

CITY OF ST. FRANCIS  
CITY COUNCIL AGENDA  
APRIL 17, 2017  
ISD #15 CENTRAL SERVICE CENTER  
4115 Ambassador Blvd NW  
6:00 PM

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF AGENDA
4. **CONSENT AGENDA** - *All matters listed within the Consent Agenda are considered to be routine items to be enacted upon by one motion by the City Council. Items on the Consent Agenda are reviewed in total by the City Council and may be approved through one motion with no further discussion by the Council. Any item may be removed by any Council Member, staff member or person from the public for separate consideration.*
  - A. City Council Minutes – April 3, 2017
  - B. Letter of Resignation from Fire Fighter Jennifer McDonough
  - C. Pay Request No. 21 to Gridor Construction for Wastewater Treatment Improvements
  - D. Acknowledge the donation from the St. Francis American Legion to the Police Department
  - E. Acknowledge the donation from Blaine Festival for Pioneer Days
  - F. Authorization to place an Ad for a Part Time Fire Chief and approve job description
  - G. Discontinue the Contract with Stericycle
  - H. Payment of Claims
5. MEETING OPEN TO THE PUBLIC **Maximum time of five minutes per person\***
6. SPECIAL BUSINESS  
None
7. PUBLIC HEARINGS  
None
8. OLD BUSINESS  
None
9. NEW BUSINESS
  - A. Northland Securities –
    - 1) Possible Refunding of the \$8,200,000 EDA Lease Rev Bond, Series 2012A
    - 2) Resolution 2017-11 Approving the Issuance of General Obligation Capital Improvement Plan Bonds, Series 2017A
  - B. City Website
  - C. Municode-Online Code
  - D. Rental Housing Licensing – Program Revisions
  - E. City Newsletter Quotes
10. MEETING OPEN TO THE PUBLIC **Maximum time of five minutes per person\***
11. REPORTS
  - A. Administrator's Report
  - B. Public Works – Monthly Report
  - C. Councilmember Reports
12. ADJOURNMENT

**\*For individuals who wish to address the Council on subjects which are not a part of the meeting agenda. Typically, the Council will not take action on items presented at this time but will refer them to staff for review, action and/or recommendation for future Council action.**

# MEMO

TO: Mayor & City Council

FROM: Joe Kohlmann, City Administrator

RE: Agenda Memorandum – April 15<sup>th</sup>, 2017 Council Meeting

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## Agenda Items:

### 4. **CONSENT AGENDA:**

- a. City Council Minutes – April 3<sup>rd</sup>, 2017
- b. Accept resignation of Jennifer McDonough – Fire Department
- c. Pay Request No. 21 to Gridor Construction – WWTF
- d. Acknowledge Donation from S.F. American Legion to Police Department – for the Bike Rodeo.
- e. Acknowledge Donation from Blaine Festival- for Pioneer Days.
- f. Authorize Job Advertisement for Fire Chief – Attached is the job advertisement for the Fire Chief Position. Staff left it open to the possibility of a two-year Interim status or a more open ended deal. The pay range is posted at \$24,000 - \$30,000 and Staff will disseminate the advertisement to all reasonable outlets.
- g. Discontinue Contract with Stericycle - They City entered into a five year agreement to remove regulated waste as mandated by the MPCA. However, the City doesn't accumulate enough waste to justify the contract. Buying out of the contract will cost \$698.36 but will likely save the City \$1,459.44 by the time the contract is expected to run out in 2020.
- h. Payment of Claims–

### 6. **SPECIAL BUSINESS:**

A. *None*

### 7. **PUBLIC HEARINGS**

A. *None*

### 8. **OLD BUSINESS**

A. *None*

### 9. **NEW BUSINESS**

- A. Northland Securities – Northland Securities is proposing the City consider refunding the Lease Revenue Bonds, Series 2012A. Their cover sheet suggest the City could save \$1,130,592 over the life of the bond and free up annual payment cash of approximately \$59,504.

**Resolution 2017-11 Approving the Issuance of General Obligation Capital Improvement Plan Bonds, Series 2017A.**

- B. City Website – At the Worksession on 4/10/17 Staff was directed to bring back a contract proposal with Aha Consulting to upgrade the City's website. The total cost is \$11,800 initial installation and \$3,300. This is comparison to a quote from Revize for \$13,200 and \$2,200 annually. In addition, Aha is more compatible with Municode. Motion to enter into the Agreement with Aha.
- C. Online Code, Municode - Staff was directed at the 4/10/17 Worksession to bring back a formal proposal for Municode to enhance the City's website and search features. The cost is \$450 - \$1,195 annually depending on options. Motion to sign the quote/agreement.
- D. Rental Housing Licensing – Community Development is propose reducing the rental housing inspection fees, implement a late fee, add conversion fee, and a re-inspection fee. Provide direction to Staff to bring back the applicable changes to the City Code at a future meeting.
- E. City Newsletter – The City recently was challenged on the use of TJ Associates for preparation of the newsletter. Staff was then directed to go out for quotes. It should be noted that the City has had good service from TJ Associates. Minuteman Press out of Ham Lake came in with the low quote of \$1,433.75. Motion to accept the bid.

**11. Reports:**

- A) City Administrator – no report
- B) Public Works – Monthly Report

CITY OF ST. FRANCIS  
ST. FRANCIS MN  
ANOKA COUNTY

CITY COUNCIL MINUTES  
APRIL 3, 2017

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

The regular City Council meeting was called to order at 6:00 pm by Mayor Steve Feldman.

2. **ROLL CALL**

Members present: Mayor Steve Feldman, Councilmembers Joe Muehlbauer, Robert Bauer and Rich Skordahl. Councilmember Jerry Tveit excused. Also present City Attorney Scott Lepak (Barna, Guzy & Steffen), City Administrator Joe Kohlmann, Community Development Director Kate Thunstrom, Police Chief Todd Schwieger, Fire Chief Matt Kohout, Liquor Store Manager John Schmidt, Finance Director Darcy Mulvihill, and City Clerk Barb Held.

3. **APPROVAL OF AGENDA**

Mayor Feldman asked to remove item 8 A. from the agenda. MOTION BY MUEHLBAUER SECOND SKORDAHL TO APPROVE THE AGENDA AS AMENDED. Motion carried 4-0.

4. **CONSENT AGENDA**

MOTION BY BAUER SECOND SKORDAHL TO APPROVE THE CONSENT AGENDA ITEMS A-B AS FOLLOWS:

- A. City Council Minutes – March 20, 2017
  - B. Payment of Claims \$107,745.38 (Checks # 72274-72327)
- Motion carried 4-0.

5. **MEETING OPEN TO THE PUBLIC**

None

7. **PUBLIC HEARINGS**

None

8. **OLD BUSINESS**

- A. ISD #15 – Ord. Amendment, Conditional Use permit & Site Plan Review Event Parking Lot - Feldman stated this was pulled to have the full council address this issue. Also, staff and I met with school district staff to discuss their request further. During this meeting they discussed the possibility of a fence along Rum River Blvd and the installation of a turn lane off Rum River Blvd. to the maintenance road. Anoka County is going to be doing an overlay on Rum River Blvd this year and it would be the county and school district to work together for the installation of the turn lane. The cost of the turn lane would be that of the school district. Skordahl said if this is coming back to the council we can discuss further at that time.

9. **NEW BUSINESS**

- A. Peddlers License – Ice Cream Truck – An application was received from Sara Liebeck to be able to sell ice cream treats through an ice cream truck service for a period including March through October. The hours of operation on her application would be from 10:00 am to 8:30 pm. The applicant also submitted a letter with her application requesting a fee which is less than our current fee structure. Staff did call around to other cities to see what they charge for this type of service. The information was included in the council packet. Skordahl stated that maybe our Peddlers License on the fee schedule could break down the different types of peddler type request a little more. After discussion of the fees and reviewing the other cities fee that were contacted, those chose to stay with our current fee schedule. MOTION BY MUEHLBAUER SECOND SKORDAHL TO APPROVE THE PEDDLERS LICENSE REQUEST FOR SARA LIEBECK/THE ICE CREAM MACHINE BUT NOT REDUCE THE FEE AS SHE HAD REQUESTED. Motion carried 4-0.

10. **MEETING OPEN TO THE PUBLIC**

- A. Mike Rodger, 2770 232<sup>nd</sup> Lane NW, asked if the school district was going have an environmental study done for the parking lot property they recently purchased. There will be rain runoff from the parking lot and believes there is a wetland in the area. Kohlmann stated I do believe the engineer did comment on that issue during his review of the project.
- B. Debra Sundberg, 23049 Arrowhead Street NW, said she called city hall today to complain about her water bill. City staff told her to come to the council meeting to voice her concern. My bill went up to \$90 a month for a single person and I do not believe I have a leak. I am worried about a family of four and what are their bills. Feldman asked if she had someone look at her meter. Feldman also stated the three of us got elected on that reason of the rates being so high. If you can just be patient with us, we feel your pain.
- C. Barbara Rudnicki 23041 Arrowhead Street NW, with just one person my bill is high. I try to be efficient as possible. I get being patient, but now with summer coming, how patient do I have to be. Feldman again stated we have not forgotten why we ran. Your concerns are heard and we are open and approachable. Unfortunately we are still waiting for the grant. Thank you for coming forth. Skordahl said you should look at your usage/consumption to see if that is the same. If it is the same as years past then it is solely cause by the rate increase. Feldman said we are doing research and have met with the Met Council who will be coming back out.

- D. Roger Wallin, 23027 Arrowhead Street NW, asked why did we have two rate hikes in a row. Feldman said we ran on that, need to learn from our mistakes. Could things have been done different, yes. We are not leaving any stone unturned. Wallin said some seniors are living month to month. Skordahl said I am the bad guy. I was on the council when the upgrade went in. The increase rates were put in to help pay for the wastewater treatment facility. The City had not had an increase in rates for a long period of time. Part of the catch up was that there were no recent rates increases and the new wastewater treatment plant. We needed an upgrade and the council at the time went forward with the new plant. Wallin said maybe we should quick expanding. Skordahl said we chose the plant upgrade to allow more people and businesses to come here. It wasn't a popular but with the information we had, we made the best decision. Muehlbauer said it was built so now we have to expand to help get the rates down.

- E. Mike Rodger said do you (Skordahl) want to help pay for this (water/sewer expenditures). Skordahl said no.

Feldman said I don't think they looked at other options. Not specifically looking at one council over the other, we are trying to fix this. We have put the brakes on spending, problem that it does not happen overnight. Planning without preparation is worthless. I am factual and honest; we are action not lip service.

## 11. REPORTS

- A. Administrator's Report – none
- B. Community Development Director – Quarterly Report – Thunstrom gave a quarterly report on building activity, zoning permits and code enforcement. PermitWorks was installed on staff computers. Also reaching out to developers about opportunities on residential and commercial needs.
- C. Councilmember Reports –  
Muehlbauer reported the Chamber is looking for volunteers for Pioneer Days.

Bauer reported ISD #15 referendum questions will be on the ballot during the May 23, 2017 election. Get out and vote.

Skordahl would like to encourage people to be good neighbors. Be mindful of your neighbors as the weather gets nice there will be more dogs, kids on bikes, be good neighbors. Reminder of the City Council work session set for next Monday evening at 5:30 pm at city hall.

Feldman stated Lisa Rahn of ISD #15 will be putting out factual information regarding the referendum on the school's website. Once it is out there we will post it on the City's Facebook and website. We are currently working on how

we can make our website more user friendly. Street sweeping will begin April 4<sup>th</sup>, volunteers are needed for recycling day, dog leash laws are now on the website along with neighborhood watch programs. Roundabouts please signal your turn when exiting. I appreciate you letting staff and councilmembers know your concerns.

Angie Bray asked from the audience if the council had discussed changing the council meeting start time. Feldman said that is part of our work session discussion.

12. **ADJOURNMENT**

There being no further business, Mayor Feldman adjourned the regular city council at 6:52 pm.

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Barbara I. Held, City Clerk



Real People. Real Solutions.

7533 Sunwood Drive NW  
Suite 206  
Ramsey, MN 55303-5119

Ph: (763) 433-2851  
Fax: (763) 427-0833  
Bolton-Menk.com

April 3, 2017

City of St. Francis  
Attn: Joe Kohlmann  
City Administrator  
23340 Cree St. NW  
St. Francis, MN 55070-9390

RE: Pay Request No. 21  
Wastewater Treatment Improvements  
St. Francis, Minnesota  
BMI Project No.: R21.109015

Dear Mr. Kohlmann:

Please find enclosed three copies of Pay Request No. 21 for the above referenced project. This pay request is primarily for purchasing laboratory equipment, finish painting, plumbing, HVAC and electrical work. The requested and certified amount is \$143,736.00.

If you have any questions do not hesitate to call me at 612-840-6068.

Sincerely,

**Bolton & Menk, Inc.**

Paul Saffert, P. E.  
Project Manager

PS/jo

cc: Paul Teicher, City of St. Francis

Enclosures (3 copies, signed Pay Request No. 21)

APPLICATION AND CERTIFICATE FOR PAYMENT

O:\Gregg\Current Jobs\St. Francis, MN\Pay Estimates\Pay Estimate #21.xls\Summary Page

|             |                                                                           |           |                                                                    |                            |                    |
|-------------|---------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|----------------------------|--------------------|
| TO OWNER:   | City of St. Francis<br>4058 St. Francis Blvd. NW<br>St. Francis, MN 55070 | PROJECT:  | Wastewater Treatment Facility Improvements                         | APPLICATION NO.:           | 21                 |
|             |                                                                           |           |                                                                    | PERIOD TO:                 | 2/28/17 to 3/27/17 |
|             |                                                                           |           |                                                                    | PROJECT NO.:               | R21.109015         |
|             |                                                                           |           |                                                                    | SUBSTANTIAL CONTRACT DATE: | 03/20/17           |
|             |                                                                           |           |                                                                    | FINAL CONTRACT DATE:       | 05/19/17           |
| CONTRACTOR: | Gridor Constr., Inc.<br>3990 27th Street SE<br>Buffalo, MN 55313          | ENGINEER: | Bolton & Menk, Inc.<br>7533 Sunwood Drive N.W.<br>Ramsey, MN 55303 |                            |                    |
| CONTACT:    | Gregg Schreiner                                                           | CONTACT:  | Paul Saffert                                                       |                            |                    |

CONTRACTOR'S APPLICATION FOR PAYMENT

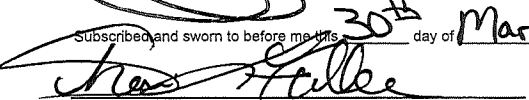
Application is made for payment, as shown below, in connection with the Contract.

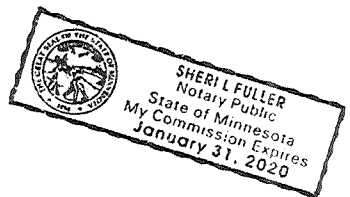
|                                                |                 |
|------------------------------------------------|-----------------|
| 1. ORIGINAL CONTRACT SUM.....                  | \$21,832,300.00 |
| 2. Net change by Change Orders.....            | \$0.00          |
| 3. CONTRACT SUM TO DATE (Line 1 + Line 2)..... | \$21,832,300.00 |
| 4. TOTAL COMPLETED & STORED TO DATE.....       | \$20,595,905.00 |
| 5. RETAINAGE: Securities in Lieu of Retainage  |                 |
| A. 0% of Completed to Date                     | \$0.00          |
| B. 0% of Stored Materials                      | \$0.00          |
| Total Retainage                                | \$0.00          |
| 6. TOTAL EARNED LESS RETAINAGE.....            | \$20,595,905.00 |
| (Line 4 less Line 5 Total)                     |                 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT..... | \$20,452,169.00 |
| (Line 6 from prior payment)                    |                 |
| 8. CURRENT PAYMENT DUE.....                    | \$143,736.00    |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE..... | \$1,236,395.00  |
| (Line 3 less Line 6)                           |                 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By:   
State of Minnesota

Subscribed and sworn to before me this 30<sup>th</sup> day of March, 2017  
  
Notary Public:



1/31/2020  
Commission Expiration

| CHANGE ORDER SUMMARY                                                                     | ADDITIONS | DEDUCTIONS |
|------------------------------------------------------------------------------------------|-----------|------------|
| Total changes approved in previous months<br>by Owner: COs<br>Total approved this month: |           |            |
| TOTALS:                                                                                  | \$0.00    | \$0.00     |
| NET CHANGES by Change Order:                                                             |           | \$0.00     |

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of Work is in accordance the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED..... \$143,736.00  
ENGINEER: Bolton & Menk, Inc.

