-paid and unearned Rent, and (ii) if crops have been planted but not yet harvested upon Tenant's receipt of notice of termination, and if Tenant is unable to harvest such crops prior to the effective date of termination, the reasonable value of labor and materials supplied by Tenant in connection with the preparation for and planting of said crops, which amount shall not include any amount for lost profits. All personal equipment of Tenant shall be removed upon termination of the lease or upon the date of the expiration of the lease agreement.

**Section 7. MISCELLANEOUS.**

(a) Successors and Assigns. The covenants and conditions contained in this Lease shall apply to and bind the heirs, legal representatives and assigns of the parties, and all covenants are to be construed as material conditions of this Lease.

(b) Assignment. Tenant agrees that it shall not sell, assign, sublet, mortgage, pledge, or in any manner transfer this Lease, or any estate or interest hereunder, without the prior written consent of Landlord.

(c) Recording. Tenant agrees that it shall not record this Lease without the prior written consent of Landlord.

(d) Choice of Law. It is agreed that this Lease shall be governed by, construed, and enforced in accordance with the laws of the State of Minnesota and all claims and causes of actions arising from or related to this Lease shall be venued in Anoka County, Minnesota.

(e) Time of the Essence. It is specifically declared and agreed that time is of the essence of this Lease.

(f) Amendment. Any modification or amendment of this Lease or additional obligation assumed by either party in connection with this Lease shall be binding only if evidenced in a writing signed by each party.

IN WITNESS WHEREOF, each party to this Lease has caused it to be executed as of the date first above written.

**LANDLORD:**

CITY OF ST. FRANCIS, MINNESOTA

By:   
Its: MAYOR

**TENANT:**

 3-28-19

677953-v1

**Exhibit A**

**Legal Description of Leased Premises**

Section 22 of Athens Township, Isanti County, State of Minnesota and consisting of approximately 177.5 acres of cropland.

R01.122.1100 Sect-22 Twp-034 Range-024 SE/4 FCT & E/2of SW/4

## Exhibit B MDH Code References

Subp. 11. **Casing height.** A casing or casing extension must extend vertically at least 12 inches above the established ground surface, the floor of a building (well house) as specified in part 4725.2175, or a concrete slab, except that the casing for a hand pump may terminate a minimum of 6 inches above a concrete slab in accordance with part 4725.3250, item A, if the concrete slab is at least 6 inches above the established ground surface. The established ground surface, slab, or floor immediately adjacent to the casing must be graded to divert water away from the casing. Termination of the top of the casing below the established ground surface, such as in a well pit, is prohibited except that an outer casing may terminate immediately below a pitless adapter installed on an inner casing.

### **4725.4450 WATER-SUPPLY WELL DISTANCES FROM CONTAMINATION SOURCE.**

The rules contain minimum “isolation,” or “setback” distances between sources of contamination and a water-supply well. The distances apply to all water-supply wells, including irrigation or other “nonpotable” water-supply wells, industrial supply wells, and sandpoints. The distances are designed to protect the well by providing distance and time for contaminants to attenuate or dilute before reaching the well.

The rules regulate the location of a well near a source of contamination and the placement of a contamination source near a well. This latter requirement is a provision of Minnesota Statutes, section 103I.205, subdivision 6.

**The rules require that the isolation distance to a sensitive well is doubled where a contaminant is (actively) entering the soil.** A “sensitive well” is a well with less than 50 feet of watertight casing which is not cased through 10 feet of confining materials. The distance between a sensitive well and a drainfield is doubled from 50 feet to 100 feet since the partially treated sewage is entering the soil. The distance is not doubled to a septic tank since sewage should not be leaking from the tank under normal operation.

The rules establish the isolation numbers based on the potential threat. Sources that routinely leak, sources with more dangerous chemicals, or sources with larger volumes have greater distances. In some cases, the rules contain a **tiered** system, such as the 300-foot distance to a soil dispersal system (drainfield) receiving more than 10,000 gallons per day of sewage, a 150-foot distance to a system receiving infection or pathological wastes, such as from a hospital, and a 50-foot distance to the remaining small systems.

Subpart 1. **Isolation distances.** A water-supply well must be located where there is optimum surface drainage and at the highest practical elevation. Whenever possible, water-supply wells should not be located down slope or down gradient of a contamination source. **A water-supply well must be constructed as far as practical from a contamination source, but no less than the distances in this part.**

The isolation distances in this part are minimum distances measured horizontally from the closest part of the upper termination of the water-supply well casing to the closest part of the contamination source, or the vertical projection of the contamination source on the established

ground surface, whichever is closer. The isolation distances are minimum standards. Whenever possible, greater distances are recommended.

