

CITY OF ST. FRANCIS  
CITY COUNCIL AGENDA  
JUNE 3, 2019  
ST FRANCIS AREA SCHOOLS DISTRICT OFFICE  
4115 Ambassador Blvd NW  
6:00 PM

1. Call to Order
2. Roll Call
3. Adopt Agenda
4. Consent Agenda
  - A. City Council Minutes – May 20, 2019
  - B. St. Francis Blue Line Club – MN Gambling Exempt Permit @ St Francis American Legion  
On September 21, 2019
  - C. Hire Accounting Tech/Deputy Clerk Applicant contingent on passing all required pre-employment testing
  - D. Tool Cat and Attachment Replacement
  - E. Payment of Claims
5. MEETING OPEN TO THE PUBLIC
6. SPECIAL BUSINESS
7. PUBLIC HEARINGS
8. OLD BUSINESS
9. NEW BUSINESS
10. MEETING OPEN TO THE PUBLIC
11. REPORTS
  - A. Councilmember Reports -
  - B. Upcoming Events –
    - Jun 7-9 Pioneer Days Weekend
    - Jun 12 City Council Work Session @ City Hall 5:30 pm
    - Jun 17 City Council Meeting @ St. Francis Area Schools District Office 6:00 pm
    - July 1 City Council Meeting @ St. Francis Area Schools District Office 6:00 pm
    - July 4 City Offices Closed – Holiday
12. Attorney Report - Closed Meeting Pursuant to Minn. Stat. Sec. 13D.05, subdivision 3(b) and the attorney-client privilege to engage in confidential attorney-client communications and strategy related to an appeal of a PERA determination.
13. ADJOURNMENT

**CITY OF ST. FRANCIS  
ST. FRANCIS MN  
ANOKA COUNTY**

**CITY COUNCIL MINUTES  
MAY 20, 2019**

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

The regular City Council meeting was called to order at 6:00 pm by Mayor Steve Feldman.

2. **ROLL CALL**

Members present: Mayor Steve Feldman, Councilmembers Joe Muehlbauer, Robert Bauer and Rich Skordahl.

Also present; Assistant City Attorney Dave Schaps (Barna, Guzy & Steffen), City Administrator Joe Kohlmann, Community Development Director Kate Thunstrom, Police Chief Todd Schwieger, Fire Chief Dave Schmidt, Public Works Director Paul Teicher, Finance Director Darcy Mulvihill and City Clerk Barb Held.

3. **APPROVAL OF AGENDA**

MOTION BY MUEHLBAUER SECOND UDVIG APPROVING THE REGULAR CITY COUNCIL AGENDA. Motion carried 4-0.

4. **CONSENT AGENDA**

MOTION BY ROBINSON SECOND MUEHLBAUER TO APPROVE THE CONSENT AGENDA ITEMS A-F AS FOLLOWS:

- A. City Council Minutes – May 6, 2019
- B. Annual Routine Street Patch Filling Quote
- C. St. Francis Area Chamber of Commerce – Parade Permit June 8, 2019
- D. City Hall Copier – Lease Agreement
- E. Master Partnership Agreement with MnDOT – Resolution 2019-20
- F. Payment of Claims \$320,402.20 (ACH 258E - 259E \$151,153.41 & Checks #75928-075854 \$169,248.79)

Motion carried 4-0.

5. **MEETING OPEN TO THE PUBLIC**

None

6. **SPECIAL BUSINESS**

- A. Swearing in of Fire Fighters: Lucas Phelps, Will Mangan, Kristina Kizer, Isaiah Brunette, Albert Garza and Aaron Hill.

Fire Chief Dave Schmidt stated it is my honor and privilege as the Fire chief to stand before you tonight to introduce our latest group of fire fighters to complete their first

year of service to the citizens and visitors of our community. They have spent the last year going through the initial training. Chief Schmidt formally introduced the six fire fighters with a formal badge pinning ceremony.

Will Mangan invited Logan Robinson a St. Francis Fire Fighter and mentor to pin on his badge.

Lucas Phelps invited his father Rick Phelps who is also a St. Francis Fire Fighter to pin on his badge.

Isaiah Burnette invited a friend Paul Meyers to pin on his badge.

Albert Garza invited his father in law Tom Larson a retired Fridley Fire Fighter pin on his badge.

Aaron Hill invited his girlfriend Liz Jackson to pin on his badge.

Kristina Kizer invited her husband Tim Kizer a St. Francis fire fighter to pin on her badge.

Mayor Feldman said thank you to the fire fighters and thank you for your service. Council also said thanked them and appreciated their service.

B. Abdo Eick & Myers: 2018 Annual Audit Presentation

Justin Nilson of Abdo Eick & Myers thanked the city for hiring their firm to be able to be your auditors and staff for their help. Nilson gave a power point presentation on the 2018 Annual Financial Statement Audit.

Mayor Feldman thank Nilson for the audit and thank him for the graphs in the presentation, easy to read and follow. Feldman touched on a couple different departments and liked what he sees.

Muehlbauer also thanked him for the presentation.

Robinson asked about the comment on segregation of duties. Nilson stated it is a common finding in smaller cities but just want you to be aware of it, some suggestions are in the management letter. Robinson said so this is a common situation, Nilson said yes.

Sarah thank you for making this understandable.

Finance Director Darcy Mulvihill also wanted to thank Abdo Eick & Myers.

MOTION BY UDVIG SECOND ROBINSON TO ACCEPT THE 2018 ANNUAL FINANCIAL STATEMENT AUDIT. 4-0.

7. **PUBLIC HEARING**

None

8. **OLD BUSINESS**

A. Joan O'Brien-Waller/Richard Waller: Special Assessments on 2019 Property Taxes 23040 Butterfield Drive NW Administrative Fines – Resolution 2019-18

Community Development Director Kate Thunstrom reported since last council meeting we did an inspection of the property at 23040 Butterfield Drive. Staff recommends to lower the Administrative Citations to \$1,500 to cover staff time. In addition, it is recommended to continue the assessment for utilities, \$1,146.32 and stormwater fee, \$66 for a total of \$2,712. A resolution would be forwarded on to Anoka County if council is in agreement.

Feldman thanked Thunstrom for reaching out to Anoka County housing rehabilitation program for some assistance. Six notices were sent between October 2015 and December 2017. Try to be as fair as possible but this has been going on for four years. I would suggest we assess \$1,500 for the notices sent from 2015-2017 and \$1,500 for the notices sent in 2018, keep the \$1,146.32 for the unpaid utilities and \$66 for the unpaid stormwater (MS4) fee for a total \$4,212.32.

I feel this is right. I understand there has been some health and family issues, glad you contacted city hall... getting a break this time for extenuating circumstances this time but don't let it happen again. Suggest you work with us.

Udvig was a little uncomfortable with the \$2,712.32 and think \$4,212.32 is fair and they have been making improvements and hopefully continue.

Muehlbauer said in the future communicate with staff and agrees with the mayor's amount.

Robinson said it's fair, firm and reasonable with that amount. What is the timeline on this? Mulvihill said the original assessment is on their 2019 tax statement. The resolution will be sent to Anoka County.

Kohlmann said the resolution would need to be amended changing the administrative fines to \$3,000. Feldman said I think we were fair, firm and square here. I think we all learned something here.

MOTION BY MUEHLBAUER SECOND UDVIG TO ADOPT RESOLUTION 2019-18 A RESOLUTION FOR APPLICATION FOR ABATEMENT OF SPECIAL ASSESSMENT FOR PROPERTY LOCATED AT 23040 BUTTERFIELD DRIVE NW TO THE AMENDMENTS THAT WERE DISCUSSED CHANGING \$1,500 TO \$3,000.

Motion carried 4-0.

B. Ordinance 248, Second Series: Amending the Fee Schedule (Second Reading)

Thunstrom reported the amendment to the fee schedule included three changes. Adding a per transaction item to the Pawnbroker Fee, language addition to the Building Plan Review fee and a small cell fee.

MOTION BY ROBINSON SECOND MUEHLBAUER TO APPROVE THE SECOND READING OF ORDINANCE 248, SECOND SERIES AMENDING SECTION 2-9-1 OF THE CITY CODE REGARDING FEE SCHEDULE.

Roll Call: Ayes: Udvig, Feldman, Muehlbauer and Robinson  
Nays: None

Motion carried 4-0.

9. **NEW BUSINESS**

A. Summary Publication for Ordinance 248, Second Series – Resolution 2019-19

MOTION BY MUEHLBAUER SECOND UDVIG TO ADOPT RESOLUTION 2019-19 A RESOLUTION AUTHORIZING THE SUMMARY PUBLICATION OF ORDINANCE 248, SECOND SERIES.

Motion carried 4-0.