By: 

Date: 4/3/17

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| Item No.     | B<br>Description of Work                                 | C<br>Scheduled Value | D<br>Work Completed       |             | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br>C+D+E+F | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |             |
|--------------|----------------------------------------------------------|----------------------|---------------------------|-------------|------------------------------------------------|----------------------------------------------------|------------------------------|------------------------------|-------------|
|              |                                                          |                      | From Previous Application | This Period |                                                |                                                    |                              |                              |             |
|              |                                                          |                      |                           | Percent     |                                                |                                                    |                              |                              | Amount      |
| Division 1   |                                                          |                      |                           |             |                                                |                                                    |                              |                              |             |
| 1000.000     | Mobilization Insurance & Bonds                           | \$360,000            | \$360,000                 |             |                                                | \$0                                                | \$360,000                    | 100.0%                       | \$0         |
| 1020.001     | General Construction - Allowance                         | \$250,000            | \$372,539                 |             |                                                | \$0                                                |                              | 149.0%                       | -\$122,539  |
| 1020.002     | Utility Service - Allowance                              | \$25,000             | \$19,197                  |             |                                                | \$0                                                | \$19,197                     | 76.8%                        | \$5,803     |
| 1020.003     | Building Permit - Allowance                              | \$150,000            | \$24,901                  |             |                                                | \$0                                                | \$24,901                     | 16.6%                        | \$125,099   |
| Subtotal for | Division 1                                               | \$785,000            | \$776,637                 |             |                                                | \$0                                                | \$776,637                    | 98.9%                        | \$8,363     |
|              |                                                          |                      |                           |             |                                                | check                                              | \$776,637                    |                              |             |
| Division 2   |                                                          |                      |                           |             |                                                |                                                    |                              |                              |             |
| 2020.000     | Biosolids Site Reclamation                               | \$550,000            | \$181,500                 |             |                                                | \$0                                                | \$181,500                    | 33.0%                        | \$368,500   |
| 2060.000     | Demolition of Existing Wastewater Treatment Facilities   | \$40,000             | \$15,000                  |             |                                                | \$0                                                | \$15,000                     | 37.5%                        | \$25,000    |
| 2100.000     | Site Preparation                                         | \$50,000             | \$50,000                  |             |                                                | \$0                                                | \$50,000                     | 100.0%                       | \$0         |
| 2110.000     | Column Foundation Systems - Allowance                    | \$2,450,000          | \$2,075,000               |             |                                                | \$0                                                | \$2,075,000                  | 84.7%                        | \$375,000   |
| 2120.000     | Rammed Aggregate Pier Soils Reinforcement - Allowance    |                      |                           |             |                                                | \$0                                                | \$0                          | 0.0%                         | \$0         |
| 2210.000     | Finish Grading                                           | \$30,000             |                           |             |                                                | \$0                                                | \$0                          | 0.0%                         | \$30,000    |
| 2220.000     | Excavating & Backfill                                    | \$1,100,000          | \$1,100,000               |             |                                                | \$0                                                | \$1,100,000                  | 100.0%                       | \$0         |
| 2221.000     | Removing Pavement & Miscellaneous Structures             | \$20,000             | \$20,000                  |             |                                                | \$0                                                | \$20,000                     | 100.0%                       | \$0         |
| 2330.000     | Excavation & Embankment - Roadway & Pavement             | \$30,000             | \$28,000                  |             |                                                | \$0                                                | \$28,000                     | 93.3%                        | \$2,000     |
| 2370.000     | Storm Water Pollution Prevention Plan (SWPP)             | \$30,000             | \$29,000                  |             |                                                | \$0                                                | \$29,000                     | 96.7%                        | \$1,000     |
| 2550.000     | Site Utilities                                           | \$1,000,000          | \$1,000,000               |             |                                                | \$0                                                | \$1,000,000                  | 100.0%                       | \$0         |
| 2600.000     | Roads, Walks & Curbs                                     | \$150,000            | \$50,000                  |             |                                                | \$0                                                | \$50,000                     | 33.3%                        | \$100,000   |
| 2813.000     | Design Build Irrigation System - Allowance               | \$150,000            | \$70,000                  |             |                                                | \$0                                                | \$70,000                     | 46.7%                        | \$80,000    |
| 2830.000     | Chain Link Fence & Gates                                 | \$15,000             |                           |             |                                                | \$0                                                | \$0                          | 0.0%                         | \$15,000    |
| 2835.000     | Modular Block Retaining Wall                             | \$10,000             | \$6,000                   |             |                                                | \$0                                                | \$6,000                      | 60.0%                        | \$4,000     |
| 2920.000     | Soil Preparation, Seeding & Sodding                      | \$40,000             |                           |             |                                                | \$0                                                | \$0                          | 0.0%                         | \$40,000    |
| 2921.000     | Prairie Restoration                                      | \$10,000             |                           |             |                                                | \$0                                                | \$0                          | 0.0%                         | \$10,000    |
| Subtotal for | Division 2                                               | \$5,675,000          | \$4,624,500.00            |             | \$0                                            | \$0                                                | \$4,624,500                  | 81.49%                       | \$1,050,500 |
|              |                                                          |                      |                           |             |                                                | check                                              | Check                        | \$4,624,500                  |             |
| Division 3   |                                                          |                      |                           |             |                                                |                                                    |                              |                              |             |
| 3200.000     | Concrete Reinforcement - 760 ton                         | \$1,520,000          | \$1,520,000               |             |                                                | \$0                                                | \$1,520,000                  | 100.0%                       | \$0         |
| 3300.000     | Cast in Place Concrete - 8600 cy                         | \$3,440,000          | \$3,440,000               |             |                                                | \$0                                                | \$3,440,000                  | 100.0%                       | \$0         |
| 3400.000     | Precast/ Prestressed Concrete - Tees/ Plank/ Wall Panels | \$1,630,000          | \$1,630,000               |             |                                                | \$0                                                | \$1,630,000                  | 100.0%                       | \$0         |
| Subtotal for | Division 3                                               | \$6,590,000          | \$6,590,000.00            |             | \$0                                            | \$0                                                | \$6,590,000                  | 100.00%                      | \$0         |
|              |                                                          |                      |                           |             |                                                | check                                              | Check                        | \$6,590,000                  |             |

| Item No.            | B<br>Description of Work           | C<br>Scheduled Value | D                         | E                          |         | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br><br>(D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|---------------------|------------------------------------|----------------------|---------------------------|----------------------------|---------|------------------------------------------------|--------------------------------------------------------|------------------------------|------------------------------|
|                     |                                    |                      | From Previous Application | Work Completed This Period |         |                                                |                                                        |                              |                              |
|                     |                                    |                      |                           | Percent                    | Amount  |                                                |                                                        |                              |                              |
| Division 4          |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| 4810.000            | Unit Masonry Assemblies            | \$0                  |                           |                            |         | \$0                                            | \$0                                                    | 0.0%                         | \$0                          |
| Subtotal for        | Division 4                         | \$0                  | \$0.00                    |                            | \$0     | \$0                                            | \$0                                                    | 0.00%                        | \$0                          |
| checkCheck\$0       |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| Division 5          |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| 5100.000            | Structural Metal                   | \$30,000             | \$30,000                  |                            |         | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 5500.000            | Miscellaneous Metal Work           | \$140,000            | \$140,000                 |                            |         | \$0                                            | \$140,000                                              | 100.0%                       | \$0                          |
| 5520.000            | Handrails & Railings               | \$50,000             | \$50,000                  |                            |         | \$0                                            | \$50,000                                               | 100.0%                       | \$0                          |
| 5521.000            | Roof Hatches                       | \$6,000              | \$6,000                   |                            |         | \$0                                            | \$6,000                                                | 100.0%                       | \$0                          |
| Subtotal for        | Division 5                         | \$226,000            | \$226,000.00              |                            | \$0     | \$0                                            | \$226,000                                              | 100.00%                      | \$0                          |
| checkCheck\$226,000 |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| Division 6          |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| 6100.000            | Rough Carpentry                    | \$10,000             | \$10,000                  |                            |         | \$0                                            | \$10,000                                               | 100.0%                       | \$0                          |
| 6200.000            | Finish Carpentry                   | \$1,000              | \$1,000                   |                            |         | \$0                                            | \$1,000                                                | 100.0%                       | \$0                          |
| 6400.000            | Interior Architectural Woodwork    | \$1,000              | \$1,000                   |                            |         | \$0                                            | \$1,000                                                | 100.0%                       | \$0                          |
| 6410.000            | Solids Surface Sills & Thresholds  | \$3,000              | \$3,000                   |                            |         | \$0                                            | \$3,000                                                | 100.0%                       | \$0                          |
| Subtotal for        | Division 6                         | \$15,000             | \$15,000.00               |                            | \$0     | \$0                                            | \$15,000                                               | 100.00%                      | \$0                          |
| checkCheck\$15,000  |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| Division 7          |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| 7150.000            | Dampproofing                       | \$5,000              | \$5,000                   |                            |         | \$0                                            | \$5,000                                                | 100.0%                       | \$0                          |
| 7190.000            | Vapor Barrier                      | \$5,000              | \$5,000                   |                            |         | \$0                                            | \$5,000                                                | 100.0%                       | \$0                          |
| 7210.000            | Building Insulation                | \$20,000             | \$20,000                  |                            |         | \$0                                            | \$20,000                                               | 100.0%                       | \$0                          |
| 7535.000            | Fully Adhered Membrane Roof System | \$170,000            | \$170,000                 |                            |         | \$0                                            | \$170,000                                              | 100.0%                       | \$0                          |
| 7600.000            | Flashing & Sheet Metal Work        | \$30,000             | \$30,000                  |                            |         | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 7900.000            | Caulking & Sealants                | \$20,000             | \$20,000                  |                            |         | \$0                                            | \$20,000                                               | 100.0%                       | \$0                          |
| Subtotal for        | Division 7                         | \$250,000            | \$250,000.00              |                            | \$0     | \$0                                            | \$250,000                                              | 100.00%                      | \$0                          |
| checkCheck\$250,000 |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| Division 8          |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |
| 8110.000            | Doors & Frames                     | \$50,000             | \$50,000                  |                            |         | \$0                                            | \$50,000                                               | 100.0%                       | \$0                          |
| 8360.000            | Upward Acting Sectional Doors      | \$15,000             | \$15,000                  |                            |         | \$0                                            | \$15,000                                               | 100.0%                       | \$0                          |
| 8700.000            | Hardware                           | \$30,000             | \$30,000                  |                            |         | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 8800.000            | Glass & Glazing                    | \$6,000              | \$5,000                   | 16.67%                     | \$1,000 | \$0                                            | \$6,000                                                | 100.0%                       | \$0                          |
| Subtotal for        | Division 8                         | \$101,000            | \$100,000.00              |                            | \$1,000 | \$0                                            | \$101,000                                              | 100.00%                      | \$0                          |
| checkCheck\$101,000 |                                    |                      |                           |                            |         |                                                |                                                        |                              |                              |

| Item No.     | B<br>Description of Work               | C<br>Scheduled Value | D<br>From Previous Application | E<br>Work Completed |          | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date (D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|--------------|----------------------------------------|----------------------|--------------------------------|---------------------|----------|------------------------------------------------|-------------------------------------------------|------------------------------|------------------------------|
|              |                                        |                      |                                | This Period         |          |                                                |                                                 |                              |                              |
|              |                                        |                      |                                | Percent             | Amount   |                                                |                                                 |                              |                              |
| Division 9   |                                        |                      |                                |                     |          |                                                |                                                 |                              |                              |
| 9111.000     | Non-Load Bearing Steel Framing         | \$15,000             | \$15,000                       |                     |          | \$0                                            | \$15,000                                        | 100.0%                       | \$0                          |
| 9250.000     | Gypsum Drywall                         | \$25,000             | \$25,000                       |                     |          | \$0                                            | \$25,000                                        | 100.0%                       | \$0                          |
| 9310.000     | Ceramic Tile                           | \$8,000              | \$8,000                        |                     |          | \$0                                            | \$8,000                                         | 100.0%                       | \$0                          |
| 9500.000     | Acoustical Ceiling System              | \$6,000              | \$6,000                        |                     |          | \$0                                            | \$6,000                                         | 100.0%                       | \$0                          |
| 9900.000     | Wastewater Treatment Facility Painting | \$350,000            | \$255,000                      | 15.71%              | \$55,000 | \$0                                            | \$310,000                                       | 88.6%                        | \$40,000                     |
| 9930.000     | Concrete Staining                      | \$15,000             | \$15,000                       |                     |          | \$0                                            | \$15,000                                        | 100.0%                       | \$0                          |
| Subtotal for | Division 9                             | \$419,000            | \$324,000.00                   |                     | \$55,000 | \$0                                            | \$379,000                                       | 90.45%                       | \$40,000                     |
| check        |                                        |                      |                                | Check               |          |                                                | \$379,000                                       |                              |                              |
| Division 10  |                                        |                      |                                |                     |          |                                                |                                                 |                              |                              |
| 10110.000    | Marker Board                           | \$1,000              | \$1,000                        |                     |          | \$0                                            | \$1,000                                         | 100.0%                       | \$0                          |
| 10155.000    | Toilet Compartment                     | \$2,300              | \$2,300                        |                     |          | \$0                                            | \$2,300                                         | 100.0%                       | \$0                          |
| 10250.000    | Safety Devices                         | \$4,000              | \$4,000                        |                     |          | \$0                                            | \$4,000                                         | 100.0%                       | \$0                          |
| 10280.000    | Wall Surface Protection                | \$1,000              | \$1,000                        |                     |          | \$0                                            | \$1,000                                         | 100.0%                       | \$0                          |
| 10400.000    | Identifying Devices                    | \$6,000              | \$4,000                        | 33.33%              | \$2,000  | \$0                                            | \$6,000                                         | 100.0%                       | \$0                          |
| 10800.000    | Toilet Accessories                     | \$2,000              | \$2,000                        |                     |          | \$0                                            | \$2,000                                         | 100.0%                       | \$0                          |
| Subtotal for | Division 10                            | \$16,300             | \$14,300.00                    |                     | \$2,000  | \$0                                            | \$16,300                                        | 100.00%                      | \$0                          |
| check        |                                        |                      |                                | Check               |          |                                                | \$16,300                                        |                              |                              |

| Item No.         | B<br>Description of Work                           | C<br>Scheduled Value | D                         |                            | E        |     | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date (D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|------------------|----------------------------------------------------|----------------------|---------------------------|----------------------------|----------|-----|------------------------------------------------|-------------------------------------------------|------------------------------|------------------------------|
|                  |                                                    |                      | From Previous Application | Work Completed This Period |          |     |                                                |                                                 |                              |                              |
|                  |                                                    |                      |                           | Percent                    | Amount   |     |                                                |                                                 |                              |                              |
| (D+E+F)          |                                                    |                      |                           |                            |          |     |                                                |                                                 |                              |                              |
| Division 11 & 12 |                                                    |                      |                           |                            |          |     |                                                |                                                 |                              |                              |
| 11214.000        | Vertical Turbine Pumps                             | \$160,000            | \$157,000                 | 1.88%                      | \$3,000  | \$0 | \$160,000                                      | 100.0%                                          | \$0                          |                              |
| 11245.000        | Polymer Mix/ Feed System - Allowance               | \$235,000            | \$235,000                 |                            |          | \$0 | \$235,000                                      | 100.0%                                          | \$0                          |                              |
| 11246.000        | Carbon Feed System - Allowance                     |                      |                           |                            |          | \$0 | \$0                                            | 0.0%                                            | \$0                          |                              |
| 11248.000        | Ferric Chloride Feed System - Allowance            |                      |                           |                            |          | \$0 | \$0                                            | 0.0%                                            | \$0                          |                              |
| 11265.000        | Ultraviolet Disinfection - Allowance               | \$635,000            | \$634,000                 |                            |          | \$0 | \$634,000                                      | 99.8%                                           | \$1,000                      |                              |
| 11280.000        | Hydraulic Gates                                    | \$30,000             | \$30,000                  |                            |          | \$0 | \$30,000                                       | 100.0%                                          | \$0                          |                              |
| 11310.000        | Centrifugal Wastewater Pumps                       | \$120,000            | \$120,000                 |                            |          | \$0 | \$120,000                                      | 100.0%                                          | \$0                          |                              |
| 11311.000        | Submersible Centrifugal Pumps                      | \$110,000            | \$108,000                 |                            |          | \$0 | \$108,000                                      | 98.2%                                           | \$2,000                      |                              |
| 11312.000        | Recessed Impeller Vortex Pump                      | \$25,000             | \$23,000                  |                            |          | \$0 | \$23,000                                       | 92.0%                                           | \$2,000                      |                              |
| 11318.000        | Screw Impeller Centrifugal Pumps                   | \$25,000             | \$24,000                  |                            |          | \$0 | \$24,000                                       | 96.0%                                           | \$1,000                      |                              |
| 11320.000        | Grit Removal System                                | \$54,000             | \$53,000                  |                            |          | \$0 | \$53,000                                       | 98.1%                                           | \$1,000                      |                              |
| 11321.000        | Grit Separation System                             | \$35,000             | \$34,000                  |                            |          | \$0 | \$34,000                                       | 97.1%                                           | \$1,000                      |                              |
| 11335.000        | Fine Screen                                        | \$90,000             | \$88,000                  |                            |          | \$0 | \$88,000                                       | 97.8%                                           | \$2,000                      |                              |
| 11345.000        | Chlorination/ Dechlorination Equipment - Allowance |                      |                           |                            |          | \$0 | \$0                                            | 0.0%                                            | \$0                          |                              |
| 11351.000        | Clarifier Equipment - Suction Type Clarifier       | \$200,000            | \$200,000                 |                            |          | \$0 | \$200,000                                      | 100.0%                                          | \$0                          |                              |
| 11373.000        | Blower System (PD w/ Enclosure)                    | \$290,000            | \$290,000                 |                            |          | \$0 | \$290,000                                      | 100.0%                                          | \$0                          |                              |
| 11374.000        | Fine Pore Membrane Aeration Equipment              | \$85,000             | \$83,000                  |                            |          | \$0 | \$83,000                                       | 97.6%                                           | \$2,000                      |                              |
| 11385.000        | Coarse Bubble Aeration System                      | \$85,000             | \$85,000                  |                            |          | \$0 | \$85,000                                       | 100.0%                                          | \$0                          |                              |
| 11386.000        | Rapid Mixers                                       | \$13,000             | \$12,000                  | 7.69%                      | \$1,000  | \$0 | \$13,000                                       | 100.0%                                          | \$0                          |                              |
| 11387.000        | Submersible Mixers                                 | \$55,000             | \$53,000                  | 3.64%                      | \$2,000  | \$0 | \$55,000                                       | 100.0%                                          | \$0                          |                              |
| 11600.001        | Laboratory Equipment                               | \$46,000             |                           | 95.65%                     | \$44,000 | \$0 | \$44,000                                       | 95.7%                                           | \$2,000                      |                              |
| 11600.002        | Laboratory Equipment - Allowance                   | \$25,000             |                           | 7.34%                      | \$1,836  | \$0 | \$1,836                                        | 7.3%                                            | \$23,164                     |                              |
| 11630.000        | Automatic Sampler                                  | \$39,000             | \$38,000                  | 2.56%                      | \$1,000  | \$0 | \$39,000                                       | 100.0%                                          | \$0                          |                              |
| 12300.000        | Furnishings - Allowance                            | \$25,000             | \$12,632                  |                            |          | \$0 | \$12,632                                       | 50.5%                                           | \$12,368                     |                              |
| 12346.000        | Casework                                           | \$30,000             | \$30,000                  |                            |          | \$0 | \$30,000                                       | 100.0%                                          | \$0                          |                              |
| Subtotal for     | Division 11 & 12                                   | \$2,412,000          | \$2,309,632.00            |                            | \$52,836 | \$0 | \$2,362,468                                    | 97.95%                                          | \$49,532                     |                              |
| check            |                                                    |                      |                           |                            |          |     |                                                |                                                 |                              |                              |
| Division 13      |                                                    |                      |                           |                            |          |     |                                                |                                                 |                              |                              |
| 13126.000        | Circular Tank Covers                               | \$290,000            | \$290,000                 |                            |          | \$0 | \$290,000                                      | 100.0%                                          | \$0                          |                              |
| 13211.000        | Water Storage Tank Disinfection                    | \$1,000              | \$1,000                   |                            |          | \$0 | \$1,000                                        | 100.0%                                          | \$0                          |                              |
| 13222.000        | Filter Underdrain System                           | \$90,000             | \$90,000                  |                            |          | \$0 | \$90,000                                       | 100.0%                                          | \$0                          |                              |
| 13226.000        | Filter Media & Gravel                              | \$30,000             | \$30,000                  |                            |          | \$0 | \$30,000                                       | 100.0%                                          | \$0                          |                              |
| 13228.000        | Filter Washwater Troughs                           | \$30,000             | \$30,000                  |                            |          | \$0 | \$30,000                                       | 100.0%                                          | \$0                          |                              |
| 13852.000        | Grating                                            | \$30,000             | \$30,000                  |                            |          | \$0 | \$30,000                                       | 100.0%                                          | \$0                          |                              |
| Subtotal for     | Division 13                                        | \$471,000            | \$471,000.00              |                            | \$0      | \$0 | \$471,000                                      | 100.00%                                         | \$0                          |                              |
| check            |                                                    |                      |                           |                            |          |     |                                                |                                                 |                              |                              |
|                  |                                                    |                      |                           |                            |          |     | Check                                          | \$471,000                                       |                              |                              |