Where the rule establishes a minimum regulatory volume of a liquid, the volume of multiple tanks, each below the minimum, are not additive, unless the tanks are interconnected without backflow protection.

The minimum isolation distances must be maintained between a new well and a source of contamination no longer in use, unless all contaminants have been removed from the source, and visibly contaminated soils have been removed. A contamination source must not be placed, constructed, or installed any closer to a water-supply well than the distances in this part.

Ideally, a well should be placed **upgradient** of all nearby contamination sources. Practically, the best location should be chosen to minimize the contamination potential for the well. In most cases on lakeshore lots, groundwater flows toward the lake. The well should be placed on the high side of the property, upslope of the septic system.

This rule requires that drainage be away from the well and that surface water not pond around the well. It also requires the well to be placed on the highest practical elevation on the property while maintaining the required isolation distances. The well must be placed at the highest location on the property that meets all isolation distances, provides for proper drainage, and allows for installation and service of the well.

**Local government** units cannot regulate the construction or location of wells unless the program has been delegated from the MDH. However, they can regulate land use and other activities such as the placement of septic systems. Some local programs require greater separation distances than required in these rules when a contamination source is added near an existing well.

An alphabetical list of the isolation distances is contained at the end of this rule part.

(3) an underground storage tank holding 56 or more gallons, or 100 pounds dry weight, of a hazardous substance, or with more than 1100 gallons of petroleum, if protected with safeguards as defined in chapter 7150;

MPCA Rules, Chapter 7150, establishes the safeguarding standards for underground storage tanks. The rules are relatively detailed and should be referenced. In general, the rules establish standards for new tanks, upgrading existing tanks, operating requirements, corrosion protection, and release detection. The standards for new tanks and existing tank upgrades include: tank corrosion protection requirements, piping corrosion protection requirements, and spill and overflow prevention requirements. Underground petroleum tanks must be monitored at least every 30 days for releases. Hazardous-material underground tanks must be equipped with leak detection and secondary containment such as double walled-tanks or external liners.

“**Safeguard**” is defined in MPCA Rules, part 7100.0010, subpart 2, to mean a facility or device or any system or combination thereof designed to prevent the escape or movement of any substance or solution thereof from the place of storage or keeping thereof under such conditions that pollution of any waters of the state might result therefrom.

MPCA Rules, Chapter 7100 requires safeguards to include a continuous dike or wall surrounding

the tanks or containment facility which will hold all of the tank contents in case of failure, and which has a bottom which will prevent seepage of the contaminant into the ground.

**Information concerning underground and aboveground storage tanks, including safeguarding requirements, may be found at:**

**[www.pca.state.mn.us/index.php/waste/waste-and-cleanup/wastemanagement/tank-compliance-and-assistance/storage-tank-publications.html](http://www.pca.state.mn.us/index.php/waste/waste-and-cleanup/wastemanagement/tank-compliance-and-assistance/storage-tank-publications.html)**

(4) an aboveground storage tank with 56 or more gallons, or 100 pounds dry weight, of a hazardous substance, or with more than 1100 gallons of petroleum, if protected with safeguards as defined in chapter 7151;

To summarize the petroleum tank isolation distance requirements:

#### **PETROLEUM TANK ISOLATION DISTANCE SUMMARY**

| <b><u>PETROLEUM TANK SIZE</u></b> | <b><u>ISOLATION DISTANCE</u></b>                                 |
|-----------------------------------|------------------------------------------------------------------|
| ● Tanks over 1,100 gallons        | 150 feet without MPCA safeguards<br>100 feet with safeguards     |
| ● Tanks 56 to 1,100 gallons       | 50 feet for below-ground tanks<br>20 feet for above-ground tanks |
| ● Tanks 56 gallons or less        | No required distance, but 50 feet recommended                    |

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** Worksession Date  
**DATE:** December 2<sup>nd</sup>, 2019

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**OVERVIEW**

Staff is looking to schedule a worksession with the City Council. Proposed dates that work for the applicable Staff include:

December 9<sup>th</sup>, 11<sup>th</sup>, or 17<sup>th</sup>

**Recommended Motion:**

Discuss the proposed dates and schedule a worksession.

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** Council Meetings Audio/Video  
**DATE:** December 2<sup>nd</sup>, 2019

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### **OVERVIEW**

Staff has been working with Councilmembers on upgrading the audio/video for City Council Meetings. In previous discussion on the matter with the City Council, a major sticking point was a potential restocking fee if the City determined to return the equipment. Since then, the items for consideration have become available through Guitar Center which has a 45 day return policy with no questions asked.