B. Street Reconstruction Project – Project Schedule and Workshop

City Engineer Jochum reported they are preparing preliminary plans and specifications for the reconstruction of a portion of Poppy Street, Butterfield Drive, Zea Street, and 225<sup>th</sup> Lane, 226<sup>th</sup> Avenue and Tulip Street in the River Shores neighborhood. All of these streets are on the City's Municipal State Aid (MSA) system and MSA funds are proposed to be used for the street and storm related items of this project. A map was in the packet of each street segment. The improvements will include the complete reconstruction of the street surface and some improvements to the storm sewer and watermains and water services. The watermain and service improvements are generally in the River Shores neighborhood and on Butterfield Drive. Jochum is asking for a workshop on June 12 to discuss this further. Council directed staff to set a Work session for June 12 at City Hall starting at 5:30 pm.

10. **MEETING OPEN TO THE PUBLIC**

None

11. **REPORTS**

A. Public Works – Monthly Report

Public Works Director Paul Teicher gave his monthly report for all four departments. They are currently transitioning from winter to summer mode.

Feldman asked on the roads that will be repaired next year would they be patched as needed this year? Teicher said yes. We do have a street surface improvement plan for patching being bid out for the other streets.

Would like to see in the future electronic meter reading.

Council thanked Teicher for the efficient and easy to read report. Robinson asked if they keep the street sweeping material. Teicher explained the different uses of the material that they have tried. Muehlbauer asked about the HVAC work that was completed. Udvig good report and the water fountain has some pennies in it already. Compliment you Paul, Todd and Dave for having great staff. Always very friendly to the kids.

B. Councilmember Reports-

Udvig – went to a block captain meeting a couple weeks ago. If you want to be a block captain contact Lori at the police department. Attended the Madrigal dinner at the high school. Encourage people to purchase the Pioneer Days button and coupon book. Many opportunities to volunteer too during Pioneer Days.

Robinson opportunity to sit in front of three fifth grade classes was accompanied by Schoolboard member Jake Humphreys and East Bethel Mayor Voss. They had very good and pointed questions. Happy to be a part of that. Sounds like the survey numbers for the MnDOT public input are down. For as much noise that was made when the tragic accident happened it is disappointing of the low count for the survey and attendance at the public meetings. Something terrible happened and people rose up and where are they now. MnDOT was well represented. Let's stay involved. What MnDOT does is for the long term.

Muehlbauer get off social media for 5 minutes and complete the MnDOT survey. Attended the last school board meeting. Thanked the Police Chief and the two SRO officers that spoke. Met the new school superintendent.

Feldman this is the time to put your input in. When you have these times to speak and give input you need to. Some responsibility you need to take yourself. Keep an open mind; get the facts from MnDOT or us. Go to our website or directly to MnDOT. This Wednesday I will be going to a social studies class. First three-day holiday this summer, be safe and do not drink and drive, please don't do it. Enjoy the holiday. Bike Rodeo May 30, Pioneer Days June 7-9, parade route is changed this year. Before you go out on social media please ask us, contact us. Thanked all department heads and staff.

Wish everyone a good holiday weekend and hopes the weather cooperates.

C. Upcoming Events -

May 22 MnDOT Meeting @ Police/Public Works Facility 8 am - Noon  
May 27 Memorial Day – City Offices Closed  
May 30 3<sup>rd</sup> Annual Bike Rodeo @ SF Police Department 5:00 – 7:00 pm  
June 3 City Council Meeting @ St. Francis Area Schools District Office 6:00 pm  
Jun 7-9 Pioneer Days Weekend

12. **ADJOURNMENT**

There being no further business, Mayor Feldman adjourned the regular city council at 7:16 pm.

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Barbara I. Held, City Clerk

DRAFT

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 B**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** Acknowledgement of Exempt Gambling Permit  
**DATE:** June 3, 2019

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**OVERVIEW:**

St. Francis Blue Line Club applied for an Exempt Gambling Permit with the Minnesota Gambling Control Board. The SF Blue Line Club would like to hold a raffle at the St. Francis American Legion on September 21, 2019. In order for the nonprofit to conduct a lawful raffle, they must apply through the State, receive City acknowledgment of the event and then send the signed application to the Gambling Control Board for official approval.

**ACTION TO BE CONSIDERED:**

Motion would be in order to acknowledge the Exempt Gambling Permit application from the St. Francis Blue Line Club for a raffle held on September 21, 2019 at the St. Francis American Legion with no waiting period.

**BUDGET IMPLICATION:**

None.

Attachments: Gambling Permit

**LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

**Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

**ORGANIZATION INFORMATION**

Organization Name: St. Francis Blue Line Club Previous Gambling Permit Number: ? unknown  
 Minnesota Tax ID Number, if any: \_\_\_\_\_ Federal Employer ID Number (FEIN), if any: 80-0412454  
 Mailing Address: Po Box 153  
 City: Saint Francis State: MN Zip: 55070 County: Anoka  
 Name of Chief Executive Officer (CEO): Ross Kelley  
 CEO Daytime Phone: 763 807 4645 CEO Email: arcticmk@gmail.com  
 (permit will be emailed to this email address unless otherwise indicated below)  
 Email permit to (if other than the CEO): bkelly326@gmail.com

**NONPROFIT STATUS**

Type of Nonprofit Organization (check one):

☐ Fraternal ☐ Religious ☐ Veterans ☒ Other Nonprofit Organization

Attach a copy of one of the following showing proof of nonprofit status:

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)

☒ **A current calendar year Certificate of Good Standing**

Don't have a copy? Obtain this certificate from:

MN Secretary of State, Business Services Division  
 60 Empire Drive, Suite 100  
 St. Paul, MN 55103

Secretary of State website, phone numbers:

[www.sos.state.mn.us](http://www.sos.state.mn.us)

651-296-2803, or toll free 1-877-551-6767

☒ **IRS income tax exemption (501(c)) letter in your organization's name**

Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.

☐ **IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)**

If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

**GAMBLING PREMISES INFORMATION**

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): St. Francis American Legion

Physical Address (do not use P.O. box): 3073 Bridge St NW

Check one: ☒ City: St. Francis Zip: 55070 County: Anoka

☐ Township: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Date(s) of activity (for raffles, indicate the date of the drawing): 9-21-19 730 PM CST

Check each type of gambling activity that your organization will conduct:

☐ Bingo ☐ Paddlewheels ☐ Pull-Tabs ☐ Tipboards ☒ Raffle

**Gambling equipment** for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to [www.mn.gov/gcb](http://www.mn.gov/gcb) and click on **Distributors** under the **List of Licensees** tab, or call 651-539-1900.

# LG220 Application for Exempt Permit

11/17  
Page 2 of 2

## LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)

### CITY APPROVAL for a gambling premises located within city limits

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).
- ☐ The application is denied.

Print City Name: City of Saint Francis

Signature of City Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**The city or county must sign before  
submitting application to the  
Gambling Control Board.**

### COUNTY APPROVAL for a gambling premises located in a township

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.
- ☐ The application is denied.

Print County Name: \_\_\_\_\_

Signature of County Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

### TOWNSHIP (if required by the county)

On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)

Print Township Name: \_\_\_\_\_

Signature of Township Officer: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)

The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.

Chief Executive Officer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature must be CEO's signature; designee may not sign)

Print Name: \_\_\_\_\_

## REQUIREMENTS

### Complete a separate application for:

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

### Financial report to be completed within 30 days after the gambling activity is done:

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

## MAIL APPLICATION AND ATTACHMENTS

### Mail application with:

- \_\_\_\_\_ a copy of your proof of nonprofit status; and
- \_\_\_\_\_ application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**. Make check payable to **State of Minnesota**.

**To:** Minnesota Gambling Control Board  
1711 West County Road B, Suite 300 South  
Roseville, MN 55113

### Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

An equal opportunity employer

## Business Record Details »

Minnesota Business Name  
**St. Francis Blue Line Club**

**Business Type**  
 Nonprofit Corporation (Domestic)

**MN Statute**  
 317A

**File Number**  
 3341503-2

**Home Jurisdiction**  
 Minnesota

**Filing Date**  
 05/20/2009

**Status**  
 Active / In Good Standing

**Renewal Due Date**  
 12/31/2020

**Registered Office Address**  
 2451 179th Ave NW  
 Andover, MN 55304  
 USA

**Registered Agent(s)**  
 (Optional) Currently No Agent

**President**  
 Brigit Marshall  
 p.o.box 153  
 St. Francis, MN 55070  
 USA

### Filing History

## Filing History

Select the item(s) you would like to order:

| <input type="checkbox"/> | Filing Date | Filing                                                                                            | Effective Date |
|--------------------------|-------------|---------------------------------------------------------------------------------------------------|----------------|
| <input type="checkbox"/> | 05/20/2009  | Original Filing - Nonprofit Corporation (Domestic)<br>(Business Name: St. Francis Blue Line Club) |                |
| <input type="checkbox"/> | 3/8/2018    | Involuntary Dissolution - Nonprofit Corporation<br>(Domestic)                                     |                |
| <input type="checkbox"/> | 5/20/2019   | Annual Reinstatement - Nonprofit Corporation<br>(Domestic)                                        |                |