| Item No.          | B<br>Description of Work                | C<br>Scheduled Value | D                         | E                          |           | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br>(D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|-------------------|-----------------------------------------|----------------------|---------------------------|----------------------------|-----------|------------------------------------------------|----------------------------------------------------|------------------------------|------------------------------|
|                   |                                         |                      | From Previous Application | Work Completed This Period |           |                                                |                                                    |                              |                              |
|                   |                                         |                      |                           | Percent                    | Amount    |                                                |                                                    |                              |                              |
| Division 14       |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| 14300.000         | Holsting Equipment                      | \$12,000             | \$12,000                  |                            |           | \$0                                            | \$12,000                                           | 100.0%                       | \$0                          |
| 14620.000         | Portable Holst                          | \$4,000              |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$4,000                      |
| Subtotal for      | Division 14                             | \$16,000             | \$12,000.00               |                            | \$0       | \$0                                            | \$12,000                                           | 75.00%                       | \$4,000                      |
| check             |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| Division 15       |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| 15050.000         | Industrial Hose & Fittings              | \$6,000              |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$6,000                      |
| 15060.000         | Process Pipe & Pipe Fittings            | \$855,000            | \$855,000                 |                            |           | \$0                                            | \$855,000                                          | 100.0%                       | \$0                          |
| 15100.000         | Valves                                  | \$400,000            | \$400,000                 |                            |           | \$0                                            | \$400,000                                          | 100.0%                       | \$0                          |
| 15101.000         | Electric Valve Actuators                |                      |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$0                          |
| 15102.000         | Pneumatic Valve Actuators               |                      |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$0                          |
| 15130.000         | Gauges                                  | \$20,000             | \$20,000                  |                            |           | \$0                                            | \$20,000                                           | 100.0%                       | \$0                          |
| 15140.000         | Supports & Anchors                      | \$90,000             | \$90,000                  |                            |           | \$0                                            | \$90,000                                           | 100.0%                       | \$0                          |
| 15250.000         | Mechanical Insulation                   | \$40,000             | \$40,000                  |                            |           | \$0                                            | \$40,000                                           | 100.0%                       | \$0                          |
| 15400.000         | Plumbing                                | \$440,000            | \$430,000                 | 2.27%                      | \$10,000  | \$0                                            | \$440,000                                          | 100.0%                       | \$0                          |
| 15500.000         | Heating/ Ventilating & Air Conditioning | \$530,000            | \$530,000                 |                            |           | \$0                                            | \$530,000                                          | 100.0%                       | \$0                          |
| 15510.000         | Hydronic Heating Systems                | \$300,000            | \$295,000                 | 1.67%                      | \$5,000   | \$0                                            | \$300,000                                          | 100.0%                       | \$0                          |
| 15950.000         | HVAC Controls                           | \$50,000             | \$45,000                  | 6.00%                      | \$3,000   | \$0                                            | \$48,000                                           | 96.0%                        | \$2,000                      |
| 15990.000         | TAB                                     | \$5,000              |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$5,000                      |
| Subtotal for      | Division 15                             | \$2,736,000          | \$2,705,000.00            |                            | \$18,000  | \$0                                            | \$2,723,000                                        | 99.52%                       | \$13,000                     |
| check             |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| Check \$2,723,000 |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| Division 16       |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| 16010.000         | Electrical General Provisions           | \$50,000             | \$50,000                  |                            |           | \$0                                            | \$50,000                                           | 100.0%                       | \$0                          |
| 16100.000         | Basic Materials & Methods               | \$220,000            | \$214,300                 | 0.77%                      | \$1,700   | \$0                                            | \$216,000                                          | 98.2%                        | \$4,000                      |
| 16200.000         | Power Generation System                 | \$200,000            | \$200,000                 |                            |           | \$0                                            | \$200,000                                          | 100.0%                       | \$0                          |
| 16400.000         | Electrical Distribution                 | \$250,000            | \$248,000                 |                            |           | \$0                                            | \$248,000                                          | 99.2%                        | \$2,000                      |
| 16500.000         | Lighting                                | \$80,000             | \$80,000                  |                            |           | \$0                                            | \$80,000                                           | 100.0%                       | \$0                          |
| 16700.000         | Special Systems                         | \$20,000             | \$20,000                  |                            |           | \$0                                            | \$20,000                                           | 100.0%                       | \$0                          |
| 16900.000         | Starters & Motor Control                | \$250,000            | \$239,800                 | 2.08%                      | \$5,200   | \$0                                            | \$245,000                                          | 98.0%                        | \$5,000                      |
| 16950.001         | Instrumentation & Control               | \$1,000,000          | \$982,000                 | 0.80%                      | \$8,000   | \$0                                            | \$990,000                                          | 99.0%                        | \$10,000                     |
| 16950.002         | Computer - Allowance                    | \$50,000             |                           |                            |           | \$0                                            | \$0                                                | 0.0%                         | \$50,000                     |
| Subtotal for      | Division 16                             | \$2,120,000          | \$2,034,100.00            |                            | \$14,900  | \$0                                            | \$2,049,000                                        | 96.65%                       | \$71,000                     |
| check             |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| Check \$2,049,000 |                                         |                      |                           |                            |           |                                                |                                                    |                              |                              |
| Grand Total       |                                         | \$21,832,300         | \$20,452,169              |                            | \$143,736 | \$0                                            | 20,595,905                                         | 94.34%                       | \$1,236,395                  |

# W.T.F.I. - St. Francis, MN

## Stored Materials & Equipment Summary

Grider Constr., Inc.  
3990 27th Street SE  
Buffalo, MN 56313



Pay Req. No. 21  
Period Ending: 3/27/2017

| Pay Item No.        | Pay Application Work Item        | Scheduled Value     | Previous Stored To Date | New Storage This Month | Vendor/Description for New Storage | Total Stored to Date | Previous Installed to date | Installed this month | Total Installed to date | Amount Remaining in Storage |
|---------------------|----------------------------------|---------------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| <b>Grand Totals</b> |                                  | <b>\$21,832,300</b> |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1000.000            | Mobilization Insurance & Bonds   | \$360,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1020.001            | General Construction - Allowance | \$250,000           | \$39,427                |                        |                                    | \$39,427             | \$39,427                   |                      | \$39,427                |                             |
| 1020.002            | Utility Service - Allowance      | \$25,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1020.003            | Building Permit - Allowance      | \$150,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for        | Division 1                       | \$785,000           | \$39,427                | \$0                    |                                    | \$39,427             | \$39,427                   | \$0                  | \$39,427                | \$0                         |

|                   |                                                        |             |           |     |  |           |           |     |           |     |
|-------------------|--------------------------------------------------------|-------------|-----------|-----|--|-----------|-----------|-----|-----------|-----|
| <b>Division 2</b> |                                                        |             |           |     |  |           |           |     |           |     |
| 2020.000          | Biosolids Site Reclamation                             | \$550,000   |           |     |  |           |           |     |           |     |
| 2060.000          | Demolition of Existing Wastewater Treatment Facilities | \$40,000    |           |     |  |           |           |     |           |     |
| 2100.000          | Site Preparation                                       | \$50,000    |           |     |  |           |           |     |           |     |
| 2110.000          | Column Foundation Systems - Allowance                  | \$2,450,000 | \$159,030 |     |  | \$159,030 | \$159,030 |     | \$159,030 |     |
| 2120.000          | Rammed Aggregate Pier Soils Reinforcement - Allowance  |             |           |     |  |           |           |     |           |     |
| 2210.000          | Finish Grading                                         | \$30,000    |           |     |  |           |           |     |           |     |
| 2220.000          | Excavating & Backfill                                  | \$1,100,000 |           |     |  |           |           |     |           |     |
| 2221.000          | Removing Pavement & Miscellaneous Structures           | \$20,000    |           |     |  |           |           |     |           |     |
| 2330.000          | Excavation & Embankment - Roadway & Pavement           | \$30,000    |           |     |  |           |           |     |           |     |
| 2370.000          | Storm Water Pollution Prevention Plan (SWPP)           | \$30,000    |           |     |  |           |           |     |           |     |
| 2550.000          | Site Utilities                                         | \$1,000,000 | \$560,675 |     |  | \$560,675 | \$560,675 |     | \$560,675 |     |
| 2600.000          | Roads, Walks & Curbs                                   | \$150,000   |           |     |  |           |           |     |           |     |
| 2813.000          | Design Build Irrigation System - Allowance             | \$150,000   | \$280     |     |  | \$280     | \$280     |     | \$280     |     |
| 2830.000          | Chain Link Fence & Gates                               | \$15,000    |           |     |  |           |           |     |           |     |
| 2835.000          | Modular Block Retaining Wall                           | \$10,000    |           |     |  |           |           |     |           |     |
| 2920.000          | Soil Preparation, Seeding & Sodding                    | \$40,000    |           |     |  |           |           |     |           |     |
| 2921.000          | Prairie Restoration                                    | \$10,000    |           |     |  |           |           |     |           |     |
| Subtotal for      | Division 2                                             | \$5,675,000 | \$719,985 | \$0 |  | \$719,985 | \$719,985 | \$0 | \$719,985 | \$0 |

|                   |                                                          |             |             |     |  |             |             |     |             |     |
|-------------------|----------------------------------------------------------|-------------|-------------|-----|--|-------------|-------------|-----|-------------|-----|
| <b>Division 3</b> |                                                          |             |             |     |  |             |             |     |             |     |
| 3200.000          | Concrete Reinforcement - 780 ton                         | \$1,520,000 | \$836,494   |     |  | \$836,494   | \$836,494   |     | \$836,494   |     |
| 3300.000          | Cast in Place Concrete - 8600 cy                         | \$3,440,000 |             |     |  |             |             |     |             |     |
| 3400.000          | Precast/ Prestressed Concrete - Tees/ Plank/ Wall Panels | \$1,630,000 | \$1,299,056 |     |  | \$1,299,056 | \$1,299,056 |     | \$1,299,056 |     |
| Subtotal for      | Division 3                                               | \$6,590,000 | \$2,135,550 | \$0 |  | \$2,135,550 | \$2,135,550 | \$0 | \$2,135,550 | \$0 |

|                   |                         |     |     |     |  |     |     |     |     |     |
|-------------------|-------------------------|-----|-----|-----|--|-----|-----|-----|-----|-----|
| <b>Division 4</b> |                         |     |     |     |  |     |     |     |     |     |
| 4810.000          | Unit Masonry Assemblies | \$0 |     |     |  |     |     |     |     |     |
| Subtotal for      | Division 4              | \$0 | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |

|                   |                          |           |           |     |  |           |           |     |           |     |
|-------------------|--------------------------|-----------|-----------|-----|--|-----------|-----------|-----|-----------|-----|
| <b>Division 5</b> |                          |           |           |     |  |           |           |     |           |     |
| 5100.000          | Structural Metal         | \$30,000  | \$5,000   |     |  | \$5,000   | \$5,000   |     | \$5,000   |     |
| 5500.000          | Miscellaneous Metal Work | \$140,000 | \$117,655 |     |  | \$117,655 | \$117,655 |     | \$117,655 |     |
| 5520.000          | Handrails & Railings     | \$50,000  | \$49,828  |     |  | \$49,828  | \$49,828  |     | \$49,828  |     |
| 5521.000          | Roof Hatches             | \$6,000   | \$5,140   |     |  | \$5,140   | \$5,140   |     | \$5,140   |     |
| Subtotal for      | Division 5               | \$226,000 | \$177,623 | \$0 |  | \$177,623 | \$177,623 | \$0 | \$177,623 | \$0 |

|                   |                                  |          |         |     |  |         |         |     |         |     |
|-------------------|----------------------------------|----------|---------|-----|--|---------|---------|-----|---------|-----|
| <b>Division 6</b> |                                  |          |         |     |  |         |         |     |         |     |
| 6100.000          | Rough Carpentry                  | \$10,000 |         |     |  |         |         |     |         |     |
| 6200.000          | Finish Carpentry                 | \$1,000  |         |     |  |         |         |     |         |     |
| 6400.000          | Interior Architectural Woodwork  | \$1,000  | \$500   |     |  | \$500   | \$500   |     | \$500   |     |
| 6410.000          | Solid Surface Sills & Thresholds | \$3,000  | \$2,500 |     |  | \$2,500 | \$2,500 |     | \$2,500 |     |
| Subtotal for      | Division 6                       | \$15,000 | \$3,000 | \$0 |  | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 |

# W.T.F.I. - St. Francis, MN

## Stored Materials & Equipment Summary

Grider Constr., Inc.  
3990 27th Street SE  
Buffalo, MN 55313



Pay Req. No. 21  
Period Ending: 3/27/2017

| Pay Item No.                | Pay Application Work Item                          | Scheduled Value | Previous Stored To Date | New Storage This Month | Vendor/Description for New Storage | Total Stored to Date | Previous installed to date | Installed this month | Total installed to date | Amount Remaining in Storage |
|-----------------------------|----------------------------------------------------|-----------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| <b>Division 7</b>           |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7150.000                    | Dampproofing                                       | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7190.000                    | Vapor Barrier                                      | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7210.000                    | Building Insulation                                | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7535.000                    | Fully Adhered Membrane Roof System                 | \$170,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7600.000                    | Flashing & Sheet Metal Work                        | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7900.000                    | Caulking & Sealants                                | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for                | Division 7                                         | \$250,000       | \$0                     | \$0                    |                                    | \$0                  | \$0                        | \$0                  | \$0                     | \$0                         |
| <b>Division 8</b>           |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 8110.000                    | Doors & Frames                                     | \$50,000        | \$41,000                |                        |                                    | \$41,000             | \$41,000                   |                      | \$41,000                |                             |
| 8360.000                    | Upward Acting Sectional Doors                      | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 8700.000                    | Hardware                                           | \$30,000        | \$16,900                |                        |                                    | \$16,900             | \$16,900                   |                      | \$16,900                |                             |
| 8800.000                    | Glass & Glazing                                    | \$8,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for                | Division 8                                         | \$101,000       | \$57,900                | \$0                    |                                    | \$57,900             | \$57,900                   | \$0                  | \$57,900                | \$0                         |
| <b>Division 9</b>           |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9111.000                    | Non-Load Bearing Steel Framing                     | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9250.000                    | Gypsum Drywall                                     | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9310.000                    | Ceramic Tile                                       | \$8,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9500.000                    | Acoustical Ceiling System                          | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9900.000                    | Wastewater Treatment Facility Painting             | \$350,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9930.000                    | Concrete Staining                                  | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for                | Division 9                                         | \$419,000       | \$0                     | \$0                    |                                    | \$0                  | \$0                        | \$0                  | \$0                     | \$0                         |
| <b>Division 10</b>          |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10110.000                   | Marker Board                                       | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10155.000                   | Toilet Compartment                                 | \$2,300         | \$1,329                 |                        |                                    | \$1,329              | \$1,329                    |                      | \$1,329                 |                             |
| 10250.000                   | Safety Devices                                     | \$4,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10260.000                   | Wall Surface Protection                            | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10400.000                   | Identifying Devices                                | \$5,000         | \$1,037                 |                        |                                    | \$1,037              | \$1,037                    |                      | \$1,037                 |                             |
| 10800.000                   | Toilet Accessories                                 | \$2,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for                | Division 10                                        | \$16,300        | \$2,366                 | \$0                    |                                    | \$2,366              | \$2,366                    | \$0                  | \$2,366                 | \$0                         |
| <b>Division 11 &amp; 12</b> |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11214.000                   | Vertical Turbine Pumps                             | \$160,000       | \$149,975               |                        |                                    | \$149,975            | \$149,975                  |                      | \$149,975               |                             |
| 11245.000                   | Polymer Mix/ Feed System - Allowance               | \$235,000       | \$235,000               |                        |                                    | \$235,000            | \$235,000                  |                      | \$235,000               |                             |
| 11246.000                   | Carbon Feed System - Allowance                     |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11248.000                   | Ferric Chloride Feed System - Allowance            |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11265.000                   | Ultraviolet Disinfection - Allowance               | \$635,000       | \$632,052               |                        |                                    | \$632,052            | \$632,052                  |                      | \$632,052               |                             |
| 11280.000                   | Hydraulic Gates                                    | \$30,000        | \$21,457                |                        |                                    | \$21,457             | \$21,457                   |                      | \$21,457                |                             |
| 11310.000                   | Centrifugal Wastewater Pumps                       | \$120,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11311.000                   | Submersible Centrifugal Pumps                      | \$110,000       | \$103,284               |                        |                                    | \$103,284            | \$103,284                  |                      | \$103,284               |                             |
| 11312.000                   | Recessed Impeller Vortex Pump                      | \$25,000        | \$21,792                |                        |                                    | \$21,792             | \$21,792                   |                      | \$21,792                |                             |
| 11318.000                   | Screw Impeller Centrifugal Pumps                   | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11320.000                   | Grit Removal System                                | \$54,000        | \$37,406                |                        |                                    | \$37,406             | \$37,406                   |                      | \$37,406                |                             |
| 11321.000                   | Grit Separation System                             | \$35,000        | \$20,000                |                        |                                    | \$20,000             | \$20,000                   |                      | \$20,000                |                             |
| 11335.000                   | Fine Screen                                        | \$90,000        | \$78,469                |                        |                                    | \$78,469             | \$78,469                   |                      | \$78,469                |                             |
| 11345.000                   | Chlorination/ Dechlorination Equipment - Allowance |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11351.000                   | Clarifier Equipment - Suction Type Clarifier       | \$200,000       | \$167,535               |                        |                                    | \$167,535            | \$167,535                  |                      | \$167,535               |                             |
| 11373.000                   | Blower System (PD w/ Enclosure)                    | \$290,000       | \$285,000               |                        |                                    | \$285,000            | \$285,000                  |                      | \$285,000               |                             |
| 11374.000                   | Fine Pore Membrane Aeration Equipment              | \$65,000        | \$66,407                |                        |                                    | \$66,407             | \$66,407                   |                      | \$66,407                |                             |
| 11385.000                   | Coarse Bubble Aeration System                      | \$65,000        | \$61,407                |                        |                                    | \$61,407             | \$61,407                   |                      | \$61,407                |                             |
| 11386.000                   | Rapid Mixers                                       | \$13,000        | \$12,000                |                        |                                    | \$12,000             | \$12,000                   |                      | \$12,000                |                             |
| 11387.000                   | Submersible Mixers                                 | \$55,000        | \$48,581                |                        |                                    | \$48,581             | \$48,581                   |                      | \$48,581                |                             |
| 11600.001                   | Laboratory Equipment                               | \$46,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11600.002                   | Laboratory Equipment - Allowance                   | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11630.000                   | Automatic Sampler                                  | \$39,000        | \$23,701                |                        |                                    | \$23,701             | \$23,701                   |                      | \$23,701                |                             |
| 12300.000                   | Furnishings - Allowance                            | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 12345.000                   | Casework                                           | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for                | Division 11 & 12                                   | \$2,412,000     | \$1,964,066             | \$0                    |                                    | \$1,964,066          | \$1,964,066                | \$0                  | \$1,964,066             | \$0                         |