The City's meeting situation was described to the sales associate at Guitar Center and he recommended the attached package. While a couple items such as the Boom Microphone Stands and Microphone Clips are still being debated as "needs", the rest of the equipment and warranties are recommended at this time. Highlights of this proposal are as follows:

- 1) 12 lapel clipped microphones
- 2) 4 handheld microphones
- 3) Mixing board for individual microphone volume control
- 4) Outlet power conditioner and distribution (eliminates some interference)
- 5) An HD webcam
- 6) Road Runner Effects box for transporting and storing the system
- 7) This package is easily portable
- 8) \$4,468.64 total price tag

### **Recommended Motion:**

Discuss the proposed equipment and consider a motion approving the purchase of the equipment.

### **Budget Impacts:**

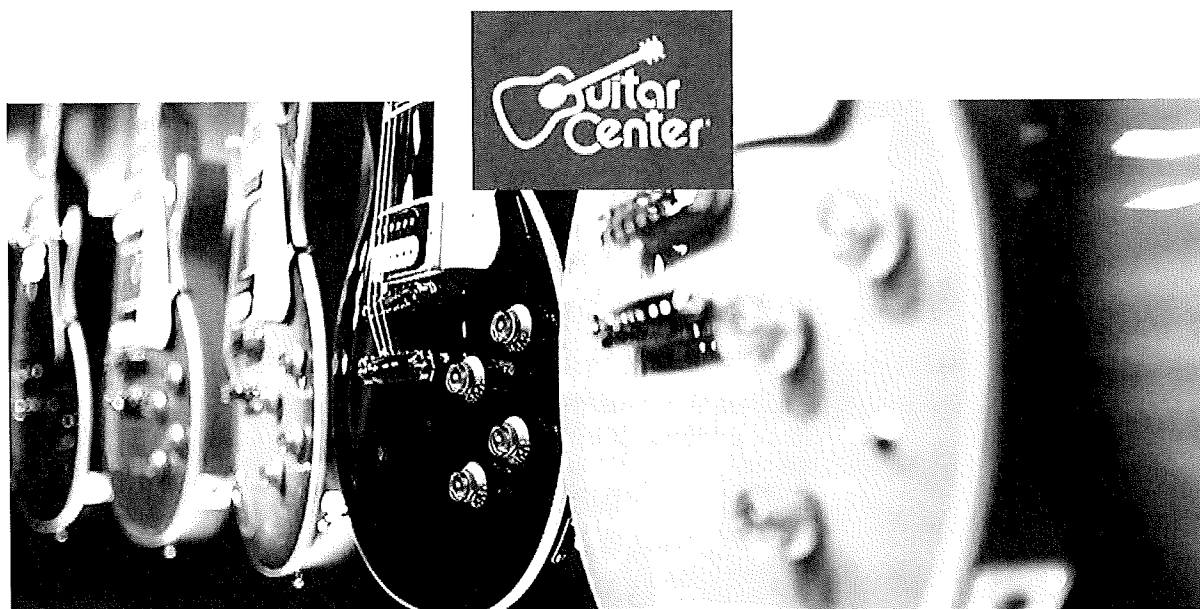
Collectively, there is \$5,000 remaining unspent in the City's General Fund for 2019.

**Joe Kohlmann**

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**From:** Guitar Center <[guitarcenter@notes.guitarcenter.com](mailto:guitarcenter@notes.guitarcenter.com)>  
**Sent:** Saturday, November 23, 2019 9:00 PM  
**To:** Joe Kohlmann  
**Subject:** Here's the custom pricing you requested

**Caution:** This email originated outside our organization; please use caution.



Your Account | [guitarcenter.com](https://www.guitarcenter.com)

## Custom Quote

**JOE,**

Here's your custom quote on the gear you're interested in. Just click the "Add to Cart" button below to lock in these prices. But act soon—the custom pricing in this quote will automatically expire on 11/26/19. You can also add or remove items from your cart at checkout.