5/20/2019

Business Filing Details

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HELP ⓘ

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## St Francis Blue Line Club

EIN: 80-0412454 | Saint Francis, MN, United States

### Publication 78 Data ⓘ

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

**On Publication 78 Data List:** Yes**Deductibility Code:** PC

### Form 990-N (e-Postcard) ⓘ

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

#### > Tax Year 2017 Form 990-N (e-Postcard)

**Tax Period:**

2017 (07/01/2017 - 06/30/2018)

**EIN:**

80-0412454

**Legal Name (Doing Business as):**

St Francis Blue Line Club

**Mailing Address:**

PO Box 153

Saint Francis, MN 55070

United States

**Principal Officer's Name and Address:**

Ross Kelley

24097 Dysprosium Street NW  
Saint Francis, MN 55070  
United States

**Gross receipts not greater than:**

\$50,000

**Organization has terminated:**

No

**Website URL:**

<http://www.sfhsboyshockey.com/teams/default.asp?u=SFBHOCKEY&s=hockey&p=home>

**> Tax Year 2016 Form 990-N (e-Postcard)****Tax Period:**

2016 (07/01/2016 - 06/30/2017)

**EIN:**

80-0412454

**Legal Name (Doing Business as):**

St Francis Blue Line Club

**Mailing Address:**

153

Saint Francis, MN 55070

United States

**Principal Officer's Name and Address:**

Brad Kaehler

153

Anoka, MN 55303

United States

**Gross receipts not greater than:**

\$50,000

**Organization has terminated:**

No

**Website URL:****> Tax Year 2015 Form 990-N (e-Postcard)****> Tax Year 2014 Form 990-N (e-Postcard)****> Tax Year 2013 Form 990-N (e-Postcard)****> Tax Year 2012 Form 990-N (e-Postcard)****> Tax Year 2011 Form 990-N (e-Postcard)****> Tax Year 2010 Form 990-N (e-Postcard)**

> **Tax Year 2009 Form 990-N (e-Postcard)**

> **Tax Year 2008 Form 990-N (e-Postcard)**

Page Last Reviewed or Updated: 6-Jul-2018

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| Work at IRS                | Taxpayer Advocate Service  | Office of Appeals         | 中文              | Treasury Inspector General for Tax Administration |
| Help                       | Accessibility              | Identity Theft Protection | 한국어             | USA.gov                                           |
| Contact Your Local Office  | Civil Rights               | Report Phishing           | Русский         |                                                   |
| Tax Stats, Facts & Figures | Freedom of Information Act | Tax Fraud & Abuse         | Tiếng Việt      |                                                   |
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**Order Number: 10857541**

Your order has been processed. To view or print your items, click Refresh. Your items will display below Link(s).

Note: you will also receive an email with a link to access your completed items.

**Items**[Refresh](#)

| Item Number   | Product                                                 | Link(s) |
|---------------|---------------------------------------------------------|---------|
| 1085754100021 | Annual Reinstatement - Nonprofit Corporation (Domestic) |         |

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**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4C**

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** Hire Accounting Tech/Deputy Clerk  
**DATE:** June 3<sup>rd</sup>, 2019

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**OVERVIEW:**

Staff was given the authorization to fill the vacant Accounting Tech/Deputy Clerk position on April 15<sup>th</sup>. Staff reviewed various options for contracting out portions of the position. After Staff reviewed a potential contract for payroll, it was determined that there was quite a bit of administrative work that would be left unassigned. These duties included but were not limited to: accounts payable, stormwater billing, accounts receivable, scanning documents, overall document management, customer service backup and assistance, etc. The review of contracting out portions of the position confirmed the need to fill this position.

With that, the City is facing a tight timeline to get the position filled due to a potential medical leave and the holiday week in July. Staff is requesting approval to fill the position upon a successful completion of the interview process and workplace assessment. Interviews will be held the week of June 3<sup>rd</sup> and the assessment would be the week of June 10<sup>th</sup>. Employment start date would be expected two weeks after the workplace assessment.

If Staff has to wait for a name to bring back to the Council Meeting on June 17<sup>th</sup>, that puts the potential starting date on the week of July 4<sup>th</sup>.

**Recommended Motion:**

Motion to allow the City Administrator to appoint the successful candidate to the Accounting Tech/Deputy Clerk position upon successful completion of the hiring process.

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 D****TO:** Joe Kohlmann, City Administrator**FROM:** Paul Teicher, Public Works Director**SUBJECT:** Tool Cat and Attachment Replacement**DATE:** 6/3/2019

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**OVERVIEW:** Replacement of 2006 John Deere Tractor and attachments with a more efficient multi-use tool. This piece of equipment is used for a variety of tasks, mowing, spreading fertilizer, snow blowing, etc and it still retains a favorable trade in value. Since some of the primary uses have changed for this piece of equipment, we have come to realize we could be more efficient if we replace this with a second tool cat and attachments. The second tool cat would give us better efficiency and versatility being able to do all the same tasks the John Deere can do and more like carry a payload, utilize our existing sprayer, and plow snow. We are finding our current tool cat being used for more and more different tasks because this machine is extremely user friendly more staff members are able to use it for light digging, hauling, loading and truck unloading. The current John Deere attachments are not interchangeable with the tool cat. Being able to share attachments between the tool cats and the skid loader will give us better versatility and reduce downtime. **\$50,000.00** has been budgeted for the replacement of the 2006 John Deere Tractor and attachments. We also have a 2004 bobcat snow blower that is showing its age and is scheduled for replacement. **\$7,000.00** has been budgeted for the replacement of the snow blower.

**ACTION TO BE CONSIDERED:** Authorize the purchase of the Tool Cat with attachments from Crawford Equipment per MN State Bid in the amount of **(\$44,382.43)**. Authorize the purchase of the Bobcat snow blower from Crawford Equipment in the amount of **(\$2,981.00)**. Authorize the trade of identified existing equipment to Crawford Equipment.

**BUDGET IMPLICATION:** Total purchase price including trade values is **\$47,363.43**. **\$57,000.00** is identified in the Capital Equipment Plan (Plan-it) for the replacement of this equipment.

Attachments:

1. Quotes from Crawford Equipment.



# Bobcat®

## Product Quotation

Quotation Number: 2C62D026678

Date: 2019-04-11 13:53:24

| Ship to                                                                              | Bobcat Dealer                                                                                                                                                                                                                                                                 | Bill To                                                                                          |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| CRAWFORDS<br>Attn: MR PAUL<br>MR JEREMY<br>ST FRANCIS MN<br>Phone: (763) 753 3574.00 | Crawford's Equipment,<br>Inc., Cambridge, MN<br>4898 HWY 95 NW<br>CAMBRIDGE MN 55008<br>Phone: (763) 689-1794<br>Fax: (763) 689-3028<br><br>Contact: Brian Crawford<br>Phone: 763-691-1794<br>Fax: 763-689-3028<br>Cellular: 612-889-0001<br>E Mail: brian@crawfordsequip.com | CRAWFORDS<br>Attn: HOUSE SALES<br>4898 HWY 95 NW<br>CAMBRIDGE, MN 55008<br>Phone: (763) 689-1794 |

| Description                             | Part No       | Qty | Price Ea.  | Total      |
|-----------------------------------------|---------------|-----|------------|------------|
| SB240 Snowblower - 72" Width            | M7005         | 1   | \$6,472.00 | \$6,472.00 |
| --- 9.6 Hyd Motor Package (25 - 31 gpm) | M7005-R01-C04 | 1   | \$1,257.00 | \$1,257.00 |

Total of Items Quoted **\$5481.00**

Dealer P.D.I.

Freight Charges

Trade-in sb240 used 72 wide **(\$2,500.00)**

Discount DISCOUNT

Quote Total - US dollars **\$2981.00**

Notes:

*Thank you - Brian*

All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes.

Customer Acceptance:

Purchase Order: \_\_\_\_\_

Authorized Signature:

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

**Capital Improvement Plan**  
**City of St. Francis, Minnesota**

**2019 thru 2023**

Department Public Works  
 Contact Public Works Director  
 Type Equipment  
 Useful Life 15  
 Category Equipment: PW Equip

Project # PW-17-020  
 Project Name 2006 JD utility tractor replacement

**Total Project Cost: \$50,000**

**Description**

2019 - 2006 John Deere Tractor with snowblower, tiller, mower deck and spreader attachments. Replace with Bobcat Toolcat and similar attachments-\$50,000.

**Justification**

Various pieces of equipment and attachments allow staff to complete many task to ensure that adopted City Standards are met for park/grounds maintenance, street maintenance, utility infrastructure maintenance and snow/ice control.

Equipment is anticipated to be at end of reliable useful life. This replacement will allow the ability to provide services as per adopted standards.