# W.T.F.I. - St. Francis, MN

## Stored Materials & Equipment Summary

Grider Constr., Inc.  
3990 27th Street SE  
Buffalo, MN 55313



Pay Req. No. 21  
Period Ending: 3/27/2017

| Pay Item No.        | Pay Application Work Item               | Scheduled Value     | Previous Stored To Date | New Storage This Month | Vendor/Description for New Storage | Total Stored to Date | Previous installed to date | Installed this month | Total installed to date | Amount Remaining in Storage |
|---------------------|-----------------------------------------|---------------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| <b>Division 13</b>  |                                         |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13126.000           | Circular Tank Covers                    | \$290,000           | \$178,516               |                        |                                    | \$178,516            | \$178,516                  |                      | \$178,516               |                             |
| 13211.000           | Water Storage Tank Disinfection         | \$1,000             |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13222.000           | Filter Underdrain System                | \$90,000            | \$80,000                |                        |                                    | \$80,000             | \$80,000                   |                      | \$80,000                |                             |
| 13226.000           | Filter Media & Gravel                   | \$30,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13228.000           | Filter Washwater Troughs                | \$30,000            | \$27,359                |                        |                                    | \$27,359             | \$27,359                   |                      | \$27,359                |                             |
| 13852.000           | Grating                                 | \$30,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for        | Division 13                             | \$471,000           | \$285,875               | \$0                    |                                    | \$285,875            | \$285,875                  | \$0                  | \$285,875               | \$0                         |
| <b>Division 14</b>  |                                         |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 14300.000           | Holisting Equipment                     | \$12,000            | \$9,264                 |                        |                                    | \$9,264              | \$9,264                    |                      | \$9,264                 |                             |
| 14620.000           | Portable Holst                          | \$4,000             |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for        | Division 14                             | \$16,000            | \$9,264                 | \$0                    |                                    | \$9,264              | \$9,264                    | \$0                  | \$9,264                 | \$0                         |
| <b>Division 15</b>  |                                         |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15050.000           | Industrial Hose & Fittings              | \$6,000             |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15080.000           | Process Pipe & Pipe Fittings            | \$655,000           | \$600,072               |                        |                                    | \$600,072            | \$600,072                  |                      | \$600,072               |                             |
| 15100.000           | Valves                                  | \$400,000           | \$339,180               |                        |                                    | \$339,180            | \$339,180                  |                      | \$339,180               |                             |
| 15101.000           | Electrical Valve Actuators              |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15102.000           | Pneumatic Valve Actuators               |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15130.000           | Gauges                                  | \$20,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15140.000           | Supports & Anchors                      | \$90,000            | \$11,771                |                        |                                    | \$11,771             | \$11,771                   |                      | \$11,771                |                             |
| 15250.000           | Mechanical Insulation                   | \$40,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15400.000           | Plumbing                                | \$440,000           | \$15,000                |                        |                                    | \$15,000             | \$15,000                   |                      | \$15,000                |                             |
| 15500.000           | Heating/ Ventilating & Air Conditioning | \$530,000           | \$171,663               |                        |                                    | \$171,663            | \$171,663                  |                      | \$171,663               |                             |
| 15510.000           | Hydronic Heating Systems                | \$300,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15950.000           | HVAC Controls                           | \$50,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15990.000           | TAB                                     | \$5,000             |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for        | Division 15                             | \$2,736,000         | \$1,137,686             | \$0                    |                                    | \$1,137,686          | \$1,137,686                | \$0                  | \$1,137,686             | \$0                         |
| <b>Division 16</b>  |                                         |                     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16010.000           | Electrical General Provisions           | \$50,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16100.000           | Basic Materials & Methods               | \$220,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16200.000           | Power Generation System                 | \$200,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16400.000           | Electrical Distribution                 | \$250,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16500.000           | Lighting                                | \$80,000            | \$70,715                |                        |                                    | \$70,715             | \$70,715                   |                      | \$70,715                |                             |
| 16700.000           | Special Systems                         | \$20,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16900.000           | Starters & Motor Control                | \$250,000           |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16950.001           | Instrumentation & Control               | \$1,000,000         | \$60,000                |                        |                                    | \$60,000             | \$60,000                   |                      | \$60,000                |                             |
| 16950.002           | Computer - Allowance                    | \$50,000            |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for        | Division 16                             | \$2,120,000         | \$60,000                | \$0                    |                                    | \$60,000             | \$60,000                   | \$0                  | \$60,000                | \$0                         |
| <b>Grand Totals</b> |                                         | <b>\$21,832,300</b> | <b>\$6,592,742</b>      | <b>\$0</b>             |                                    | <b>\$6,592,742</b>   | <b>\$6,592,742</b>         | <b>\$0</b>           | <b>\$6,592,742</b>      | <b>\$0</b>                  |



|                                                                                |
|--------------------------------------------------------------------------------|
| <p><b>CITY COUNCIL<br/>AGENDA REPORT</b><br/>Agenda Item #:<br/><b>4 D</b></p> |
|--------------------------------------------------------------------------------|

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Donation Approval  
**DATE:** 04-12-2017

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**OVERVIEW:**

The City has received a donation of \$50.00 from the St. Francis American Legion. The donation is for the police department for the bike rodeo.

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to accept the donation.

**BUDGET IMPLICATION:**

Pays for part of the costs of the bike rodeo.



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 E**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Donation Approval  
**DATE:** 04-17-2017

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**OVERVIEW:**

The City has received a donation of \$2000.00 from the Blaine Festival Gambling Fund. The donation is for Pioneer Days. Blaine Festival has the last couple of years donated some of their gambling funds to the City for Pioneer Days. The City in the past has then passed on the donation to the St. Francis Area Chamber of Commerce to help with the cost of Pioneer Days.

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to accept the donation.

**BUDGET IMPLICATION:**

None.

**LG555 Government Approval or Acknowledgment for Use of Gambling Funds**

Keep this completed form attached to the LG100C in your organization's records. You do not need to submit this form to the Gambling Control Board or the Department of Revenue.

**ORGANIZATION AND EXPENDITURE INFORMATION (attach additional sheets if necessary)**

|                                                                                                                                                                                                                                                                                                                                             |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Organization Name: <u>Blaine Festival</u>                                                                                                                                                                                                                                                                                                   | License Number: <u>92932</u> |
| Address: <u>10801 Town Sq. Dr. NE</u> City/State/Zip: <u>Blaine MN 55449</u>                                                                                                                                                                                                                                                                |                              |
| 1. Amount of proposed lawful purpose expenditure: \$ <u>2000.00</u>                                                                                                                                                                                                                                                                         |                              |
| 2. Check one expenditure category:                                                                                                                                                                                                                                                                                                          |                              |
| <input checked="" type="checkbox"/> A. <b>Contribution to a unit of government</b> —United States, state of Minnesota, or any of its subdivisions, agencies, or instrumentalities.                                                                                                                                                          |                              |
| <input type="checkbox"/> B. <b>Wildlife management project or activity</b> that benefits the public at large, with approval by the Minnesota Department of Natural Resources (DNR).                                                                                                                                                         |                              |
| <input type="checkbox"/> C. <b>Grooming and maintaining snowmobile or all-terrain vehicle trails</b> established under Minnesota Statutes, Sections 84.83 and 84.927, including purchase or lease of equipment, with approval by the DNR. All trails must be open to public use.                                                            |                              |
| <input type="checkbox"/> D. <b>Supplies and materials for safety training and educational programs</b> coordinated by the DNR, including the Enforcement Division.                                                                                                                                                                          |                              |
| <input type="checkbox"/> E. <b>Citizen monitoring of surface water quality testing</b> for public waters by individuals or nongovernmental organizations, with Minnesota Pollution Control Agency (MPCA) guidance on monitoring procedures, quality assurance protocols, and data management, providing that data is submitted to the MPCA. |                              |

3. Describe the proposed expenditure, including vendors:

Pioneer Days

- **NO FINANCIAL OR OTHER BENEFIT:** I affirm that the contribution or expenditure does not result in any monetary, economic, financial, or material benefit to our organization, in compliance with Minn. Rule 7861.0320, subp. 17, para. C.
- **FOR DNR-RELATED PROJECTS:** I affirm that when lawful gambling funds are used for grooming and maintaining snowmobile or all-terrain vehicle trails or for any wildlife management project for which reimbursement is received from a unit of government, the reimbursement funds must be deposited in our lawful gambling account and recorded on form LG100C.
- **FOR SURFACE WATER QUALITY TESTING:** I affirm that the MPCA has been consulted in developing the monitoring plan and that the data collected will be submitted to the MPCA. Send form for signature to: Manager, Water Monitoring Section, Minnesota Pollution Control Agency, 520 Lafayette Road North, St. Paul, MN 55155. Website: [www.pca.state.mn.us](http://www.pca.state.mn.us)

[Signature]  
Chief Executive Officer's Signature

3/14/17  
Date

John P. Mariner  
Print Name

763-755-0101  
Daytime Phone

**GOVERNMENT APPROVAL/ACKNOWLEDGMENT**

Contribution amount: \$ \_\_\_\_\_. Government use of contribution (check one):

- ☐ **Wildlife**—DNR approves the wildlife management project or activity.
- ☐ **Trails**—DNR approves the grooming/maintaining of snowmobile and/or all-terrain vehicle trails.
- ☐ **Safety training**—DNR approves the supplies/materials for DNR safety training and educational programs.
- ☐ **Water quality testing**—MPCA approves the surface water quality testing project.
- ☐ **Donation to other unit of government** (city, county, state, federal, or any of their subdivisions) provided the funds will not be used for a pension or retirement fund.

|                                                                                                                                                 |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Unit of Government: <u>City of St. Francis</u>                                                                                                  | Phone: <u>763-753-2630</u>                  |
| Address: <u>23340 Cree St. NW</u>                                                                                                               | City/State/Zip: <u>St. Francis MN 55070</u> |
| By signature below, the representative of the unit of government acknowledges and approves the contribution amount for the use as listed above. |                                             |
| <u>[Signature]</u><br>Signature                                                                                                                 | <u>04-10-17</u><br>Date                     |
| <u>Barb Held</u><br>Print Name                                                                                                                  | <u>City Clerk</u><br>Title                  |

**Questions?** Contact the Minnesota Gambling Control Board at 651-539-1900. This form will be made available in alternative format (i.e. large print, braille) upon request. The information requested on this form will become public information, when requested by the Board, and will be used to determine your compliance with Minnesota statutes and rules governing lawful gambling activities.

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4F**

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** Fire Chief  
**DATE:** 4-15-2017

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**OVERVIEW:**

At the April 10<sup>th</sup> Worksession, Staff was directed to post the position for Part-time Fire Chief. Staff has attached the advertisement as well as an updated job description for the City Council to approve. Staff left it open ended for a two-year Interim Status or an open ended status, depending on the candidates' and City's desires. The posted salary range is \$24,000 - \$30,000 and all internal and external candidates will be open to apply for the position.

Post position immediately and accept applications until May 1<sup>st</sup>. Interview candidates the week of May 8<sup>th</sup> or 15<sup>th</sup>. Conduct required testing of finalists the week of May 22<sup>nd</sup> and make an appointment on June 5<sup>th</sup> (assuming Chief Kohout agrees to prorated the agreement for an additional 5 days or so).

**Motion to approve:**

- 1) Job Advertisement
- 2) Position description and changes

The City of St. Francis, MN is looking for a Part Time Fire Chief with leadership/management experience in a fire department setting to lead this growing city of over 7,300 citizens. This City is open to potential two-year Interim status as well as open ended status. The position requires:

- Ability to provide leadership within administrative issues, prevention and emergency response thorough knowledge of suppression, rescue and prevention techniques
- Ability to work independently in stressful situations, including Duty Officer Roles
- Ability to make decisions, enforce policies in a consistent manner, and issue directives even when unpopular or themselves don't agree
- Ability to establish positive working relations with the public, city staff, fire personnel and other agencies
- Ability to supervise department staff, assist with performance reviews of subordinate Officers
- Ability to exercise good judgment
- Ability to work within and promote the Incident Command System at all levels
- Ability to manage the organizational structure of the St Francis Fire Department and work within the organizational structure of the City of St Francis

Salary range \$24,000 - \$30,000 depending upon experience. Applications and more information on this position are available at [www.stfrancismn.org](http://www.stfrancismn.org). Cover letter, resume and completed application must be received by May 1<sup>st</sup>, 2017 at 4:00 p.m.

Part time Fire Chief Candidates with the City of St. Francis are subject to pre-employment criminal history and driver's license checks and drug and alcohol testing, physical exam and pre-work screen, psychological exam and thorough background investigation. These pre-employment checks are conducted prior to a final offer of employment being extended.

## FIRE DEPARTMENT POSITION DESCRIPTION

Class Title: Fire Chief  
Department: Fire  
Division:  
Date:

Job Code Number:  
Grade Number:  
Union:  
Location:

### GENERAL PURPOSE

Performs a variety of technical, administrative, and supervisory work in planning, organizing, directing and implementing fire prevention, suppression and emergency medical services to prevent or minimize the loss of life and property by fire and emergency medical conditions.

### SUPERVISION RECEIVED

Works under the General Guidance and Direction of the ~~(insert titles of any full time personnel)~~ City Administrator and Mayor/City Council.

### SUPERVISION EXERCISED

Supervises the ~~(insert titles of any full time personnel), Assistant Fire Chief directly, and other~~ department staff directly and through ~~these~~ subordinate officers.

### ESSENTIAL DUTIES AND RESPONSIBILITIES

Plans, coordinates, supervises and evaluates Fire and EMS operations.

Establishes policies and procedures for Fire and EMS Departments in order to implement directives from the (City ~~Manager/Mayor~~) Administrator or City Council.

Plans and implements Fire and EMS programs for the City in order to better carry out the policies and goals including those set forth in the City's Affirmative Action Plan; reviews Departmental performance and effectiveness; formulates programs or policies to alleviate deficiencies.

Supervises and coordinates the preparation and presentation of an annual budget for Fire and EMS Departments; directs the implementation of the Departments' budgets; plans for and reviews specifications for new or replaced equipment.

Responds to alarms and may direct activities at the scene of major emergencies.

Supervises the inspection of buildings and other properties for fire hazards and enforces fire prevention ordinances.

Directs the operation of departmental in-service training activities.

Controls the expenditure of departmental appropriations.

Handles grievances, maintains Departmental discipline and the conduct and general behavior of assigned personnel.

Prepares and submits monthly reports to the City ~~Manager~~ Administrator regarding the Departments' activities and prepares a variety of other reports as appropriate including the annual report of activities.

Plans departmental operation with respect to equipment, apparatus, and personnel; supervises the implementation of such plans.

Assigns personnel and equipment to such duties and uses as the service requires; evaluates the need for and recommends the purchase of new equipment and supplies.

### **PERIPHERAL DUTIES**

Meets with elected or appointed officials, other Fire/EMS officials, community and business representatives and the public on all aspects of the Departments' activities.

Attends conferences and meetings to keep abreast of current trends in the field; represents the City Fire/EMS Departments in a variety of local, county, state and other meetings.

Performs the duties of command personnel as needed and fulfills obligations during duty days or duty weeks.

Serves as a member of various employee committees.

### **MINIMUM QUALIFICATIONS**

Education and Experience:

- (A) Graduation from high school or GED equivalent with specialized training in fire department administration.
- (B) Eight (8) years prior work experience of a progressively responsible nature in fire fighting and prevention and emergency medical services, including supervisory duties which must have been equivalent to Fire Lieutenant or higher.
- (C) Must have completed all required and desirable education ~~of Assistant Chief~~.

Necessary Knowledge, Skills and Abilities:

- (A) Thorough knowledge of modern fire suppression and prevention and emergency medical services principles, procedures, techniques, and equipment; Working

knowledge of first aid and resuscitation techniques and their application as demonstrated through State E.M.T Certification; Considerable knowledge of applicable laws, ordinances, departmental standard operating procedures and regulations;

- (B) Skill in the operation of listed tools and equipment.
- (C) Ability to train and supervise subordinate personnel; Ability to perform work requiring good physical condition; Ability to communicate effectively orally and in writing; Ability to exercise sound judgment in evaluating situations and in making decisions; Ability to effectively give and receive verbal and written instructions; Ability to establish and maintain effective working relationships with other employees, supervisors and the public; and Ability to meet the special requirements listed below.