## Cart Details



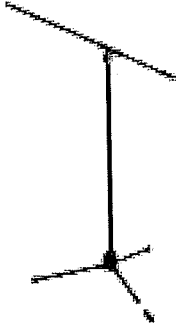
IMAGE COMING SOON

**Warranty PCAC 1200-1499.99 ADH REPAIR PLAN 24-MONTH**

Item: H67680000001000

**\$149.99**

Qty: 1

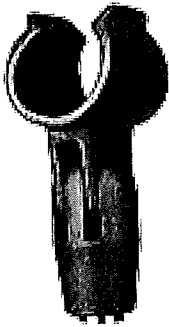


**Proline MS220 Tripod Boom Microphone Stand Black**

Item: 454314000001000

**\$39.99**

Qty: 4

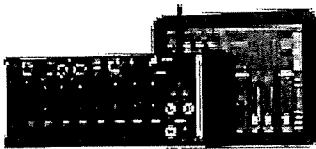


**Proline Wireless Microphone Clip Black**

Item: L44660000001000

**\$8.99**

Qty: 4



**Behringer X AIR XR18 Digital Rackmount Mixer**

Item: J19959000000000

**\$599.99**

Qty: 1

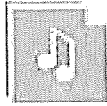


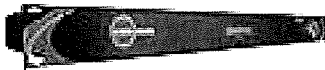
IMAGE COMING SOON

**Warranty PCPA 75-99.99 24 MONTH ADH  
REPLACEMENT PLAN 24 MONTH**  
Item: J02444000001000  
**\$18.99**  
Qty: 1



IMAGE COMING SOON

**Warranty PCAC 1200-1499.99 ADH REPAIR PLAN 24-  
MONTH**  
Item: H67680000001000  
**\$149.99**  
Qty: 1



**Livewire 9-Outlet Power Conditioner and Distribution  
System**  
Item: H71324000000000  
**\$69.99**  
Qty: 1



**Logitech C925e Webcam**  
Item: L53091000000000  
**\$99.99**  
Qty: 1



IMAGE COMING SOON

**Warranty PCPA 500-599.99 ADH REPAIR PLAN 24-MONTH**

Item: H68100000002000

**\$89.99**

Qty: 1



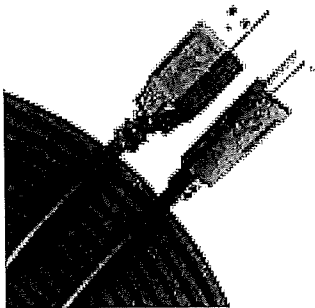
IMAGE COMING SOON

**Warranty PCAC 50-75.99 24 MONTH ADH REPLACEMENT PLAN 24 MONTH**

Item: J02504000001000

**\$13.99**

Qty: 1

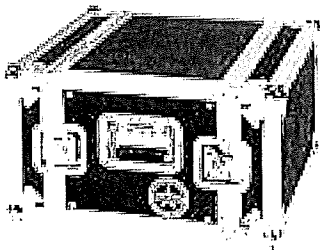


**Livewire USB Cable 10 ft.**

Item: 331068000000154

**\$11.99**

Qty: 1

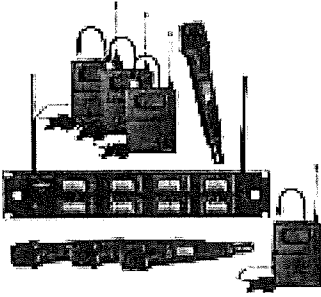


**Road Runner Deluxe Effects Rack Black 6U**

Item: 541287000001831

**\$179.99**

Qty: 1

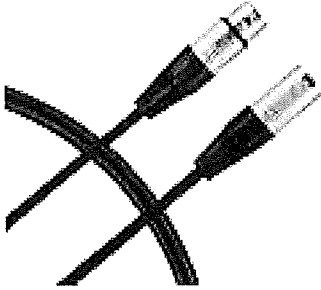


**Nady 8W-1KU - Eight 1000-Channel Combo Wireless System**

Item: L33778000000000

**\$1,299.99**

Qty: 1

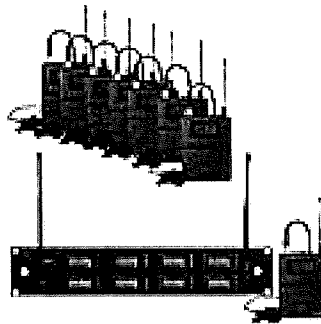


**Livewire Essential XLR Microphone Cable 3 ft. Black**

Item: J39057000004001

**\$17.99**

Qty: 16



**Nady 8W-1KU - Eight 1000-Channel Lavalier Wireless System**

Item: L33375000000000

**\$1,299.99**

Qty: 1

**Order Total: \$4,468.64**

**Add To Cart**

Custom quotes may not be combined with any other offer. Due to manufacturer restrictions, a U.S. shipping address may be required.

If you have any further questions, or want help placing your order, please call us at any time—we're always here for you.

Thank you,  
**Guitar Center**  
**866-498-7882**