Estimated replacement prices do not include trade values.

| Expenditures               | 2019          | 2020 | 2021 | 2022 | 2023 | Total         |
|----------------------------|---------------|------|------|------|------|---------------|
| Equip/Vehicles/Furnishings | 50,000        |      |      |      |      | 50,000        |
| <b>Total</b>               | <b>50,000</b> |      |      |      |      | <b>50,000</b> |

| Funding Sources        | 2019          | 2020 | 2021 | 2022 | 2023 | Total         |
|------------------------|---------------|------|------|------|------|---------------|
| Capital Equipment Fund | 50,000        |      |      |      |      | 50,000        |
| <b>Total</b>           | <b>50,000</b> |      |      |      |      | <b>50,000</b> |

**Capital Improvement Plan**  
**City of St. Francis, Minnesota**

**2019 thru 2023**

Department Public Works  
 Contact Public Works Director  
 Type Equipment  
 Useful Life  
 Category Equipment: PW Equip

Project # PW-17-017  
 Project Name Miscellaneous Equipment and Attachments

**Total Project Cost: \$100,500**

**Description**

2018 - 2013 Boss Power V XT-plow, replace with similar Western plow-\$8,000.  
 2019 - 2004 Bobcat snowblower attachment, replace with similar-\$7,000.  
 2021 - 2016 Western snow plow, replace with similar plow-\$8,000.  
 2021 - New Western Plow installed on new replacement truck.  
 2023 - 2003 Bobcat pickup broom attachment, replace with similar-\$6,000.  
 2023 - 2008 Berti Ditch Mower (TA/P200), replace with similar-\$15,000.  
 2025 - 2010 Bobcat Angle Broom Attachment, replace with similar-\$5,000.  
 2027 - 2012 Ball Field Groomer, replace with similar-\$4,000.  
 2028 - 2008 Diamond Shouldering Disc, replace with similar-\$7,500.  
 2036 - 2006 Cat Fork Lift, replace with similar-\$40,000.

**Justification**

Various pieces of equipment and attachments allow staff to complete many task to ensure that adopted City Standards are met for park/grounds maintenance, street maintenance, utility infrastructure maintenance and snow/ice control.

Equipment is anticipated to be at end of reliable useful life. This replacement will allow the ability to provide services as per adopted standards.

Estimated replacement prices do not include trade values.

| Expenditures               | 2019         | 2020 | 2021         | 2022 | 2023          | Total         |
|----------------------------|--------------|------|--------------|------|---------------|---------------|
| Equip/Vehicles/Furnishings | 7,000        |      | 8,000        |      | 21,000        | 36,000        |
| <b>Total</b>               | <b>7,000</b> |      | <b>8,000</b> |      | <b>21,000</b> | <b>36,000</b> |

| Funding Sources        | 2019         | 2020 | 2021         | 2022 | 2023          | Total         |
|------------------------|--------------|------|--------------|------|---------------|---------------|
| Capital Equipment Fund | 7,000        |      | 8,000        |      | 21,000        | 36,000        |
| <b>Total</b>           | <b>7,000</b> |      | <b>8,000</b> |      | <b>21,000</b> | <b>36,000</b> |



# Bobcat

## Product Quotation

Quotation Number: HMM-15759

Date: 2019-05-28 10:35:50

| Customer Name/Address:                                                     | Bobcat Delivering Dealer                                                                                                             | ORDER TO BE PLACED WITH:<br>Contract Holder/Manufacturer                                                                                                                                               |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CITY OF ST FRANCIS 271299<br>23340 Cree St<br>Saint Francis, MN 55070-9390 | Crawford's Equipment,<br>Inc., Cambridge, MN<br>4898 HWY 95 NW<br>CAMBRIDGE MN 55008<br>Phone: (763) 689-1794<br>Fax: (763) 689-3028 | Clark Equipment Co dba<br>Bobcat Company<br>250 E Beaton Dr, PO Box 6000<br>West Fargo, ND 58078<br>Phone: 701-241-8719<br>Fax: 855.608.0681<br>Contact: Heather Messmer<br>Heather.Messmer@doosan.com |

### Description

#### Bobcat 5600

Adjustable Vinyl Seats

All-Wheel Steer

Automatically Activated Glow Plugs

Auxiliary Hydraulics

- Variable Flow with dual direction detent

Beverage Holders

Bob-Tach

Boom Float

Cargo Box Support

Cruise Control

Deluxe Operator Canopy includes:

- Front Window, Rear Window ,
- Front Wipers, and Electrical Power Port

Lower Engine Guard

Limited Slip Transaxle

Engine and Hydraulic Monitor with Shutdown

Front Work Lights

Full-time Four-Wheel Drive

Horsepower Management

- Roll Over Protective Structure (ROPS) . Meets Requirements of SAE-J1040 & ISO 3471
- Falling Object Protective Structure (FOPS) . Meets Requirements of SAE-J1043 & ISO3449, Level I

Dome Light

### Part No

M1221

### Qty

1

### Price Ea.

\$41,803.20

### Total

\$41,803.20

### Hydraulic Dump Box

#### Instrumentation:

- Hour meter, Job Hours, Speedometer,
- Tachometer, Fuel Gauge, Engine
- Temperature Gauge, and Warning Lights

Joystick, Manually Controlled with Lift Arm Float

Lift Arm Support

Parking Brake, automatic

Power Steering with Tilt Steering Wheel

Radiator Screen

Rear Receiver Hitch

Seat Belts, Shoulder Harness

Spark Arrestor Muffler

Suspension, 4-wheel independent

Tires: 27 x 10.5-15 (8 ply), Lug Tread

Toolcat Interlock Control System (TICS)

Two-Speed Transmission

Machine Warranty: 12 Months, unlimited hours

Bobcat Engine Warranty: Additional 12 Months or total of 2000 hours after initial 12 month warranty

### Factory

Installed

Backup Alarm

Turn Signals

Flashers

Tail Lights

Brake Lights

Rear View Mirror

### Deluxe Road Package

M1221-P01-C01

1

\$1,857.60

\$1,857.60

### Side Mirrors

Horn

Lower Engine Guard

Rear Work Lights

Headlights

Cab Enclosure with Heater & Air Conditioning

M1221-R02-C03

1

\$3,891.20

\$3,891.20

High Flow Package

M1221-R03-C02

1

\$1,388.80

\$1,388.80

29 X 12.5 Turf Tires

M1221-R05-C05

1

\$628.80

\$628.80

Keyless Ignition

M1221-R06-C02

1

\$268.80

\$268.80

Heavy Duty Battery

M1221-R07-C02

1

\$77.60

\$77.60

Attachment Control

M1221-R08-C02

1

\$188.80

\$188.80

Power Bob-Tach

M1221-R12-C02

1

\$879.20

\$879.20

Radio Option

M1221-R15-C02

1

\$426.40

\$426.40

|                  |                                         |               |   |            |            |
|------------------|-----------------------------------------|---------------|---|------------|------------|
|                  | Engine Block Heater                     | M1221-A01-C02 | 1 | \$104.00   | \$104.00   |
|                  | Interior Trim                           | M1221-A01-C05 | 1 | \$164.00   | \$164.00   |
| Dealer Installed | Rear Window Guard                       | 7150926       | 1 | \$858.63   | \$858.63   |
|                  | Strobe Light                            | 6815259       | 1 | \$164.70   | \$164.70   |
| Attachments      | 68" Standard Duty Bucket                | 7272771       | 1 | \$514.50   | \$514.50   |
|                  | --- Bolt-On Cutting Edge, 68"           | 7104508       | 1 | \$105.60   | \$105.60   |
|                  | SB240 Snowblower - 72" Width            | M7005         | 1 | \$4,463.20 | \$4,463.20 |
|                  | --- 9.6 Hyd Motor Package (25 - 31 gpm) | M7005-R01-C04 | 1 | \$866.60   | \$866.60   |
|                  | 66" Brushcat (HF)                       | 7233014       | 1 | \$4,951.80 | \$4,951.80 |
|                  | HS8 Spreader                            | 7157284       | 1 | \$2,501.80 | \$2,501.80 |
|                  | 72" Mower                               | 7144850       | 1 | \$3,917.20 | \$3,917.20 |

|                                |               |
|--------------------------------|---------------|
| Total of Items Quoted          | \$70,022.43   |
| Dealer Assembly Charges        | \$210.00      |
| Trade-in Lorenz 66 Snow Blower | (\$3,800.00)  |
| Trade-in Land Pride Spreader   | (\$250.00)    |
| Trade-in 3720 JD 983 hrs       | (\$20,000.00) |
| Trade-in JD Tiller             | (\$1,800.00)  |
| Quote Total - US dollars       | \$44,382.43   |

Notes:

*\*Prices per the Minnesota Contract# E-110(5) Contract Period: 9/1/16 - 8/31/19*  
*\*Must be a Coop Member to purchase off contract*  
*\*Terms Net 30 Days. Credit cards accepted.*  
*\*FOB Destination within the 48 Contiguous States.*  
*\*Delivery: 60 to 90 days from ARO.*  
*\*State Sales Taxes apply. IF Tax Exempt, please include Tax Exempt Certificate with placed order.*  
*\*TID# 38-0425350*  
***\*ORDERS MUST BE PLACED WITH: Clark Equipment Company dba Bobcat Company, Govt Sales, PO Box 6000, 250 E. Beaton Drive, West Fargo, ND 58078.***

Prices & Specifications are subject to change. Please call before placing an order. Applies to factory ordered units only.