### **SPECIAL REQUIREMENTS**

- (A) Must be eighteen (18) years of age or older at time of hire;
- (B) Must possess, or be able to obtain by time of hire, a valid State Driver's License with Commercial Driver's License endorsement or certification of Emergency Vehicle Accident Prevention Program (EVAP) without record of suspension or revocation in any state;
- (C) No felony convictions or disqualifying criminal histories within the past seven years;
- (D) Ability to read and write the English language (substitute any local or State requirements for those listed here), and
- (E) Ability to meet Departmental physical standards.

### **TOOLS AND EQUIPMENT USED**

Emergency medical aid unit, fire apparatus, fire pumps, hoses, and other standard firefighting equipment, ladders, first aid equipment, radio, pager, personal computer, phone.

### **PHYSICAL DEMANDS**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit; talk or hear; stand; walk; use hands to finger, handle, or operate objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to climb or balance; stoop, kneel, crouch, or crawl; and taste or smell.

The employee must frequently lift and/or move up to 10 pounds and occasionally lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

## WORK ENVIRONMENT

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work is performed primarily in office, vehicles, and outdoor settings, in all weather conditions, including temperature extremes, during day and night shifts. Work is often performed in emergency and stressful situations. Individual is exposed to hearing alarms and hazards associated with fighting fires and rendering emergency medical assistance, including smoke, noxious odors, fumes, chemicals, liquid chemicals, solvents and oils.

The employee occasionally works near moving mechanical parts and in high, precarious places and is occasionally exposed to wet and/or humid conditions, fumes or airborne particles, toxic or caustic chemicals, risk of electrical shock, and vibration.

The noise level in the work environment is usually quiet in office settings, and loud at an emergency scene.

## SELECTION GUIDELINES

Formal application; review of education and experience; appropriate testing and interviews; oral interview; background check; physical agility; drug screening; final selection and pre-employment medical examination.

NOTE: Appointees will be subject to completion of a standard probationary period.

The examples of duties are intended only as illustrations of the various types of work performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and the employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

Approval: \_\_\_\_\_  
Supervisor

Approval: \_\_\_\_\_  
Appointing Authority

Effective Date:  
April 15<sup>th</sup>, 2017

Revision History: April 15<sup>th</sup>, 2017



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 G**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Todd Schwieger, Police Chief  
**SUBJECT:** Stericycle Contract Cancellation  
**DATE:** 04/17/2017

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**OVERVIEW:**

The Minnesota Pollution Control Agency along with OSHA mandate that Employers have a proper way to collect and dispose of regulated waste. Regulated waste includes items that contain blood or other potentially infectious materials. In April 2015 the Police Department on behalf of the City of St Francis entered into a contract with Stericycle. Stericycle is a hazardous waste company that collects and disposes of hazardous waste and require a 5 year contract. Since contracting with Stericycle it was found that the city doesn't accumulate enough waste to justify the contract with Stericycle as being cost effective. On April 12<sup>th</sup>, 2017 I communicated with a company called Hazardous Waste Experts who pick up waste on an "on call" basis and don't require a contract. The pickup fee of \$120.00 is much cheaper than the fees paid to Stericycle on an annual basis. It is estimated our waste would have to be collected and disposed of once annually. The buyout fee to end the Stericycle contract is \$698.36 which is comparable to what would be paid to Stericycle over the remainder of the year under contract with that amount being \$454.86. Ending the contract will provide a cost savings of \$1459.44 by April of 2020 when the Stericycle contract would end.

**ACTION TO BE CONSIDERED:**

City Council approval to end the Stericycle contract and use Hazardous Waste Experts on an "as needed" basis.

**BUDGET IMPLICATION:**

The buyout fee would be paid for out of the "Contract" line item of the 2017 Police Department budget.

Attachments:

-



**Stericycle**  
Protecting People. Reducing Risk.

## SteriSafe<sup>SM</sup> Service Agreement

|                        |                              |                        |                          |
|------------------------|------------------------------|------------------------|--------------------------|
| <b>Customer:</b>       | <b>Service Address:</b>      | <b>Name:</b>           | <b>Billing Address:</b>  |
| <b>Address 1 :</b>     | St Francis Police Department | <b>Address 1 :</b>     | 4058 St. Francis Blvd NW |
| <b>Address 2:</b>      | 4058 St. Francis Blvd NW     | <b>Address 2:</b>      |                          |
| <b>City/State/Zip:</b> | St. Francis, MN 55070        | <b>City/State/Zip:</b> | St. Francis, MN 55070    |
| <b>Phone #:</b>        | (763) 235-2330               | <b>Phone #:</b>        |                          |
| <b>E-Mail:</b>         | tschwieger@stfrancismn.org   | <b>Fax #:</b>          | 1234567890               |
| <b>Sales Rep:</b>      | Brittany Cheves              | <b>Generator ID #:</b> |                          |

The parties agree as follows:

- 1) The Effective date of this agreement is 5-1-2015
- 2) Stericycle shall remove and dispose of Customer's Regulated Medical Waste (Hazardous Waste as applicable) subject to the terms and conditions set forth below.
- 3) Stericycle will provide additional compliance services for the prices applicable to the service program level Customer has selected below.

### Services to be Provided:

| <b>STERI-SAFE w/ RMW</b><br>Steri-Safe Program Level: <b>Standard</b><br>Payment Schedule: <b>Billed Monthly</b><br>(Monthly payment schedule only available for selected programs with pickup frequency greater than 13 pickups per year.)<br>Service Frequency: <b>2 Per Year</b><br>Additional Pickup Charge<br>(For stops in addition to your regular schedule): <b>\$75.00</b><br>Maximum Medical Waste Containers per Year: <b>3</b><br>Medical Waste Container Size: <b>Medium</b><br>Each Additional Container Charge: <b>Current container rate plus 10%</b><br>(For containers above your maximum contracted amount) | <table border="1"> <thead> <tr> <th colspan="4">*Additional Waste Services</th> </tr> <tr> <th>Category</th> <th>Included w/Contract</th> <th>Max Yearly Containers</th> <th>\$/Addl. Cont.</th> </tr> </thead> <tbody> <tr> <td>Fixer/Developer*</td> <td>NO</td> <td>N/A</td> <td>\$0</td> </tr> <tr> <td>Chemo/Path*</td> <td>NO</td> <td>N/A</td> <td>\$0</td> </tr> </tbody> </table> <p>Customer certifies that they will properly classify and segregate their waste streams and that they will not co-mingle these waste streams with any other.<br/>*Not Available in All Areas</p> | *Additional Waste Services |                |  |  | Category | Included w/Contract | Max Yearly Containers | \$/Addl. Cont. | Fixer/Developer* | NO | N/A | \$0 | Chemo/Path* | NO | N/A | \$0 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|--|--|----------|---------------------|-----------------------|----------------|------------------|----|-----|-----|-------------|----|-----|-----|
| *Additional Waste Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                |  |  |          |                     |                       |                |                  |    |     |     |             |    |     |     |
| Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Included w/Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Max Yearly Containers      | \$/Addl. Cont. |  |  |          |                     |                       |                |                  |    |     |     |             |    |     |     |
| Fixer/Developer*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                        | \$0            |  |  |          |                     |                       |                |                  |    |     |     |             |    |     |     |
| Chemo/Path*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                        | \$0            |  |  |          |                     |                       |                |                  |    |     |     |             |    |     |     |

### Monthly Service Fee \$25.00

Any additional services or products selected by Customer shall be billed separately according to current Stericycle pricing.

By signing below I acknowledge that I am Customer's authorized officer or agent and that I have the authority to bind Customer to this Agreement. Customer agrees to be bound by the terms and conditions that appear on the second page hereof and comply with Stericycle's Waste Acceptance Policy, both of which are integral parts of this Agreement.

CUSTOMER: Todd Schwieger Name **Todd Schwieger** Title **Police Sergeant**  
 Todd Schwieger (Apr 30, 2015) Date **Apr 30, 2015**  
 STERICYCLE: Brittany Cheves Name **Brittany Cheves** Title **Compliance Specialist**  
 Brittany Cheves (Apr 30, 2015) Date **Apr 30, 2015**

|                                                                               |                                            |
|-------------------------------------------------------------------------------|--------------------------------------------|
| <b>STERICYCLE USE ONLY</b>                                                    |                                            |
| Type of Agreement: <b>NEW</b> Term of agreement: <b>60 months</b> Promo Code: |                                            |
| Tax Exempt: <input type="checkbox"/> If YES, ID# _____                        | (Copy must accompany paperwork)            |
| Purchase Order (if applicable): _____ from _____ to _____                     |                                            |
| SFDC Record#: 2858455 Segment Code: _____ Affiliation Code: _____             |                                            |
| Routing Information (Operations Department):                                  |                                            |
| Account #:-                                                                   |                                            |
| Med. Waste Container Code: Qty: <b>3</b>                                      |                                            |
| Special Waste Container code: _____                                           | Qty: _____ Sharps Only? (Yes/No)           |
| Service Area: _____                                                           | Route #: _____ Container Setup Date: _____ |
| First Pickup (Cycle Start) Date: <b>Fri May 01 00:00:00 GMT 2015</b>          |                                            |
| Day of Service: Service Hours:                                                |                                            |
| Routing Comments:                                                             |                                            |

4010 Commercial Ave., Northbrook, IL 60062 Phone: (847) 943-6890 Fax: (888) 433-3974

**Offer Expiration Date: 5-14-2015**

Generated By: Brittany Cheves

Contract Number: SRCL-00766755

Office Use Only: Code#: SS25.0.RX-1.0.PC-1.0.FD-1.0.HIPAA.HZ

**Todd Schwieger**

E-signed 2015-04-30 01:21PM CDT  
tschwieger@stfrancismn.org  
Police Sergeant

**Brittany Cheves**

E-signed 2015-04-30 01:22PM CDT  
bcheves@stericycle.com  
Compliance Specialist

## STERISAFE<sup>(SM)</sup> TERMS AND CONDITIONS

**1. Regulated Medical Waste Services:**(a) Stericycle, Inc. shall collect, transport, treat and dispose of all Regulated Medical Waste (except Non-conforming Waste) generated by Customer during the term of this Agreement. (b) Responsibility for transportation of Regulated Medical Waste collected from Customer shall transfer and vest in Stericycle at the time it is loaded onto Stericycle's vehicle. Customer shall have title to Regulated Medical Waste at all prior times. Customer shall hold title to any Non-Conforming Waste at all times, whether refused for collection or returned to the customer for proper disposal after collection. All Regulated Medical Waste must be accompanied by a properly completed shipping document pursuant to 49 CFR 172.202 (Manifest). (c) Stericycle employees may refuse containers that are determined to be Non-Conforming Waste as identified in the Waste Acceptance Policy (WAP). Customer shall place only "Regulated Medical Waste" as defined by 49 CFR 173.134 or by any other federal, state and local regulations. (d) Customer represents and warrants that i) the waste presented for disposal will not contain any "hazardous", "toxic", "radioactive" or Non-Conforming Wastes as defined by all applicable laws, regulations and the WAP, ii) the waste strictly conforms to Stericycle's WAP and their local laws and regulations concerning Regulated Medical Waste and iii) they have reviewed the attached WAP and its complete definitions and requirements. (e) Customer shall be liable for any and all injuries, losses and damages resulting from Non-Conforming Waste. (f) All lab wastes or materials which contain or have the potential to contain infectious substances arising from those agents listed under 42 CFR 72.3 are strictly prohibited from medical waste by federal law and must be pretreated prior to disposal. (g) Further definitions are included under the current WAP, which is attached and made a part of this Agreement and specifically incorporated herein. Stericycle reserves the right to change the WAP at any time to ensure compliance with applicable laws or regulations. A copy of Stericycle's WAP may also be obtained from your local Stericycle representative.

**2. Term and Pricing:** Subject to the provisions below, the term ("Term") of this Agreement shall be 60 months from the Effective Date. (a) This Agreement shall automatically renew for successive terms equal to the original Term (each an "Extension Term") unless either party has given sixty (60) days notice, in writing, during the six (6) month period prior to the renewal date of its desire to terminate this agreement. All Extension Terms shall be subject to the terms and conditions hereunder. (b) Stericycle reserves the right to adjust the contract price to account for operational changes it implements to comply with documented changes in law, to cover increases in the cost of fuel, insurance, or residue disposal, or to otherwise address cost escalation. (c) In the event Customer terminates this Agreement prior to expiration of the term hereof (or any "Extension Term") or fails to perform any of its obligations under this Agreement, Stericycle shall have, without limitation, all rights and remedies provided at law or in equity, as well as the right to recover from Customer an amount (which the parties hereby acknowledge constitutes Stericycle's liquidated damages and not a penalty) equal to fifty percent of the Customer's average monthly charge multiplied by the number of months (including any partial months), remaining until the expiration date of the then current term hereof. (d) Stericycle shall have the right to terminate this Agreement at any time by giving Customer at least sixty (60) days notice in the event that it is unable to continue performing its obligations under this Agreement due to the suspension, revocation, cancellation or termination of any permit required to perform this Agreement or in the event that a change in any law or regulation makes it impractical or uneconomical, in Stericycle's sole discretion, to continue performing this Agreement.

**3. Billing:** Stericycle shall provide Customer with monthly, quarterly or annual invoices that are due upon receipt. Customer agrees to pay a late charge on any amounts owed to Stericycle that are more than 30 days old, at a rate equal to the lesser of 1 % per month or the maximum rate permitted by law. Customer shall bear any costs that Stericycle may incur in collecting overdue amounts from Customer, including, but not limited to, reasonable attorneys' fees and court costs.

Should any amounts due pursuant to this Agreement remain unpaid for more than 30 days from the date of the debt's first invoice, Stericycle shall have the option, without notice to Customer, to suspend service under this Agreement until the overdue amounts (plus late charges and collection fees) are paid. In addition to Stericycle's charges for services and products under this Agreement, the Customer shall pay all taxes imposed or levied by any governmental authority with respect to such services or products. These taxes include all sales, use, excise, occupation, franchise and similar taxes and tax-like fees and charges (but do not include any taxes on Stericycle's net income). Stericycle shall cooperate with the Customer to determine the applicability of any exemption certificates that the Customer provides to Stericycle in a timely manner. Notwithstanding any limit to adjust the contract price, Stericycle reserves the right to further adjust the amounts payable and due to Stericycle for fees including, but not limited to environmental protection, compliance, waste management, or safety. In the event that Stericycle suspends services under this Agreement for any reason, including the expiration or termination of this Agreement or Customer's breach (see 2(c), above), Stericycle may remove all containers belonging to it from Customer's premises and assess a \$50.00 pick up fee for such removal.

**4. Surcharge:** Stericycle may also impose a surcharge in the event that Stericycle attempts to pick up waste at a Customer location (on either a scheduled pick-up or in response to a Customer request) and, through no fault of Stericycle, either (a) there is no Regulated Medical Waste for Stericycle to pick up, (b) waste is not ready for pick-up or (c) the Customer location is closed. Excess waste volumes significantly greater than average volume for similar generators or exceeding maximum allowable containers per year shall be subject to a surcharge of the Customer's current container rate plus 10% at Stericycle's discretion. Stericycle will impose this surcharge to deter abuses, including but not limited to, solid waste disposed in the medical waste stream, or Customer consolidation of the waste of several generators under one site. Stericycle may bill additional charges for each non-compliant container provided by Customer. Non-compliant containers subject to additional charges include, but are not limited to containers that are overweight under applicable laws, rules or regulations; those containers exceeding 50 lbs; containers holding non-conforming waste; and containers where the waste is improperly segregated or packaged.

**5. Liability for Equipment:** Customer shall have the care, custody and control of containers and other equipment owned by Stericycle and placed at Customer's premises and accepts responsibility and liability for the equipment and its contents except when it is being physically handled by employees of Stericycle. Customer agrees to defend, indemnify and hold harmless Stericycle from and against any and all claims for loss or damage to property, or personal injury or death, resulting from or arising in any manner out of Customer's use, operation or possession of any containers and other equipment furnished under this Agreement. Any damage or loss to such containers and equipment, other than normal wear and tear, will be charged to Customer at full replacement value.

**6. Indemnification:** (a) Stericycle shall indemnify and hold Customer harmless from any liabilities arising from the gross negligence or willful misconduct of Stericycle in the performance of its obligations under this Agreement. Customer shall indemnify and hold harmless Stericycle from any liabilities arising from the gross negligence or willful misconduct of Customer, which shall include, but not be limited to, failure to properly store, package, label, or segregate Regulated Medical Waste and any liabilities relating to Non-Conforming Waste, whether or not collected, transported or treated by Stericycle. Each party agrees to pay the reasonable attorney's fees and costs incurred by the other in bringing a successful indemnification claim under this Paragraph. Customer agrees to pay Stericycle's reasonable attorney's fees incurred for any successful defense by Stericycle of a suit for indemnification brought against Stericycle by Customer. (b) Stericycle will indemnify and hold harmless any Customer who subscribes to a Preferred Program from any fine or portion thereof resulting from an OSHA citation explicitly describing a blood-borne pathogen or medical waste management practice specifically addressed only by the Preferred Program training and materials.

Todd Schwieger

E-signed 2015-04-30 01:21PM CDT

tschwieger@stfrancismn.org

Police Sergeant

Brittany Cheves

E-signed 2015-04-30 01:22PM CDT

bcheves@stericycle.com

Compliance Specialist

Provided, however, that Stericycle's obligation to indemnify Customer under this sub-Paragraph (b) is contingent upon (1) Customer having followed or following each recommendation and instruction included in the Preferred Program (whether expressed verbally by employees or agents of Stericycle or as set forth in any written or electronic materials) and (2) Customer notifying Stericycle as soon as possible after it learns that it will be the subject of an OSHA inspection, and shall allow employees or agents of Stericycle to attend the inspection and to defend the Customers blood-borne pathogen and medical waste management practices during the inspection. Customers failure to perform any of its obligations under this sub-Paragraph (b) to Stericycle's satisfaction shall absolve Stericycle of its indemnification responsibilities under this sub-Paragraph (b). This sub-Paragraph (b) applies only to the Preferred Level Program.