ORDER ACCEPTED BY:

SIGNATURE

DATED

PRINT NAME AND TITLE

PURCHASE ORDER #

SHIP TO ADDRESS: \_\_\_\_\_

BILL TO ADDRESS (if different than Ship To): \_\_\_\_\_





**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 E**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Bill List to be considered by Council  
**DATE:** 05-30-2019

---

**OVERVIEW:**

Attached are the bills received since the last council meeting. Total checks to be written are \$192,949.80 plus any additional bills that are handed out at council meeting.

Other Payments to be approved:

Debt service payments -None.  
Direct Transfer from Previous Month-None  
Manual Checks-None

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to allow Finance Director to draft checks or ACH withdrawals for the attached bill list. Please note additional bills may be handed out at the council meeting.

**BUDGET IMPLICATION:**

City bills

Attachments:

- 06-03-2019 Packet List



05/30/2019 8:29 am

PAYMENT BATCH AP 06-03-19

**ANOKA COUNTY ATTORNEYS OFFICE**

|                 |               |                |                |
|-----------------|---------------|----------------|----------------|
| E 208-42110-441 | Miscellaneous | ICR #17-056743 | 10.00          |
|                 |               |                | <u>\$10.00</u> |

**ANOKA COUNTY CENTRAL COMM.**

|            |         |                 |                 |            |                |
|------------|---------|-----------------|-----------------|------------|----------------|
| 05/08/2019 | 2019068 | E 101-42110-237 | Small Equipment | MICROPHONE | 90.75          |
|            |         |                 |                 |            | <u>\$90.75</u> |

**ANOKA COUNTY TREASURY DEPT.**

|            |              |                 |                       |                    |                   |
|------------|--------------|-----------------|-----------------------|--------------------|-------------------|
| 05/16/2019 | ELEC05161921 | E 101-41410-580 | C-O-L Other Equipment | ELECTION EQUIPMENT | 1,452.98          |
| 06/19/2019 | B1905179     | E 101-42110-321 | Telephone             | JUNE 2019          | 37.50             |
| 06/19/2019 | B1905179     | E 101-42210-321 | Telephone             | JUNE 2019          | 37.50             |
| 06/19/2019 | B1905179     | E 101-43100-321 | Telephone             | JUNE 2019          | 37.50             |
| 06/19/2019 | B1905179     | E 101-45200-321 | Telephone             | JUNE 2019          | 37.50             |
| 06/19/2019 | B1905179     | E 601-49440-321 | Telephone             | JUNE 2019          | 37.50             |
| 06/19/2019 | B1905179     | E 602-49490-321 | Telephone             | JUNE 2019          | 37.50             |
|            |              |                 |                       |                    | <u>\$1,677.98</u> |

**ARK TOWING AND RECOVERY**

|            |       |                 |               |              |                 |
|------------|-------|-----------------|---------------|--------------|-----------------|
| 05/14/2019 | 90523 | E 101-42110-441 | Miscellaneous | 2001 PONTIAC | 124.00          |
|            |       |                 |               |              | <u>\$124.00</u> |

**ARTISAN BEER COMPANY**

|            |         |                 |                 |      |                |
|------------|---------|-----------------|-----------------|------|----------------|
| 05/22/2019 | 3347143 | E 609-49751-252 | Beer For Resale | BEER | 65.20          |
|            |         |                 |                 |      | <u>\$65.20</u> |

**ASPEN MILLS**

|            |        |                 |                   |                 |                 |
|------------|--------|-----------------|-------------------|-----------------|-----------------|
| 05/20/2019 | 237354 | E 101-42110-437 | Uniform Allowance | UNIFORMS-GREENE | 103.90          |
|            |        |                 |                   |                 | <u>\$103.90</u> |

**BELLBOY CORPORATION**

|            |            |                 |                          |           |                   |
|------------|------------|-----------------|--------------------------|-----------|-------------------|
| 05/21/2019 | 0069797700 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT   | 37.20             |
| 05/21/2019 | 0069797700 | E 609-49751-251 | Liquor For Resale        | LIQUOR    | 3,533.50          |
| 05/21/2019 | 0099521400 | E 609-49750-210 | Operating Supplies       | OPERATING | 136.03            |
| 05/21/2019 | 0099521400 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT   | 4.64              |
|            |            |                 |                          |           | <u>\$3,711.37</u> |

**BERNICK COMPANIES, THE**

|            |        |                 |                           |      |                 |
|------------|--------|-----------------|---------------------------|------|-----------------|
| 05/23/2019 | 505040 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 14.00           |
| 05/23/2019 | 505041 | E 609-49751-252 | Beer For Resale           | BEER | 262.25          |
|            |        |                 |                           |      | <u>\$276.25</u> |

**BOYER TRUCKS**

|            |          |                 |            |                    |                    |
|------------|----------|-----------------|------------|--------------------|--------------------|
| 05/17/2019 | DE-01723 | E 402-43100-551 | Dump Truck | WESTERN STAR TRUCK | 69,579.51          |
|            |          |                 |            |                    | <u>\$69,579.51</u> |

**BREAKTHRU BEVERAGE**

|            |            |                 |                          |         |                   |
|------------|------------|-----------------|--------------------------|---------|-------------------|
| 05/16/2019 | 1080971834 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 23.10             |
| 05/16/2019 | 1080971834 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,164.01          |
| 05/16/2019 | 1080971834 | E 609-49751-253 | Wine For Resale          | WINE    | 43.33             |
| 05/23/2019 | 1080974438 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 69.85             |
| 05/23/2019 | 1080974438 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 4,883.79          |
| 05/23/2019 | 1080974438 | E 609-49751-253 | Wine For Resale          | WINE    | 396.65            |
|            |            |                 |                          |         | <u>\$6,580.73</u> |

**CINTAS**

|            |            |                 |                        |          |      |
|------------|------------|-----------------|------------------------|----------|------|
| 05/14/2019 | 4021858829 | E 601-49440-417 | Uniform Clothing & PPE | UNIFORMS | 5.32 |
|------------|------------|-----------------|------------------------|----------|------|

|                                       |                 |                 |                                |                     |                   |
|---------------------------------------|-----------------|-----------------|--------------------------------|---------------------|-------------------|
| 05/14/2019                            | 4021858829      | E 602-49490-417 | Uniform Clothing & PPE         | UNIFORMS            | 5.32              |
| 05/21/2019                            | 4022281851      | E 601-49440-417 | Uniform Clothing & PPE         | UNIFORMS            | 5.32              |
| 05/21/2019                            | 4022281851      | E 602-49490-417 | Uniform Clothing & PPE         | UNIFORMS            | 5.32              |
|                                       |                 |                 |                                |                     | <hr/> \$21.28     |
| <b>CITY EMPLOYEES UNION, LOCAL #3</b> |                 |                 |                                |                     |                   |
|                                       | G 101-21707     |                 | Union Dues                     | DUES-JUNE           | 47.00             |
|                                       |                 |                 |                                |                     | <hr/> \$47.00     |
| <b>COLONIAL INSURANCE</b>             |                 |                 |                                |                     |                   |
| 05/26/2019                            | 7129661-0605386 | G 101-21712     | Colonial Insurance             | JUNE INSURANCE      | 415.13            |
|                                       |                 |                 |                                |                     | <hr/> \$415.13    |
| <b>CRAWFORD EQUIPMENT</b>             |                 |                 |                                |                     |                   |
| 05/13/2019                            | 01-23135        | E 101-45200-218 | Equipment Repair & Maintenance | MAINTENANCE-TOOLCAT | 358.34            |
|                                       |                 |                 |                                |                     | <hr/> \$358.34    |
| <b>CRYSTAL SPRINGS ICE</b>            |                 |                 |                                |                     |                   |
| 05/21/2019                            | 002.B006308     | E 609-49751-254 | Miscellaneous Merchandise      | MISC                | 129.60            |
| 05/25/2019                            | 002-B006368     | E 609-49751-254 | Miscellaneous Merchandise      | MISC                | 103.68            |
|                                       |                 |                 |                                |                     | <hr/> \$233.28    |
| <b>DAHLHEIMER DIST. CO. INC.</b>      |                 |                 |                                |                     |                   |
| 05/14/2019                            | 845968          | E 609-49751-252 | Beer For Resale                | BEER                | (68.78)           |
| 05/15/2019                            | 129-0323        | E 609-49751-252 | Beer For Resale                | BEER                | 5,640.92          |
| 05/22/2019                            | 129-0385        | E 609-49751-252 | Beer For Resale                | BEER                | 17,661.95         |
| 05/22/2019                            | 129-0385        | E 609-49751-255 | N/A Products                   | N/A                 | 18.40             |
|                                       |                 |                 |                                |                     | <hr/> \$23,252.49 |
| <b>DELL MARKETING L.P.</b>            |                 |                 |                                |                     |                   |
| 05/13/2019                            | 10315102001     | E 402-41400-560 | Computers                      | COMPUTER            | 1,002.00          |
| 05/14/2019                            | 10315421558     | E 402-43100-570 | C-O-L Office Equip & Misc.     | COMPUTER            | 625.00            |
| 05/14/2019                            | 10315421566     | E 402-43100-570 | C-O-L Office Equip & Misc.     | COMPUTER            | 625.00            |
|                                       |                 |                 |                                |                     | <hr/> \$2,252.00  |
| <b>DELTA DENTAL</b>                   |                 |                 |                                |                     |                   |
| 05/15/2019                            | 7654959         | G 101-21711     | Dental Insurance               | JUNE INSURANCE      | 1,255.00          |
|                                       |                 |                 |                                |                     | <hr/> \$1,255.00  |
| <b>ECM PUBLISHERS, INC.</b>           |                 |                 |                                |                     |                   |
| 05/24/2019                            | 697434          | E 101-41400-351 | Legal Notices Publishing       | SUMMARY RESOLUTION  | 118.25            |
|                                       |                 |                 |                                |                     | <hr/> \$118.25    |
| <b>ELITE SANITATION</b>               |                 |                 |                                |                     |                   |
| 05/06/2019                            | 25662           | E 101-43210-439 | Recycling Days                 | RECYCLE DAYS        | 92.00             |
| 05/06/2019                            | 25663           | E 101-42110-441 | Miscellaneous                  | PET CLINIC          | 92.00             |
|                                       |                 |                 |                                |                     | <hr/> \$184.00    |
| <b>EMERGENCY APARATUS MAINTENENC</b>  |                 |                 |                                |                     |                   |
| 05/13/2019                            | 106144          | E 101-42210-221 | Vehicle Repair & Maintenance   | GRASS RIG 1         | 992.76            |
|                                       |                 |                 |                                |                     | <hr/> \$992.76    |
| <b>FERGUSON WATERWORKS</b>            |                 |                 |                                |                     |                   |
| 05/06/2019                            | 0324246         | E 601-49440-259 | Water Meters                   | METER               | 103.41            |
|                                       |                 |                 |                                |                     | <hr/> \$103.41    |
| <b>GRANITE CITY JOBBING CO.</b>       |                 |                 |                                |                     |                   |
| 05/21/2019                            | 137360          | E 609-49751-206 | Freight and Fuel Charges       | FREIGHT             | 4.25              |
| 05/21/2019                            | 137360          | E 609-49751-254 | Miscellaneous Merchandise      | MISC                | 71.10             |
| 05/21/2019                            | 137360          | E 609-49751-256 | Tobacco Products For Resale    | TOBACCO             | 2,335.56          |
|                                       |                 |                 |                                |                     | <hr/> \$2,410.91  |
| <b>HAKANSON ANDERSON ASSOC., INC.</b> |                 |                 |                                |                     |                   |
| 04/30/2019                            | 41861           | G 803-22145     | ESC-School-SITE PLAN           | SCHOOL DISTRICT     | 2,460.00          |
| 04/30/2019                            | 41861           | G 803-22151     | KWIK TRIP CUP                  | KWIK TRIP           | 180.25            |
| 04/30/2019                            | 41861           | G 803-22163     | ESC-ANDERSON-LOT SPLIT         | ANDERSON LOT SPLIT  | 154.50            |
| 04/30/2019                            | 41861           | G 803-22164     | Esc-Northrup Grumman           | NORTHROP GRUMMAN    | 87.00             |
| 04/30/2019                            | 41862           | G 803-22043     | Esc-Laketown Homes             | RIVERS EDGE         | 87.00             |

|            |       |                 |                  |                        |                   |
|------------|-------|-----------------|------------------|------------------------|-------------------|
| 04/30/2019 | 41870 | E 101-42400-303 | Engineering Fees | BUILDING PERMIT REVIEW | 283.25            |
|            |       |                 |                  |                        | <u>\$3,252.00</u> |

#### IDEAL SERVICE, INC

|            |      |                 |                             |             |                   |
|------------|------|-----------------|-----------------------------|-------------|-------------------|
| 04/30/2019 | 9932 | E 601-49440-233 | Water Treatment Plant Maint | MAINTENANCE | 525.00            |
| 05/02/2019 | 9939 | E 602-49490-228 | Equipment Maintenance       | MAINTENANCE | 1,225.00          |
|            |      |                 |                             |             | <u>\$1,750.00</u> |

#### INNOVATIVE OFFICE SOLUTIONS, L

|            |           |                 |                 |                 |                 |
|------------|-----------|-----------------|-----------------|-----------------|-----------------|
| 05/15/2019 | IN2517966 | E 101-42110-200 | Office Supplies | SUPPLIES        | 65.33           |
| 05/15/2019 | IN2517966 | E 101-43100-200 | Office Supplies | SUPPLIES        | 50.26           |
| 05/22/2019 | IN2527481 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 172.10          |
| 05/23/2019 | IN2529654 | E 101-41400-200 | Office Supplies | OFFICE SUPPLIES | 123.16          |
| 05/24/2019 | IN2530920 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 116.75          |
|            |           |                 |                 |                 | <u>\$527.60</u> |

#### ISD #15

|            |      |                 |                              |              |                 |
|------------|------|-----------------|------------------------------|--------------|-----------------|
| 05/13/2019 | 4295 | E 101-42210-221 | Vehicle Repair & Maintenance | 1993 SPARTAN | 195.03          |
| 05/13/2019 | 4296 | E 101-42110-221 | Vehicle Repair & Maintenance | 2018 CHARGER | 62.78           |
| 05/13/2019 | 4299 | E 101-42110-221 | Vehicle Repair & Maintenance | 2018 CHARGER | 44.03           |
| 05/22/2019 | 4351 | E 101-42110-221 | Vehicle Repair & Maintenance | 2017 CHARGER | 44.03           |
| 05/22/2019 | 4352 | E 101-42110-221 | Vehicle Repair & Maintenance | 2014 CHARGER | 44.03           |
|            |      |                 |                              |              | <u>\$389.90</u> |

#### JOHNSON BROS WHLSE LIQUOR

|            |         |                 |                          |         |                    |
|------------|---------|-----------------|--------------------------|---------|--------------------|
| 05/15/2019 | 1289847 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 73.79              |
| 05/15/2019 | 1289847 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 3,206.40           |
| 05/15/2019 | 1289848 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 6.28               |
| 05/15/2019 | 1289848 | E 609-49751-253 | Wine For Resale          | WINE    | 187.95             |
| 05/22/2019 | 1295193 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 12.15              |
| 05/22/2019 | 1295193 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 989.76             |
| 05/22/2019 | 1295194 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 94.21              |
| 05/22/2019 | 1295194 | E 609-49751-253 | Wine For Resale          | WINE    | 5,462.66           |
|            |         |                 |                          |         | <u>\$10,033.20</u> |

#### JRS APPLIANCE

|            |       |                 |                |           |                   |
|------------|-------|-----------------|----------------|-----------|-------------------|
| 05/08/2019 | 97729 | E 101-43210-439 | Recycling Days | RECYCLING | 1,259.50          |
|            |       |                 |                |           | <u>\$1,259.50</u> |

#### KIMS KLEANING

|            |      |                 |                    |                      |                   |
|------------|------|-----------------|--------------------|----------------------|-------------------|
| 05/14/2019 | 5832 | E 101-45200-402 | Janitorial Service | CONCESSION STAND     | 75.00             |
| 05/28/2019 | 5844 | E 101-41940-402 | Janitorial Service | MAY-CITY HALL        | 120.00            |
| 05/28/2019 | 5845 | E 101-45000-402 | Janitorial Service | MAY-COMMUNITY CENTER | 80.00             |
| 05/28/2019 | 5846 | E 101-43100-402 | Janitorial Service | MAY-PW               | 181.25            |
| 05/28/2019 | 5846 | E 101-45200-402 | Janitorial Service | MAY-PW               | 181.25            |
| 05/28/2019 | 5846 | E 601-49440-402 | Janitorial Service | MAY-PW               | 181.25            |
| 05/28/2019 | 5846 | E 602-49490-402 | Janitorial Service | MAY-PW               | 181.25            |
| 05/28/2019 | 5847 | E 601-49440-402 | Janitorial Service | MAY-WTP              | 200.00            |
| 05/28/2019 | 5848 | E 101-42110-402 | Janitorial Service | MAY-POLICE           | 900.00            |
| 05/28/2019 | 5849 | E 602-49490-402 | Janitorial Service | MAY-WWTP             | 275.00            |
| 05/28/2019 | 5850 | E 101-42210-402 | Janitorial Service | MAY-FIRE             | 75.00             |
|            |      |                 |                    |                      | <u>\$2,450.00</u> |