**7. Compliance Materials:** To the extent that Stericycle provides Customer with any electronic or printed materials (the "Compliance Materials") it provides these materials subject to a limited license to Customer to use the Compliance Materials for Customer's own, non-commercial use. Stericycle may revoke this license at its discretion at any time. Customer may not copy or distribute the Compliance Materials in any manner, not use or republish the Compliance Materials for or to any third party or audience, including but not limited to business/trade groups or associations, chambers of commerce, professional, fraternal or educational associations or reciprocating or cooperating service providers. Customer acknowledges the prejudice that it causes to Stericycle by its violation of the foregoing terms as well as the difficulty in calculating economic damage to Stericycle as a result thereof and therefore agrees to pay to Stericycle the sum of \$5000.00 for each such violation of those terms. Customer agrees to return all Compliance Materials to Stericycle at Customer's expense at the expiration or termination of this Agreement. Stericycle may charge Customer a fee for failure to return Compliance Materials at the expiration of the Term or a restocking fee for return of materials prior to the expiration of the Term. **FOR PREFERRED PROGRAM CUSTOMERS ONLY:** Stericycles OSHA Compliance Program includes: one annual on-site mock OSHA evaluation and one annual bloodborne pathogens training at a single Customer building for each site location where Regulated Medical Waste Services are provided.

**8. Compliance with Laws:** Stericycle hereby agrees to carry General Liability, Automobile Liability, and Workmen's Compensation Insurance as required by applicable state law, and to otherwise comply with all federal and state laws, rules and regulations applicable to its performance hereunder. As of the date of this Agreement, Stericycle has all necessary permits, licenses, zoning and other federal, state or local authorizations required to perform the services under this Agreement and will furnish copies of these to Customer upon request. Customer hereby agrees to comply with all federal and state laws, rules and regulations applicable to its handling of Regulated Medical Waste and its performance under this Agreement, including, without limitation, all applicable record keeping, documentation and manifesting requirements. Customer acknowledges that Stericycle has advised Customer of the Regulated Medical Waste service frequency requirements within their state (if applicable), and Customer has determined its desired frequency independent of Stericycle's recommendation. Customer hereby agrees to indemnify and hold Stericycle harmless for any decisions around service frequency by Customer that do not comply with state regulations. Stericycle and Customer shall keep and retain adequate books and records and other documentation including personnel records, correspondence, instructions, plans, receipts, vouchers, copies of manifests and tracking records consistent with and for the periods required by applicable regulations and guidelines pertaining to storage or handling of Regulated Medical Waste and the services to be performed under this Agreement.

**9. Exclusivity:** Customer agrees to use no other Regulated Medical Waste disposal service or method during the Term of this Agreement and any Extension Terms.

**10. Excuse of Performance:** Stericycle shall not be responsible if its performance of this Agreement is interrupted or delayed by contingencies beyond its control, including, without limitation, acts of God, war, blockades, riots, explosion, strikes, lockouts or other labor or industrial disturbances, fires, accidents to equipment, injunctions or compliance with laws, regulations, guidelines or orders of any governmental body or instrumentality thereof (whether now existing or

**11. Independent Contractor:** Stericycle's relationship with Customer pursuant hereto is that of an independent contractor, and nothing in this Agreement shall be construed to designate Stericycle as an employee, agent or partner of or a joint venture with Customer.

**12. Amendment and Waiver:** Changes in the types, size and amount of equipment or the frequency of service may be mutually agreed to orally or in writing by the parties, without affecting the validity of this Agreement. Consent to oral changes shall be evidenced by the practices and actions of the parties. All other amendments to this Agreement (other than as provided in 2(b)) shall be effected only by a written instrument executed by the parties. No waiver shall be effective unless submitted in writing by the party granting such waiver. No waiver of any provision of this Agreement shall be deemed a waiver of any other provision of this Agreement and no waiver of any breach or duty under this Agreement shall be deemed a waiver of any other breach or later instances of the same duty.

**13. Savings Clause:** In case any one or more of the provisions contained in this Agreement shall, for any reason, be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not effect any other provisions of this Agreement; this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein, unless such finding shall impair the rights or increase the obligations of Stericycle hereunder, in which event, at Stericycles option, this Agreement may be terminated.

**14. Entire Agreement:** This Agreement (including any attachments, exhibits and amendments made in accordance with Paragraph 12) constitutes the entire understanding and agreement of the parties and cancels and supersedes all prior negotiations, representations, understandings or agreements, whether written or oral, with respect to the subject matter of this Agreement. This Agreement shall be binding upon and shall inure to the benefit of the successors, assigns legal representatives and heirs of the parties hereto provided, however, that Customer may not assign its rights or delegate its obligations under this Agreement without the prior written consent of Stericycle, which consent of Stericycle may not unreasonably withhold.

**15. Governing Law:** This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois without regard to the conflicts of laws or rules of any jurisdiction.

**16. Notices:** All required notices, or those which the parties may desire to give under this Agreement shall be in writing and sent to the parties addresses set forth above.

**17. Originals:** A copy or facsimile of this Agreement shall be as effective as an original.

**18. Purchase Orders:** Any terms or conditions contained in any Purchase Order, Purchase Order Agreement, or other invoice acknowledgment, Order by Customer or proposed at any time by Customer in any manner, which vary from, or conflict with the terms and conditions in the Stericycle Service Agreement are deemed to be material alterations and are objected to by Stericycle without need of further notice of objection and shall be of no effect nor in any circumstances binding upon Stericycle unless expressly accepted in writing. If Customer's standard purchase order form is provided to Stericycle in connection with this Agreement, the terms and conditions for that Purchase Order will be superseded by the provisions of this Agreement and the use of the purchase order shall be only to facilitate Customers payment of fees to Stericycle. Written acceptance or rejection by Stericycle of any such terms or conditions shall not constitute an acceptance of any other additional terms or conditions.

**19. Waste Brokers:** Stericycle reserves the right to deal solely with the Customer and not with any third party agents of the customer for all purposes relating to this Agreement. Customer represents and warrants to Stericycle that it is the medical waste generator and is acting for its own account and not through a broker or agent. Stericycle shall be entitled to terminate this agreement and seek all available legal remedies, including but not limited to liquidated damages, in the amount set forth herein for Customer's breach of this representation and warranty.

Todd Schwieger

E-signed 2015-04-30 01:21PM CDT

tschwieger@stfrancismn.org

Police Sergeant

Brittany Cheves

E-signed 2015-04-30 01:22PM CDT

bcheves@stericycle.com

Compliance Specialist



## REGULATED MEDICAL WASTE ACCEPTANCE POLICY

Stericycle policy requires compliance with all applicable regulations regarding the collection, transportation and treatment of regulated medical waste. Federal Department of Transportation (DOT) Regulations require the generator of regulated medical waste to certify that the packaging and documentation of transported regulated medical waste complies with DOT regulations regarding waste classification, packaging, labeling and shipping documentation. To ensure that neither Stericycle nor the generator of regulated medical waste violates applicable regulations, it is imperative that all parties understand the rules regarding proper identification, classification, segregation and packaging of regulated medical waste. The purpose of this policy is to summarize the minimum requirements for preparing your medical waste for collection, transportation and treatment. Additional facility or state-specific waste acceptance policies may apply based on permit specifications. Please contact your local representative for further information. You may also call (866) 783-7422.

### REGULATED MEDICAL WASTE

Stericycle accepts medical waste generated in a broad range of medical, diagnostic, therapeutic and research activities. The term "medical waste" includes biohazardous, biomedical, infectious or regulated medical waste as defined under federal, state or local laws, rules, regulations and guidelines. Except as defined by specific state regulations, this excludes RCRA hazardous waste pharmaceuticals, all DEA scheduled drugs including controlled substances, bulk chemotherapy, waste containing mercury or other heavy metals, batteries of any type, cauterizers, non-infectious dental waste, chemicals such as solvents, reagents, corrosives or ignitable materials classified as hazardous waste under Federal and State EPA Regulations. In addition, Stericycle cannot accept bulk liquids, radioactive materials, or complete human remains (including heads, full torsos and fetuses). Stericycle cannot accept these excluded materials packaged as regulated medical waste. All lab wastes or materials which contain or have the potential to contain infectious substances arising from those agents listed under 42 CFR 72.3 are strictly prohibited from medical waste by federal law and must be pretreated prior to disposal. Separate protocol and packaging requirements apply for the disposal of non-hazardous pharmaceuticals. Hazardous waste transportation services may be offered in certain geographical locations, under separate contract. Please contact your local representative for details and packaging specifications.

*\* Un-disposed from DEA Registrant*

### WASTE SEGREGATION AND PACKAGING

The generator is solely responsible for properly segregating, packaging and labeling of regulated medical waste. Proper segregation and packaging reduces the potential for accidental release of the contents and exposure to employees and the general public. DOT regulations require (49 CFR 173.197) that all packages of regulated medical waste be prepared for transport in containers meeting the following requirements: 1) rigid; 2) leak resistant; 3) impervious to moisture; 4) of sufficient strength to prevent tearing or bursting under normal conditions of use and handling; 5) sealed to prevent leakage during transport; and 6) puncture resistant for sharps. All regulated medical waste must be accompanied by a properly completed shipping document (See 49 CFR 172.202).

### MANAGEMENT OF NON-CONFORMING WASTE

As required by regulation and company policy, Stericycle employees may refuse containers that are non-conforming because of their contents or are improperly packaged, leaking, damaged or likely to create a risk of exposure to employees or the general public. Any waste found to be non-conforming to this Waste Acceptance Policy identified in route to, or at a Stericycle location, may be returned to the generator for proper packaging and disposal, or may be rerouted for appropriate destruction; this may include improperly marked regulated medical waste which should have been identified for incineration (i.e. pathological, chemotherapy or non-hazardous pharmaceuticals). Proper segregation and packaging is essential to ensure compliant and safe handling, collection, transportation and treatment of regulated medical waste.

### STERICYCLE REGULATED MEDICAL WASTE ACCEPTANCE POLICY CHECKLIST

#### ACCEPTED REGULATED MEDICAL WASTE

- Sharps - Means any object contaminated with a pathogen or that may become contaminated with a pathogen through handling or during transportation and also capable of cutting or penetrating skin or a packaging material. Sharps includes needles, syringes, scalpels, broken glass, culture slides, culture dishes, broken capillary tubes, broken rigid plastic, and exposed ends of dental wires.
- Regulated Medical Waste or Clinical Waste or (Bio) Medical Waste - Means a waste or reusable material derived from the medical treatment of an animal or human, which includes diagnosis and immunization, or from biomedical research, which includes the production and testing of biological products.

#### ACCEPTED REGULATED MEDICAL WASTE WHICH MUST BE IDENTIFIED AND SEGREGATED FOR INCINERATION

- Trace Chemotherapy Contaminated Waste - RCRA Empty drug vials, syringes and needles, spill kits, IV tubing and bags, contaminated gloves and gowns, and related materials as defined in applicable laws, rules, regulations or guidelines
- Pathological Waste - Human or animal body parts, organs, tissues and surgical specimen (decanted of formaldehyde, formalin or other preservatives as required per hazardous waste rules).
- Non-RCRA Pharmaceuticals - Must be characterized and certified as non-RCRA hazardous material by the generator. Excludes all DEA scheduled drugs, including controlled substances\*
- California Only - Solidified Suction Canisters - Suction canisters that have been injected with solidifier materials to control liquids or suction canisters made of high heat resistant plastics such as polysulfone

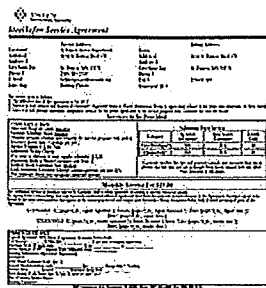
#### REGULATED MEDICAL WASTE NOT ACCEPTED BY STERICYCLE

- Untreated Category A Infectious Substances
- Complete Human Remains (including heads, full torsos, and fetuses)
- Bulk Chemotherapy Waste
- Mercury-Containing Dental Waste - Non-contact and contact amalgam and products, chairside traps, amalgam sludge or vacuum pump filters, extracted teeth with mercury fillings and empty amalgam capsules
- Any Mercury Containing Material or Devices - Any mercury thermometers, Sphygmomanometers, lab or medical devices
- RCRA Hazardous Pharmaceutical Waste and all DEA Federal and State controlled substances\*
- Chemicals - Formaldehyde, formalin, acids, alcohol, waste oil, solvents, reagents, fixer developer, fluorescein
- Compressed Gas Cylinders, Canisters, Inhalers and Aerosol Cans
- Hazardous or Universal Waste - any other waste determined by Federal or State EPA regulations including but not limited to batteries, bulbs, heavy metals, etc.
- Radioactive Waste - Any container with a radioactivity level that exceeds regulatory or permitted limits; lead-containing materials

*\*Consult Stericycle Representative for specific requirements*

*Additional waste acceptance policies may apply based on state or permit specific requirements. Hazardous waste transportation services may be offered in certain geographical locations, under separate contract. Please refer to your local Stericycle Representative for additional information and options for possible hazardous waste handling. For additional information on container and labeling requirements contact our Stericycle Customer Service Department at (866) 783-7422.*

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# St Francis Police Department

Adobe Document Cloud Document  
History

April 30, 2015

Created: April 30, 2015  
By: Brittany Cheves (bcheves@stericycle.com)  
Status: SIGNED  
Transaction ID: XMQTDL6TX4CY2P

## "St Francis Police Department" History

-  Document created by Brittany Cheves (bcheves@stericycle.com)  
April 30, 2015 - 12:52 PM CDT - IP address: 136.146.208.8
-  Document emailed to Todd Schwieger (tschwieger@stfrancismn.org) for signature  
April 30, 2015 - 12:52 PM CDT
-  Document viewed by Todd Schwieger (tschwieger@stfrancismn.org)  
April 30, 2015 - 1:20 PM CDT - IP address: 199.249.109.2
-  Document e-signed by Todd Schwieger (tschwieger@stfrancismn.org)  
Signature Date: April 30, 2015 - 1:21 PM CDT - Time Source: server - IP address: 199.249.109.2
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-  Document e-signed by Brittany Cheves (bcheves@stericycle.com)  
Signature Date: April 30, 2015 - 1:22 PM CDT - Time Source: server - IP address: 104.129.196.61
-  Signed document emailed to Todd Schwieger (tschwieger@stfrancismn.org) and Brittany Cheves (bcheves@stericycle.com)  
April 30, 2015 - 1:22 PM CDT



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 H**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Bill List to be considered by Council (Revised)  
**DATE:** 04-13-2017

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**OVERVIEW:**

Attached are the bills received since the last council meeting. Total checks to be written are \$165,092.57 plus any additional bills that are handed out on Monday night. There is 1 direct transfers totaling \$143,736.00 for Gridor (WWTP). Also to be approved are the March transfers totaling \$132,707.00.

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to allow Finance Director to draft checks or ACH withdrawals for the attached bill list. Please note additional bills may be handed out at the council meeting.

**BUDGET IMPLICATION:**

City bills

**Attachments:**

- 04-17-2017 Packet List
- 04-17-2017 Other Checks

### Checks cut since last Council Meeting

|          |                         |               |            |
|----------|-------------------------|---------------|------------|
|          |                         |               |            |
| 03/02/17 | Cayan                   | Liquor CC Fee | 2,079.56   |
| 03/09/17 | Federal Tax             | Payroll       | 22,738.34  |
|          | PERA                    | Payroll       | 15,768.16  |
|          | VOYA                    | Payroll       | 1,445.00   |
|          | ICMA                    | Payroll       | 460.00     |
|          | State Tax               | Payroll       | 4,504.91   |
|          | MSRS                    | Payroll       | 620.34     |
|          | Federal Tax             | Payroll       | 1,077.91   |
|          | ICMA                    | Payroll       | 2,200.00   |
|          | State Tax               | Payroll       | 128.09     |
|          | MSRS                    | Payroll       | 6,956.69   |
| 03/10/17 | Visa                    | Credit Card   | 11,769.99  |
| 03/17/17 | Cayan                   | Liquor CC Fee | 39.90      |
| 03/20/17 | State of Minnesota      | Sales Tax     | 13,668.00  |
| 03/21/17 | Federal Tax             | Payroll       | 1,689.46   |
|          | PERA                    | Payroll       | 540.00     |
|          | State Tax               | Payroll       | 162.31     |
|          | Child support           | Payroll       | 126.00     |
| 03/23/17 | Federal Tax             | Payroll       | 23,281.33  |
|          | PERA                    | Payroll       | 16,026.22  |
|          | VOYA                    | Payroll       | 1,445.00   |
|          | ICMA                    | Payroll       | 360.00     |
|          | State Tax               | Payroll       | 4,666.13   |
|          | MSRS                    | Payroll       | 632.31     |
| 03/31/17 | Village Bank            | Fee           | 83.85      |
|          | Payment Service Network | CC Fee        | 238.20     |
|          |                         |               |            |
|          |                         |               |            |
|          |                         |               |            |
|          |                         |               |            |
|          | TOTAL                   |               | 132,707.70 |



04/13/2017 2:19 pm

PAYMENT BATCH AP 04-17-17

**ABDO, EICK & MEYERS, LLP**

|            |       |                 |                              |                       |                    |
|------------|-------|-----------------|------------------------------|-----------------------|--------------------|
| 04/10/2017 | .0417 | E 101-41540-301 | Auditing and Acct g Services | Annual audit services | 12,000.00          |
| 04/10/2017 | .0417 | E 601-49440-301 | Auditing and Acct g Services | Annual audit services | 2,000.00           |
| 04/10/2017 | .0417 | E 602-49490-301 | Auditing and Acct g Services | Annual audit services | 2,000.00           |
| 04/10/2017 | .0417 | E 609-49750-301 | Auditing and Acct g Services | Annual audit services | 4,000.00           |
|            |       |                 |                              |                       | <u>\$20,000.00</u> |