#### KNIGHTS OF COLUMBUS

|            |       |                 |                |              |                 |
|------------|-------|-----------------|----------------|--------------|-----------------|
| 05/07/2019 | .0519 | E 101-43210-439 | Recycling Days | RECYCLE DAYS | 240.00          |
|            |       |                 |                |              | <u>\$240.00</u> |

#### KODIAK POWER SYSTEMS

|            |         |                 |                             |                       |                   |
|------------|---------|-----------------|-----------------------------|-----------------------|-------------------|
| 05/22/2019 | KPS0367 | E 601-49440-233 | Water Treatment Plant Maint | GENERATOR MAINTENANCE | 3,120.25          |
|            |         |                 |                             |                       | <u>\$3,120.25</u> |

#### LAW ENFORCEMENT LABOR SVCS.

|  |             |            |                   |                 |
|--|-------------|------------|-------------------|-----------------|
|  | G 101-21707 | Union Dues | POLICE DUES-JUNE  | 459.00          |
|  | G 101-21707 | Union Dues | SARGENT DUES-JUNE | 51.00           |
|  |             |            |                   | <u>\$510.00</u> |

#### LEPAGE & SONS

|            |         |                 |                |             |        |
|------------|---------|-----------------|----------------|-------------|--------|
| 05/05/2019 | 0072125 | E 101-43210-439 | Recycling Days | RECYCLE DAY | 656.00 |
|------------|---------|-----------------|----------------|-------------|--------|

|                          |          |                 |                 |      |             |
|--------------------------|----------|-----------------|-----------------|------|-------------|
|                          |          |                 |                 |      | \$656.00    |
| <b>MCDONALD DIST CO.</b> |          |                 |                 |      |             |
| 05/14/2019               | 490590   | E 609-49751-252 | Beer For Resale | BEER | 4,946.60    |
| 05/14/2019               | 490590   | E 609-49751-255 | N/A Products    | N/A  | 23.30       |
| 05/14/2019               | 490632   | E 609-49751-252 | Beer For Resale | BEER | (55.00)     |
| 05/21/2019               | 251-0059 | E 609-49751-252 | Beer For Resale | BEER | (14.80)     |
| 05/21/2019               | 491547   | E 609-49751-252 | Beer For Resale | BEER | 11,882.70   |
| 05/21/2019               | 491547   | E 609-49751-255 | N/A Products    | N/A  | 178.00      |
| 05/21/2019               | 491558   | E 609-49751-252 | Beer For Resale | BEER | (60.55)     |
|                          |          |                 |                 |      | \$16,900.25 |

|                        |        |                 |                              |            |            |
|------------------------|--------|-----------------|------------------------------|------------|------------|
| <b>MINUTEMAN PRESS</b> |        |                 |                              |            |            |
| 05/29/2019             | 978845 | E 101-41110-344 | Newsletter                   | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 101-41400-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 101-42110-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 101-42210-441 | Miscellaneous                | NEWSLETTER | 125.61     |
| 05/29/2019             | 978845 | E 101-42400-352 | General Notices and Pub Info | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 101-43100-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 101-43210-439 | Recycling Days               | NEWSLETTER | 266.49     |
| 05/29/2019             | 978845 | E 101-45200-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 601-49440-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 602-49490-441 | Miscellaneous                | NEWSLETTER | 125.60     |
| 05/29/2019             | 978845 | E 609-49750-441 | Miscellaneous                | NEWSLETTER | 125.60     |
|                        |        |                 |                              |            | \$1,522.50 |

|                          |       |                 |                |                |            |
|--------------------------|-------|-----------------|----------------|----------------|------------|
| <b>MN DEPT OF HEALTH</b> |       |                 |                |                |            |
| 06/01/2019               | .0619 | E 601-49440-313 | Sample Testing | WATER TEST FEE | 2,690.00   |
|                          |       |                 |                |                | \$2,690.00 |

|                                 |       |             |         |                |         |
|---------------------------------|-------|-------------|---------|----------------|---------|
| <b>MN NCPERS LIFE INSURANCE</b> |       |             |         |                |         |
| 05/15/2019                      | .0519 | G 101-21713 | MN Life | JUNE INSURANCE | 80.00   |
|                                 |       |             |         |                | \$80.00 |

|                              |       |                 |                      |           |            |
|------------------------------|-------|-----------------|----------------------|-----------|------------|
| <b>NITT ROLLOFF SERVICES</b> |       |                 |                      |           |            |
| 11/30/2018                   | 35060 | E 101-41910-318 | Economic Development | RETAINAGE | 1,000.00   |
|                              |       |                 |                      |           | \$1,000.00 |

|                                 |        |                 |                         |                          |            |
|---------------------------------|--------|-----------------|-------------------------|--------------------------|------------|
| <b>NORTHERN AIR CORPORATION</b> |        |                 |                         |                          |            |
| 05/21/2019                      | 160727 | E 609-49750-401 | Repairs/Maint Buildings | LIQUOR STORE MAINTENANCE | 1,180.96   |
| 05/22/2019                      | 160783 | E 609-49750-401 | Repairs/Maint Buildings | LIQUOR STORE MAINTENANCE | 4,343.16   |
| 05/22/2019                      | 160818 | E 602-49490-401 | Repairs/Maint Buildings | WWTP MAINTENANCE         | 1,223.67   |
|                                 |        |                 |                         |                          | \$6,747.79 |

|                                 |            |                 |                |         |            |
|---------------------------------|------------|-----------------|----------------|---------|------------|
| <b>PACE ANALYTICAL SERVICES</b> |            |                 |                |         |            |
| 05/07/2019                      | 1912005808 | E 602-49490-313 | Sample Testing | TESTING | 108.00     |
| 05/09/2019                      | 1912005930 | E 602-49490-313 | Sample Testing | TESTING | 123.00     |
| 05/09/2019                      | 1912005933 | E 602-49490-313 | Sample Testing | TESTING | 120.00     |
| 05/10/2019                      | 1912005989 | E 602-49490-313 | Sample Testing | TESTING | 125.00     |
| 05/14/2019                      | 1219-1810  | E 602-49490-313 | Sample Testing | TESTING | 1,214.75   |
| 05/16/2019                      | 1912006179 | E 602-49490-313 | Sample Testing | TESTING | 181.00     |
| 05/21/2019                      | 1912006292 | E 602-49490-313 | Sample Testing | TESTING | 108.00     |
| 05/21/2019                      | 1912006296 | E 602-49490-313 | Sample Testing | TESTING | 151.00     |
| 05/21/2019                      | 1912006317 | E 602-49490-313 | Sample Testing | TESTING | 152.00     |
|                                 |            |                 |                |         | \$2,282.75 |

|                             |       |                 |                          |         |            |
|-----------------------------|-------|-----------------|--------------------------|---------|------------|
| <b>PAUSTIS WINE COMPANY</b> |       |                 |                          |         |            |
| 01/10/2019                  | 37703 | E 609-49751-253 | Wine For Resale          | WINE    | (104.25)   |
| 05/20/2019                  | 51327 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 13.75      |
| 05/20/2019                  | 51327 | E 609-49751-253 | Wine For Resale          | WINE    | 1,167.00   |
|                             |       |                 |                          |         | \$1,076.50 |

|                   |          |                 |                           |      |          |
|-------------------|----------|-----------------|---------------------------|------|----------|
| <b>PEPSI COLA</b> |          |                 |                           |      |          |
| 05/14/2019        | 26866755 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 402.90   |
|                   |          |                 |                           |      | \$402.90 |

|                                        |         |                 |                          |         |          |
|----------------------------------------|---------|-----------------|--------------------------|---------|----------|
| <b>PHILLIPS WINE &amp; SPIRITS CO.</b> |         |                 |                          |         |          |
| 05/15/2019                             | 2554626 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 17.27    |
| 05/15/2019                             | 2554626 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,323.19 |

|            |         |                 |                           |         |                   |
|------------|---------|-----------------|---------------------------|---------|-------------------|
| 05/15/2019 | 2554627 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 1.57              |
| 05/15/2019 | 2554627 | E 609-49751-253 | Wine For Resale           | WINE    | 56.75             |
| 05/22/2019 | 2558492 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 183.71            |
| 05/22/2019 | 2558492 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 8,079.90          |
| 05/22/2019 | 2558493 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 47.11             |
| 05/22/2019 | 2558493 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 900.00            |
| 05/22/2019 | 2558494 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 12.56             |
| 05/22/2019 | 2558494 | E 609-49751-254 | Miscellaneous Merchandise | MISC    | 194.00            |
|            |         |                 |                           |         | <hr/> \$10,816.06 |

#### ROYAL SUPPLY

|            |       |                 |                          |          |                |
|------------|-------|-----------------|--------------------------|----------|----------------|
| 05/21/2019 | 26041 | E 101-41940-210 | Operating Supplies       | SUPPLIES | 38.84          |
| 05/21/2019 | 26041 | E 101-42110-217 | Other Operating Supplies | SUPPLIES | 155.38         |
| 05/21/2019 | 26041 | E 101-43100-217 | Other Operating Supplies | SUPPLIES | 77.69          |
| 05/21/2019 | 26041 | E 101-45200-217 | Other Operating Supplies | SUPPLIES | 77.69          |
| 05/21/2019 | 26041 | E 601-49440-217 | Other Operating Supplies | SUPPLIES | 77.69          |
| 05/21/2019 | 26041 | E 602-49490-217 | Other Operating Supplies | SUPPLIES | 77.71          |
|            |       |                 |                          |          | <hr/> \$505.00 |

#### SCOTT GOLTZ MEMORIAL SCHOLAR

|                 |           |          |                |
|-----------------|-----------|----------|----------------|
| E 609-49750-447 | Donations | DONATION | 100.00         |
|                 |           |          | <hr/> \$100.00 |

#### SHI INTERNATIONAL CORP

|            |           |                 |                            |             |                |
|------------|-----------|-----------------|----------------------------|-------------|----------------|
| 05/09/2019 | B09944825 | E 402-43100-570 | C-O-L Office Equip & Misc. | OFFICE 2019 | 268.00         |
| 05/09/2019 | B09945704 | E 402-43100-570 | C-O-L Office Equip & Misc. | OFFICE 2019 | 268.00         |
|            |           |                 |                            |             | <hr/> \$536.00 |

#### SOUTHERN GLAZERS OF MN

|            |         |                 |                          |         |                  |
|------------|---------|-----------------|--------------------------|---------|------------------|
| 05/16/2019 | 1819983 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 24.64            |
| 05/16/2019 | 1819983 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,986.65         |
| 05/16/2019 | 1819984 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 7.68             |
| 05/16/2019 | 1819984 | E 609-49751-253 | Wine For Resale          | WINE    | 246.00           |
| 05/23/2019 | 1822736 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 7.68             |
| 05/23/2019 | 1822736 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 740.19           |
| 05/23/2019 | 1822737 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 1.28             |
| 05/23/2019 | 1822737 | E 609-49751-253 | Wine For Resale          | WINE    | 64.00            |
|            |         |                 |                          |         | <hr/> \$3,078.12 |

#### STATE OF MN, DEPT OF FINANCE

|                 |               |               |              |
|-----------------|---------------|---------------|--------------|
| E 208-42110-441 | Miscellaneous | ICR#17-056743 | 5.00         |
|                 |               |               | <hr/> \$5.00 |

#### STERLING TROPHY

|            |       |                 |               |      |               |
|------------|-------|-----------------|---------------|------|---------------|
| 04/15/2019 | 23938 | E 101-42210-441 | Miscellaneous | TAGS | 32.40         |
|            |       |                 |               |      | <hr/> \$32.40 |

#### SUN LIFE FINANCIAL

|            |       |                 |                         |           |                  |
|------------|-------|-----------------|-------------------------|-----------|------------------|
| 06/01/2019 | .0619 | E 101-41400-130 | Employer Paid Insurance | INSURANCE | 273.59           |
| 06/01/2019 | .0619 | E 101-41500-130 | Employer Paid Insurance | INSURANCE | (5.93)           |
| 06/01/2019 | .0619 | E 101-41910-130 | Employer Paid Insurance | INSURANCE | 79.21            |
| 06/01/2019 | .0619 | E 101-42110-130 | Employer Paid Insurance | INSURANCE | 925.16           |
| 06/01/2019 | .0619 | E 101-42400-130 | Employer Paid Insurance | INSURANCE | 72.46            |
| 06/01/2019 | .0619 | E 101-43100-130 | Employer Paid Insurance | INSURANCE | 174.59           |
| 06/01/2019 | .0619 | E 101-43210-130 | Employer Paid Insurance | INSURANCE | 38.79            |
| 06/01/2019 | .0619 | E 101-45200-130 | Employer Paid Insurance | INSURANCE | 174.59           |
| 06/01/2019 | .0619 | E 601-49440-130 | Employer Paid Insurance | INSURANCE | 123.47           |
| 06/01/2019 | .0619 | E 602-49490-130 | Employer Paid Insurance | INSURANCE | 123.46           |
| 06/01/2019 | .0619 | E 609-49750-130 | Employer Paid Insurance | INSURANCE | 136.08           |
|            |       |                 |                         |           | <hr/> \$2,115.47 |

#### SUPERIOR TECHNOLOGY GROUP

|            |      |                 |          |               |                  |
|------------|------|-----------------|----------|---------------|------------------|
| 05/23/2019 | 1185 | E 101-42110-311 | Contract | SUBSCRIPTIONS | 1,283.34         |
|            |      |                 |          |               | <hr/> \$1,283.34 |

#### TACTICAL SOLUTIONS

|            |      |                 |                                |                  |                |
|------------|------|-----------------|--------------------------------|------------------|----------------|
| 05/14/2019 | 7252 | E 101-42110-218 | Equipment Repair & Maintenance | CERT RADAR UNITS | 305.00         |
|            |      |                 |                                |                  | <hr/> \$305.00 |

**THARP, STEVE**

|            |       |                 |                              |               |                 |
|------------|-------|-----------------|------------------------------|---------------|-----------------|
| 05/12/2019 | .0519 | E 602-49490-229 | Project Repair & Maintenance | TILLING PONDS | 550.00          |
|            |       |                 |                              |               | <u>\$550.00</u> |

**THE AMERICAN BOTTLING COMPANY**

|            |            |                 |                           |      |                 |
|------------|------------|-----------------|---------------------------|------|-----------------|
| 05/23/2019 | 3562810853 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 422.96          |
|            |            |                 |                           |      | <u>\$422.96</u> |

**TWIN CITIES FLAG SOURCE, INC**

|            |       |                 |                          |       |                |
|------------|-------|-----------------|--------------------------|-------|----------------|
| 05/07/2019 | 32727 | E 101-45200-217 | Other Operating Supplies | FLAGS | 54.00          |
|            |       |                 |                          |       | <u>\$54.00</u> |

**UHL**

|            |       |                 |                         |                        |                   |
|------------|-------|-----------------|-------------------------|------------------------|-------------------|
| 05/08/2019 | 13698 | E 101-42110-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.65            |
| 05/08/2019 | 13698 | E 101-43100-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.67            |
| 05/08/2019 | 13698 | E 101-43210-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.67            |
| 05/08/2019 | 13698 | E 101-45200-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.67            |
| 05/08/2019 | 13698 | E 601-49440-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.67            |
| 05/08/2019 | 13698 | E 602-49490-401 | Repairs/Maint Buildings | REPLACE SENSOR ELEMENT | 172.67            |
|            |       |                 |                         |                        | <u>\$1,036.00</u> |

**WINE MERCHANTS**

|            |         |                 |                          |         |                 |
|------------|---------|-----------------|--------------------------|---------|-----------------|
| 05/15/2019 | 7235045 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 7.85            |
| 05/15/2019 | 7235045 | E 609-49751-253 | Wine For Resale          | WINE    | 560.00          |
|            |         |                 |                          |         | <u>\$567.85</u> |

**ZEP VEHICLE CARE, INC**

|            |            |                 |                              |          |                 |
|------------|------------|-----------------|------------------------------|----------|-----------------|
| 05/09/2019 | 9004250046 | E 101-42110-221 | Vehicle Repair & Maintenance | SUPPLIES | 144.01          |
| 05/09/2019 | 9004250046 | E 101-43100-221 | Vehicle Repair & Maintenance | SUPPLIES | 144.00          |
| 05/09/2019 | 9004250046 | E 101-45200-221 | Vehicle Repair & Maintenance | SUPPLIES | 144.00          |
| 05/09/2019 | 9004250046 | E 601-49440-221 | Vehicle Repair & Maintenance | SUPPLIES | 144.00          |
| 05/09/2019 | 9004250046 | E 602-49490-221 | Vehicle Repair & Maintenance | SUPPLIES | 144.00          |
| 05/09/2019 | 9004250047 | E 101-42110-221 | Vehicle Repair & Maintenance | SUPPLIES | 67.91           |
|            |            |                 |                              |          | <u>\$787.92</u> |

**FUND SUMMARY**\$192,949.80

|                       |                          |
|-----------------------|--------------------------|
| 101 GENERAL FUND      | \$17,943.94              |
| 208 POLICE FORFEITURE | \$15.00                  |
| 402 CAPITAL EQUIPMENT | \$72,367.51              |
| 601 WATER FUND        | \$7,511.48               |
| 602 SEWER FUND        | \$6,429.25               |
| 609 LIQUOR FUND       | \$85,713.87              |
| 803 ESCROW            | \$2,968.75               |
| Total                 | <u><u>192,949.80</u></u> |