**ACE SOLID WASTE, INC.**

|            |        |                 |                         |         |                 |
|------------|--------|-----------------|-------------------------|---------|-----------------|
| 04/01/2017 | 266167 | E 101-42110-384 | Refuse/Garbage Disposal | GARBAGE | 71.31           |
| 04/01/2017 | 266167 | E 101-42210-384 | Refuse/Garbage Disposal | GARBAGE | 38.56           |
| 04/01/2017 | 266167 | E 101-43100-384 | Refuse/Garbage Disposal | GARBAGE | 17.82           |
| 04/01/2017 | 266167 | E 101-43100-384 | Refuse/Garbage Disposal | GARBAGE | 49.97           |
| 04/01/2017 | 266167 | E 101-43210-384 | Refuse/Garbage Disposal | GARBAGE | 47.08           |
| 04/01/2017 | 266167 | E 101-45200-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 04/01/2017 | 266167 | E 101-45200-384 | Refuse/Garbage Disposal | GARBAGE | 49.97           |
| 04/01/2017 | 266167 | E 601-49440-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 04/01/2017 | 266167 | E 601-49440-384 | Refuse/Garbage Disposal | GARBAGE | 71.38           |
| 04/01/2017 | 266167 | E 602-49490-384 | Refuse/Garbage Disposal | GARBAGE | 71.38           |
| 04/01/2017 | 266167 | E 602-49490-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 04/01/2017 | 266167 | E 609-49750-384 | Refuse/Garbage Disposal | GARBAGE | 153.35          |
|            |        |                 |                         |         | <u>\$624.31</u> |

**AIRGAS NORTH CENTRAL**

|            |           |                 |                          |            |                |
|------------|-----------|-----------------|--------------------------|------------|----------------|
| 03/31/2017 | 994369332 | E 101-43100-217 | Other Operating Supplies | CYL RENTAL | 11.46          |
| 03/31/2017 | 994369332 | E 101-43210-217 | Other Operating Supplies | CYL RENTAL | 11.46          |
| 03/31/2017 | 994369332 | E 101-45200-217 | Other Operating Supplies | CYL RENTAL | 11.46          |
| 03/31/2017 | 994369332 | E 601-49440-217 | Other Operating Supplies | CYL RENTAL | 11.46          |
| 03/31/2017 | 994369332 | E 602-49490-217 | Other Operating Supplies | CYL RENTAL | 11.48          |
|            |           |                 |                          |            | <u>\$57.32</u> |

**ANOKA COUNTY CENTRAL COMM.**

|            |         |                 |                 |            |                |
|------------|---------|-----------------|-----------------|------------|----------------|
| 04/06/2017 | 2017026 | E 101-42210-237 | Small Equipment | MICROPHONE | 54.00          |
|            |         |                 |                 |            | <u>\$54.00</u> |

**ANOKA COUNTY PROPERTY RECORDS**

|            |       |                 |          |                         |                    |
|------------|-------|-----------------|----------|-------------------------|--------------------|
| 03/26/2017 | .0317 | E 101-41550-311 | Contract | 2017 ASSESSING CONTRACT | 40,513.00          |
|            |       |                 |          |                         | <u>\$40,513.00</u> |

**ANOKA COUNTY TREASURY DEPT.**

|            |          |                 |                   |           |                 |
|------------|----------|-----------------|-------------------|-----------|-----------------|
| 03/23/2017 | H032317C | E 101-43100-408 | Ice& Snow Removal | BRINE     | 10.75           |
| 04/03/2017 | B17403P  | E 101-42110-321 | Telephone         | BROADBAND | 37.50           |
| 04/03/2017 | B17403P  | E 101-42210-321 | Telephone         | BROADBAND | 37.50           |
| 04/03/2017 | B17403P  | E 101-43100-321 | Telephone         | BROADBAND | 37.50           |
| 04/03/2017 | B17403P  | E 101-45200-321 | Telephone         | BROADBAND | 37.50           |
| 04/03/2017 | B17403P  | E 601-49440-321 | Telephone         | BROADBAND | 37.50           |
| 04/03/2017 | B17403P  | E 602-49490-321 | Telephone         | BROADBAND | 37.50           |
|            |          |                 |                   |           | <u>\$235.75</u> |

**BELLBOY CORPORATION**

|            |          |                 |                           |         |                   |
|------------|----------|-----------------|---------------------------|---------|-------------------|
| 03/28/2017 | 58146000 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 15.50             |
| 03/28/2017 | 58146000 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 983.49            |
| 03/28/2017 | 58146000 | E 609-49751-253 | Wine For Resale           | WINE    | 648.00            |
| 03/28/2017 | 95552100 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 2.15              |
| 03/28/2017 | 95552100 | E 609-49751-254 | Miscellaneous Merchandise | MISC    | 32.60             |
|            |          |                 |                           |         | <u>\$1,681.74</u> |

**BERNICK COMPANIES, THE**

|            |       |                 |                           |      |                 |
|------------|-------|-----------------|---------------------------|------|-----------------|
| 03/31/2017 | 29850 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 20.00           |
| 03/31/2017 | 29851 | E 609-49751-252 | Beer For Resale           | BEER | 355.95          |
|            |       |                 |                           |      | <u>\$375.95</u> |

**BOLTON & MENK, INC.**

|            |         |             |                             |                          |                 |
|------------|---------|-------------|-----------------------------|--------------------------|-----------------|
| 03/15/2017 | 0201219 | G 803-22142 | ESC-BL Holdings-Rum River 2 | RUM RIVER BLUFFS 2ND ADD | 465.00          |
| 03/15/2017 | 0201220 | G 803-22139 | Esc-Rum River Terrace       | RUM RIVER TERRACE PUD    | 155.00          |
|            |         |             |                             |                          | <u>\$620.00</u> |

**BREAKTHRU BEVERAGE**

|            |            |                 |                          |         |                   |
|------------|------------|-----------------|--------------------------|---------|-------------------|
| 03/30/2017 | 1080614565 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 39.74             |
| 03/30/2017 | 1080614565 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 953.00            |
| 03/30/2017 | 1080614565 | E 609-49751-253 | Wine For Resale          | WINE    | 1,470.00          |
| 04/06/2017 | 1080618107 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 16.23             |
| 04/06/2017 | 1080618107 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,285.39          |
|            |            |                 |                          |         | <u>\$3,764.36</u> |

**BUREAU OF CRIM APPREHENSION**

|            |        |                 |          |                 |                 |
|------------|--------|-----------------|----------|-----------------|-----------------|
| 03/31/2017 | 370008 | E 101-42110-311 | Contract | CJND ACCESS FEE | 270.00          |
|            |        |                 |          |                 | <u>\$270.00</u> |

**CAPITOL BEVERAGE SALES, L.P**

|            |         |                 |                 |      |                 |
|------------|---------|-----------------|-----------------|------|-----------------|
| 03/24/2017 | 1791115 | E 609-49751-252 | Beer For Resale | BEER | 185.50          |
|            |         |                 |                 |      | <u>\$185.50</u> |

**CARROLL, JOHN**

|            |      |             |                   |                  |                 |
|------------|------|-------------|-------------------|------------------|-----------------|
| 03/10/2017 | 4786 | G 601-22200 | Deferred Revenues | REFUND ACCT 4786 | 127.47          |
|            |      |             |                   |                  | <u>\$127.47</u> |

**COURIER, THE**

|            |       |                 |                |                 |                 |
|------------|-------|-----------------|----------------|-----------------|-----------------|
| 04/05/2017 | 92187 | E 101-43210-439 | Recycling Days | RECYCLE DAYS AD | 419.00          |
|            |       |                 |                |                 | <u>\$419.00</u> |

**CRYSTAL SPRINGS ICE**

|            |             |                 |                           |      |                |
|------------|-------------|-----------------|---------------------------|------|----------------|
| 03/28/2017 | 003.B003177 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 36.48          |
|            |             |                 |                           |      | <u>\$36.48</u> |

**CUTTER SALES, INC.**

|            |        |                 |                              |       |                 |
|------------|--------|-----------------|------------------------------|-------|-----------------|
| 03/21/2017 | 115519 | E 602-49451-229 | Project Repair & Maintenance | PARTS | 152.63          |
|            |        |                 |                              |       | <u>\$152.63</u> |

**DAHLHEIMER DIST. CO. INC.**

|            |         |                 |                 |      |                    |
|------------|---------|-----------------|-----------------|------|--------------------|
| 03/29/2017 | 1272174 | E 609-49751-252 | Beer For Resale | BEER | 9,229.35           |
| 04/04/2017 | 040417  | E 609-49751-252 | Beer For Resale | BEER | (16.80)            |
| 04/05/2017 | 1272231 | E 609-49751-252 | Beer For Resale | BEER | 3,544.85           |
|            |         |                 |                 |      | <u>\$12,757.40</u> |

**E.H. RENNER**

|            |              |                 |                              |             |                |
|------------|--------------|-----------------|------------------------------|-------------|----------------|
| 03/29/2017 | 000154690000 | E 601-49440-229 | Project Repair & Maintenance | 3/8 PACKING | 32.12          |
|            |              |                 |                              |             | <u>\$32.12</u> |

**ECM PUBLISHERS, INC.**

|            |        |                 |             |                 |                 |
|------------|--------|-----------------|-------------|-----------------|-----------------|
| 03/31/2017 | 474398 | E 609-49750-340 | Advertising | LIQUOR STORE AD | 109.80          |
| 04/02/2017 | 475426 | E 609-49750-340 | Advertising | LIQUOR STORE AD | 102.60          |
|            |        |                 |             |                 | <u>\$212.40</u> |

**FERRELLGAS**

|            |            |                 |                          |         |                |
|------------|------------|-----------------|--------------------------|---------|----------------|
| 04/07/2017 | 1096094534 | E 101-43100-217 | Other Operating Supplies | PROPANE | 53.26          |
|            |            |                 |                          |         | <u>\$53.26</u> |

**FREEDOM SERVICES, INC-MA**

|            |       |                 |                              |           |                |
|------------|-------|-----------------|------------------------------|-----------|----------------|
| 04/07/2017 | 18154 | E 101-41540-301 | Auditing and Acct g Services | ADMIN FEE | 47.60          |
|            |       |                 |                              |           | <u>\$47.60</u> |

**G&K SERVICES, INC**

|            |            |                 |                        |               |       |
|------------|------------|-----------------|------------------------|---------------|-------|
| 04/04/2017 | 1043737014 | E 609-49750-219 | Rug Maintenance        | RUG MAINT     | 11.23 |
| 04/04/2017 | 1043737015 | E 601-49440-402 | Janitorial Service     | RUG MAINT     | 23.04 |
| 04/04/2017 | 1043737016 | E 602-49490-417 | Uniform Clothing & PPE | UNIFORM MAINT | 9.80  |

|            |            |                 |                        |                   |                 |
|------------|------------|-----------------|------------------------|-------------------|-----------------|
| 04/11/2017 | 1043742688 | E 101-42110-402 | Janitorial Service     | RUGS AND SUPPLIES | 9.86            |
| 04/11/2017 | 1043742688 | E 101-43100-402 | Janitorial Service     | RUGS AND SUPPLIES | 9.86            |
| 04/11/2017 | 1043742688 | E 101-45200-402 | Janitorial Service     | RUGS AND SUPPLIES | 9.87            |
| 04/11/2017 | 1043742688 | E 601-49440-402 | Janitorial Service     | RUGS AND SUPPLIES | 9.86            |
| 04/11/2017 | 1043742688 | E 602-49490-402 | Janitorial Service     | RUGS AND SUPPLIES | 9.87            |
| 04/11/2017 | 1043742689 | E 602-49490-417 | Uniform Clothing & PPE | UNIFORM MAINT     | 9.80            |
|            |            |                 |                        |                   | <u>\$103.19</u> |

#### **GOPHER STATE ONE-CALL**

|            |         |                 |              |                     |                |
|------------|---------|-----------------|--------------|---------------------|----------------|
| 03/31/2017 | 7030734 | E 601-49440-442 | Gopher State | 58 BILLABLE TICKETS | 39.15          |
| 03/31/2017 | 7030734 | E 602-49490-442 | Gopher State | 58 BILLABLE TICKETS | 39.15          |
|            |         |                 |              |                     | <u>\$78.30</u> |

#### **GRANITE CITY JOBBING CO.**

|            |       |                 |                             |           |                   |
|------------|-------|-----------------|-----------------------------|-----------|-------------------|
| 03/28/2017 | 42125 | E 609-49751-206 | Freight and Fuel Charges    | FREIGHT   | 4.25              |
| 03/28/2017 | 42125 | E 609-49751-254 | Miscellaneous Merchandise   | MISC      | 14.76             |
| 03/28/2017 | 42125 | E 609-49751-256 | Tobacco Products For Resale | TOBACCO   | 843.18            |
| 04/04/2017 | 42836 | E 609-49750-210 | Operating Supplies          | OPERATING | 14.78             |
| 04/04/2017 | 42836 | E 609-49751-206 | Freight and Fuel Charges    | FREIGHT   | 4.25              |
| 04/04/2017 | 42836 | E 609-49751-254 | Miscellaneous Merchandise   | MISC      | 14.76             |
| 04/04/2017 | 42836 | E 609-49751-256 | Tobacco Products For Resale | TOBACCO   | 774.60            |
| 04/04/2017 | 42836 | G 101-20810     | Sales Tax Payable           | USE TAX   | (0.96)            |
|            |       |                 |                             |           | <u>\$1,669.62</u> |

#### **GREAT LAKES COCA-COLA**

|            |            |                 |                           |      |                 |
|------------|------------|-----------------|---------------------------|------|-----------------|
| 04/04/2017 | 3608202639 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 862.09          |
|            |            |                 |                           |      | <u>\$862.09</u> |

#### **HAVLIK, DAVID**

|            |      |             |                   |                  |                |
|------------|------|-------------|-------------------|------------------|----------------|
| 03/10/2017 | 1960 | G 601-22200 | Deferred Revenues | REFUND ACCT 1960 | 25.30          |
|            |      |             |                   |                  | <u>\$25.30</u> |

#### **HAWKINS, INC.**

|            |          |                 |                             |           |                 |
|------------|----------|-----------------|-----------------------------|-----------|-----------------|
| 03/17/2017 | 40443277 | E 601-49440-216 | Chemicals and Chem Products | CHEMICALS | 949.00          |
|            |          |                 |                             |           | <u>\$949.00</u> |

#### **HOISINGTON KOEGLER GROUP, INC**

|            |            |                 |                        |                           |                   |
|------------|------------|-----------------|------------------------|---------------------------|-------------------|
| 04/09/2017 | 016-043-10 | E 101-41910-318 | Economic Development   | ST.FRANCIS DOWNTOWN PLAN  | 2,210.00          |
| 04/09/2017 | 017-001-2  | E 101-41910-307 | Comp Plan/Wetland Fees | ST. FRANCIS COMPREHENSIVE | 2,855.06          |
|            |            |                 |                        |                           | <u>\$5,065.06</u> |

#### **INNOVATIVE OFFICE SOLUTIONS, L**

|            |           |                 |                 |                 |                 |
|------------|-----------|-----------------|-----------------|-----------------|-----------------|
| 03/30/2017 | IN1559951 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 105.73          |
| 03/30/2017 | IN1559951 | E 101-43100-200 | Office Supplies | OFFICE SUPPLIES | 39.68           |
|            |           |                 |                 |                 | <u>\$145.41</u> |

#### **ISD #15**

|            |      |                 |                              |                          |                 |
|------------|------|-----------------|------------------------------|--------------------------|-----------------|
| 04/04/2017 | 3016 | E 101-42110-221 | Vehicle Repair & Maintenance | 2014 DODGE CHARGER MAINT | 40.06           |
| 04/04/2017 | 3017 | E 101-42110-221 | Vehicle Repair & Maintenance | 2011 CHEV TAHOE          | 35.17           |
| 04/04/2017 | 3018 | E 101-42110-221 | Vehicle Repair & Maintenance | 2016 DODGE CHARGER MAINT | 870.14          |
|            |      |                 |                              |                          | <u>\$945.37</u> |

#### **JEFFERSON FIRE & SAFETY INC.**

|            |        |                 |                 |                         |                   |
|------------|--------|-----------------|-----------------|-------------------------|-------------------|
| 03/31/2017 | 236139 | E 101-42210-237 | Small Equipment | THERMAL IOMAGING CAMERA | 1,688.76          |
|            |        |                 |                 |                         | <u>\$1,688.76</u> |

#### **JJ TAYLOR DISTRIBUTING**

|            |         |                 |                          |         |                   |
|------------|---------|-----------------|--------------------------|---------|-------------------|
| 03/29/2017 | 2678404 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 3.00              |
| 03/29/2017 | 2678404 | E 609-49751-252 | Beer For Resale          | BEER    | 566.45            |
| 03/29/2017 | 2678404 | E 609-49751-255 | N/A Products             | NA      | 21.50             |
| 04/05/2017 | 2678463 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 3.00              |
| 04/05/2017 | 2678463 | E 609-49751-252 | Beer For Resale          | BEER    | 1,030.45          |
|            |         |                 |                          |         | <u>\$1,624.40</u> |

#### **JOHNSON BROS WHLSE LIQUOR**

|            |         |                 |                          |         |          |
|------------|---------|-----------------|--------------------------|---------|----------|
| 03/29/2017 | 5688050 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 111.98   |
| 03/29/2017 | 5688050 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 4,959.72 |
| 03/29/2017 | 5688051 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 41.16    |
| 03/29/2017 | 5688051 | E 609-49751-253 | Wine For Resale          | WINE    | 2,337.60 |

|            |         |                 |                          |         |                    |
|------------|---------|-----------------|--------------------------|---------|--------------------|
| 03/30/2017 | 5688826 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 113.31             |
| 04/05/2017 | 5693651 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 6.08               |
| 04/05/2017 | 5693651 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 467.78             |
| 04/05/2017 | 5693652 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 88.16              |
| 04/05/2017 | 5693652 | E 609-49751-253 | Wine For Resale          | WINE    | 2,425.90           |
|            |         |                 |                          |         | <u>\$10,551.69</u> |

#### LAKE LAND ADVERTISING

|            |       |                 |             |             |                 |
|------------|-------|-----------------|-------------|-------------|-----------------|
| 03/17/2017 | .0317 | E 609-49750-340 | Advertising | ADVERTISING | 260.00          |
|            |       |                 |             |             | <u>\$260.00</u> |

#### LMC INSURANCE TRUST

|            |      |                 |           |            |                 |
|------------|------|-----------------|-----------|------------|-----------------|
| 04/05/2017 | 2376 | E 101-42110-360 | Insurance | DEDUCTIBLE | 500.00          |
|            |      |                 |           |            | <u>\$500.00</u> |

#### MCDONALD DIST CO.

|            |        |                 |                           |      |                   |
|------------|--------|-----------------|---------------------------|------|-------------------|
| 03/30/2017 | 363005 | E 609-49751-252 | Beer For Resale           | BEER | 5,151.85          |
| 03/30/2017 | 363005 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 72.00             |
| 03/30/2017 | 363005 | E 609-49751-255 | N/A Products              | NA   | 76.25             |
| 03/30/2017 | 364523 | E 609-49751-252 | Beer For Resale           | BEER | (120.00)          |
| 04/06/2017 | 366599 | E 609-49751-252 | Beer For Resale           | BEER | 3,843.60          |
| 04/06/2017 | 366599 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 36.00             |
| 04/06/2017 | 366599 | E 609-49751-255 | N/A Products              | NA   | 20.45             |
|            |        |                 |                           |      | <u>\$9,080.15</u> |

#### MEDTOX LABORATORIES, INC.

|            |              |                 |               |             |                |
|------------|--------------|-----------------|---------------|-------------|----------------|
| 03/31/2017 | 032017955907 | E 101-43100-441 | Miscellaneous | MED TESTING | 20.83          |
| 03/31/2017 | 032017955907 | E 101-45200-441 | Miscellaneous | MED TESTING | 20.83          |
| 03/31/2017 | 032017955907 | E 601-49440-441 | Miscellaneous | MED TESTING | 20.83          |
| 03/31/2017 | 032017955907 | E 602-49490-441 | Miscellaneous | MED TESTING | 20.86          |
|            |              |                 |               |             | <u>\$83.35</u> |

#### METRO SALES, INC.

|            |           |                 |          |        |                 |
|------------|-----------|-----------------|----------|--------|-----------------|
| 04/06/2017 | INV770116 | E 101-42110-311 | Contract | COPIES | 228.64          |
|            |           |                 |          |        | <u>\$228.64</u> |

#### MIDCONTINENT COMMUNICATIONS

|            |               |                 |           |              |                 |
|------------|---------------|-----------------|-----------|--------------|-----------------|
| 04/02/2017 | 1333016018656 | E 101-41940-321 | Telephone | CITY HALL    | 36.83           |
| 04/02/2017 | 1333016018656 | E 101-42110-321 | Telephone | Police       | 16.78           |
| 04/02/2017 | 1333016018656 | E 101-43100-321 | Telephone | Public Works | 16.78           |
| 04/02/2017 | 1333016018656 | E 601-49440-321 | Telephone | WATER PLANT  | 150.00          |
| 04/02/2017 | 1333016018656 | E 601-49440-321 | Telephone | WELL HOUSE   | 150.00          |
| 04/02/2017 | 1333016018656 | E 609-49750-321 | Telephone | LIQUOR STORE | 150.00          |
|            |               |                 |           |              | <u>\$520.39</u> |

#### MISSION CRITICAL CONCEPTS

|            |               |                 |                          |                           |                 |
|------------|---------------|-----------------|--------------------------|---------------------------|-----------------|
| 03/27/2017 | MCC#DS-P-17-1 | E 101-42110-208 | Training and Instruction | FORCE INSTRUCTOR COURSE - | 625.00          |
|            |               |                 |                          |                           | <u>\$625.00</u> |

#### MN FIRE CERTIFICATION BOARD

|            |      |                 |                        |                           |                 |
|------------|------|-----------------|------------------------|---------------------------|-----------------|
| 03/02/2017 | 4644 | E 101-42210-433 | Dues and Subscriptions | PFLSE CERT EXAM - FAANES  | 230.00          |
| 03/14/2017 | 4677 | E 101-42210-433 | Dues and Subscriptions | YOUTH FIRESETTER PREVENTI | 125.00          |
|            |      |                 |                        |                           | <u>\$355.00</u> |

#### NATIONAL ASSOCIATION OF SCHOOL

|            |         |                 |                        |                          |                |
|------------|---------|-----------------|------------------------|--------------------------|----------------|
| 03/31/2017 | M9561MN | E 101-42110-433 | Dues and Subscriptions | MEMBERSHIP NASRO - BLACK | 40.00          |
|            |         |                 |                        |                          | <u>\$40.00</u> |

#### NELSON ELECTRIC MOTOR REPAIR

|            |      |                 |                              |             |                 |
|------------|------|-----------------|------------------------------|-------------|-----------------|
| 03/22/2017 | 8032 | E 602-49451-229 | Project Repair & Maintenance | FIELD LABOR | 330.00          |
|            |      |                 |                              |             | <u>\$330.00</u> |

#### NORTHLAND SECURITIES, INC

|            |      |             |                                 |            |                 |
|------------|------|-------------|---------------------------------|------------|-----------------|
| 04/10/2017 | 4866 | G 803-22137 | Esc-TCO-Assited Living Facility | TIF ESCROW | 200.00          |
|            |      |             |                                 |            | <u>\$200.00</u> |

#### NORTHWEST ASSOC. CONSULTANTS

|            |       |                 |          |               |          |
|------------|-------|-----------------|----------|---------------|----------|
| 04/05/2017 | 22878 | E 101-41910-311 | Contract | CITY PROJECTS | 1,251.00 |
| 04/05/2017 | 22879 | E 101-41910-311 | Contract | CITY PROJECTS | 200.00   |

|            |       |             |                      |                  |                   |
|------------|-------|-------------|----------------------|------------------|-------------------|
| 04/05/2017 | 22880 | G 803-22146 | ESC-Tamarack Grading | TAMARACK GRADING | 51.75             |
|            |       |             |                      |                  | <u>\$1,502.75</u> |

#### OPG 3 INC

|            |      |                 |                            |                |                   |
|------------|------|-----------------|----------------------------|----------------|-------------------|
| 03/30/2017 | 1746 | E 402-41400-560 | C-O-L Furniture & Fixtures | CANNON SCANNER | 4,200.00          |
| 03/30/2017 | 1746 | E 601-49440-240 | Office Equip               | CANNON SCANNER | 2,100.00          |
| 03/30/2017 | 1746 | E 602-49490-240 | Office Equip               | CANNON SCANNER | 2,100.00          |
|            |      |                 |                            |                | <u>\$8,400.00</u> |

#### PACE ANALYTICAL SERVICES

|            |           |                 |                |                |                 |
|------------|-----------|-----------------|----------------|----------------|-----------------|
| 03/29/2017 | 171277596 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 96.50           |
| 04/06/2017 | 171277886 | E 601-49440-313 | Sample Testing | SAMPLE TESTING | 122.50          |
| 04/07/2017 | 171277932 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 97.00           |
|            |           |                 |                |                | <u>\$316.00</u> |

#### PHILLIPS WINE & SPIRITS CO.

|            |         |                 |                          |         |                    |
|------------|---------|-----------------|--------------------------|---------|--------------------|
| 03/29/2017 | 2142500 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 128.44             |
| 03/29/2017 | 2142500 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 8,483.87           |
| 03/29/2017 | 2142501 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 48.64              |
| 03/29/2017 | 2142501 | E 609-49751-253 | Wine For Resale          | WINE    | 1,229.75           |
| 03/29/2017 | 2142502 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 4.56               |
| 03/31/2017 | 261605  | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | (1.52)             |
| 03/31/2017 | 261605  | E 609-49751-251 | Liquor For Resale        | LIQUOR  | (66.50)            |
| 03/31/2017 | 261606  | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | (1.52)             |
| 03/31/2017 | 261606  | E 609-49751-253 | Wine For Resale          | WINE    | (52.75)            |
| 04/03/2017 | 261714  | E 609-49751-253 | Wine For Resale          | WINE    | (18.34)            |
| 04/05/2017 | 2146305 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 10.64              |
| 04/05/2017 | 2146305 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 719.25             |
| 04/05/2017 | 2146306 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 14.44              |
| 04/05/2017 | 2146306 | E 609-49751-253 | Wine For Resale          | WINE    | 528.00             |
|            |         |                 |                          |         | <u>\$11,026.96</u> |

#### POST BOARD

|            |       |                 |                        |                |                 |
|------------|-------|-----------------|------------------------|----------------|-----------------|
| 04/07/2017 | .0417 | E 101-42110-433 | Dues and Subscriptions | LARSON LICENSE | 90.00           |
| 04/09/2017 | 15741 | E 101-42110-433 | Dues and Subscriptions | HEEREN LICENSE | 90.00           |
|            |       |                 |                        |                | <u>\$180.00</u> |

#### QUILL CORPORATION

|            |         |                 |                 |                      |                |
|------------|---------|-----------------|-----------------|----------------------|----------------|
| 03/29/2017 | 5568211 | E 101-41400-200 | Office Supplies | OFFICE SUPPLIES      | 18.68          |
| 03/29/2017 | 782482  | E 101-41400-200 | Office Supplies | RETURN OFFICE SUPPLY | (9.99)         |
| 04/03/2017 | 5664541 | E 101-41400-200 | Office Supplies | NAME PLATES          | 27.98          |
|            |         |                 |                 |                      | <u>\$36.67</u> |

#### RICK JOHNSON DEER & BEAVER

|            |       |                 |          |              |                |
|------------|-------|-----------------|----------|--------------|----------------|
| 04/01/2017 | .0417 | E 101-43100-311 | Contract | DEER REMOVAL | 90.00          |
|            |       |                 |          |              | <u>\$90.00</u> |

#### ROSEVILLE, CITY OF

|            |         |                 |                          |             |          |
|------------|---------|-----------------|--------------------------|-------------|----------|
| 04/06/2017 | 0222674 | E 101-41110-310 | Computer Consulting Fees | IT SERVICES | 325.94   |
| 04/06/2017 | 0222674 | E 101-41400-310 | Computer Consulting Fees | IT SERVICES | 1,195.14 |
| 04/06/2017 | 0222674 | E 101-42110-310 | Computer Consulting Fees | IT SERVICES | 1,466.76 |
| 04/06/2017 | 0222674 | E 101-42210-310 | Computer Consulting Fees | IT SERVICES | 260.75   |
| 04/06/2017 | 0222674 | E 101-42400-310 | Computer Consulting Fees | IT SERVICES | 54.40    |
| 04/06/2017 | 0222674 | E 101-43100-310 | Computer Consulting Fees | IT SERVICES | 347.67   |
| 04/06/2017 | 0222674 | E 101-45200-310 | Computer Consulting Fees | IT SERVICES | 456.32   |
| 04/06/2017 | 0222674 | E 601-49440-310 | Computer Consulting Fees | IT SERVICES | 434.59   |
| 04/06/2017 | 0222674 | E 602-49490-310 | Computer Consulting Fees | IT SERVICES | 434.59   |
| 04/06/2017 | 0222674 | E 609-49750-310 | Computer Consulting Fees | IT SERVICES | 434.59   |
| 04/06/2017 | 0222715 | E 101-41940-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 101-42110-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 101-42210-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 101-43100-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 101-45200-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 601-49440-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 602-49490-321 | Telephone                | PHONE       | 80.59    |
| 04/06/2017 | 0222715 | E 609-49750-321 | Telephone                | PHONE       | 80.65    |
| 04/06/2017 | 0222786 | E 101-41110-310 | Computer Consulting Fees | IT SERVICES | 93.66    |
| 04/06/2017 | 0222786 | E 101-41400-310 | Computer Consulting Fees | IT SERVICES | 343.43   |
| 04/06/2017 | 0222786 | E 101-42110-310 | Computer Consulting Fees | IT SERVICES | 421.48   |

|            |         |                 |                          |                    |                  |
|------------|---------|-----------------|--------------------------|--------------------|------------------|
| 04/06/2017 | 0222786 | E 101-42210-310 | Computer Consulting Fees | IT SERVICES        | 74.93            |
| 04/06/2017 | 0222786 | E 101-42400-310 | Computer Consulting Fees | IT SERVICES        | 15.66            |
| 04/06/2017 | 0222786 | E 101-43100-310 | Computer Consulting Fees | IT SERVICES        | 99.90            |
| 04/06/2017 | 0222786 | E 101-45200-310 | Computer Consulting Fees | IT SERVICES        | 131.12           |
| 04/06/2017 | 0222786 | E 601-49440-310 | Computer Consulting Fees | IT SERVICES        | 124.88           |
| 04/06/2017 | 0222786 | E 602-49490-310 | Computer Consulting Fees | IT SERVICES        | 124.88           |
| 04/06/2017 | 0222786 | E 609-49750-310 | Computer Consulting Fees | IT SERVICES        | 124.88           |
| 04/06/2017 | 0222792 | E 101-41110-441 | Miscellaneous            | COUNCIL IPAD COVER | 353.98           |
| 04/06/2017 | 0222808 | E 101-41110-310 | Computer Consulting Fees | IT SERVICES        | 27.40            |
| 04/06/2017 | 0222808 | E 101-41400-310 | Computer Consulting Fees | IT SERVICES        | 100.50           |
| 04/06/2017 | 0222808 | E 101-42110-310 | Computer Consulting Fees | IT SERVICES        | 123.34           |
| 04/06/2017 | 0222808 | E 101-42210-310 | Computer Consulting Fees | IT SERVICES        | 21.92            |
| 04/06/2017 | 0222808 | E 101-42400-310 | Computer Consulting Fees | IT SERVICES        | 4.62             |
| 04/06/2017 | 0222808 | E 101-43100-310 | Computer Consulting Fees | IT SERVICES        | 29.23            |
| 04/06/2017 | 0222808 | E 101-45200-310 | Computer Consulting Fees | IT SERVICES        | 38.37            |
| 04/06/2017 | 0222808 | E 601-49440-310 | Computer Consulting Fees | IT SERVICES        | 36.54            |
| 04/06/2017 | 0222808 | E 602-49490-310 | Computer Consulting Fees | IT SERVICES        | 36.54            |
| 04/06/2017 | 0222808 | E 609-49750-310 | Computer Consulting Fees | IT SERVICES        | 36.54            |
|            |         |                 |                          |                    | <hr/> \$8,419.33 |

#### **SAFETY SIGNS**

|            |         |                 |                          |       |                |
|------------|---------|-----------------|--------------------------|-------|----------------|
| 04/05/2017 | 1700555 | E 101-45200-217 | Other Operating Supplies | FLAGS | 942.30         |
|            |         |                 |                          |       | <hr/> \$942.30 |

#### **SAMBATEK**

|            |       |                 |          |                  |                |
|------------|-------|-----------------|----------|------------------|----------------|
| 03/27/2017 | 09521 | E 101-41910-311 | Contract | GENERAL PLANNING | 714.00         |
|            |       |                 |          |                  | <hr/> \$714.00 |

#### **SEMLER HOMES**

|            |      |             |                   |                  |               |
|------------|------|-------------|-------------------|------------------|---------------|
| 03/10/2017 | 4805 | G 601-22200 | Deferred Revenues | REFUND ACCT 4805 | 34.74         |
|            |      |             |                   |                  | <hr/> \$34.74 |

#### **SHI INTERNATIONAL CORP**

|            |           |                 |                 |             |                |
|------------|-----------|-----------------|-----------------|-------------|----------------|
| 03/30/2017 | B06331227 | E 601-49440-200 | Office Supplies | OFFICE 2016 | 243.00         |
| 03/30/2017 | B06331227 | E 602-49490-200 | Office Supplies | OFFICE 2016 | 243.00         |
|            |           |                 |                 |             | <hr/> \$486.00 |

#### **SOUTHERN GLAZERS OF MN**

|            |         |                 |                          |         |                  |
|------------|---------|-----------------|--------------------------|---------|------------------|
| 03/30/2017 | 1525290 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 14.08            |
| 03/30/2017 | 1525290 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,449.98         |
| 03/30/2017 | 1525291 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 2.56             |
| 03/30/2017 | 1525291 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 298.90           |
| 04/06/2017 | 1527994 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 17.92            |
| 04/06/2017 | 1527994 | E 609-49751-253 | Wine For Resale          | WINE    | 725.94           |
| 04/06/2017 | 1527995 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 40.64            |
| 04/06/2017 | 1527995 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 4,379.65         |
|            |         |                 |                          |         | <hr/> \$6,929.67 |

#### **SPOT ON**

|            |      |                 |                          |                           |               |
|------------|------|-----------------|--------------------------|---------------------------|---------------|
| 03/23/2017 | 6057 | E 101-43210-217 | Other Operating Supplies | LETTER REPLACEMENT ON REC | 58.00         |
|            |      |                 |                          |                           | <hr/> \$58.00 |

#### **STERICYCLE, INC**

|            |            |                 |          |               |               |
|------------|------------|-----------------|----------|---------------|---------------|
| 04/01/2017 | 4006984252 | E 101-42110-311 | Contract | MEDICAL WASTE | 50.54         |
|            |            |                 |          |               | <hr/> \$50.54 |

#### **THE AMERICAN BOTTLING COMPANY**

|            |            |                 |                           |      |                |
|------------|------------|-----------------|---------------------------|------|----------------|
| 04/06/2017 | 8257819006 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 361.78         |
|            |            |                 |                           |      | <hr/> \$361.78 |

#### **THIEL, JON**

|            |         |                 |          |                       |                  |
|------------|---------|-----------------|----------|-----------------------|------------------|
| 01/26/2017 | 1-FINAL | E 101-43100-311 | Contract | PW SYSTEMS MANAGEMENT | 1,248.75         |
| 01/26/2017 | 1-FINAL | E 101-45200-311 | Contract | PW SYSTEMS MANAGEMENT | 1,248.75         |
| 01/26/2017 | 1-FINAL | E 601-49440-311 | Contract | PW SYSTEMS MANAGEMENT | 1,248.75         |
| 01/26/2017 | 1-FINAL | E 602-49490-311 | Contract | PW SYSTEMS MANAGEMENT | 1,248.75         |
|            |         |                 |          |                       | <hr/> \$4,995.00 |

#### **TJ ASSOCIATES**

|            |        |                 |                |                      |        |
|------------|--------|-----------------|----------------|----------------------|--------|
| 03/16/2017 | 222555 | E 101-43210-439 | Recycling Days | RECYCLING NEWSLETTER | 890.82 |
|------------|--------|-----------------|----------------|----------------------|--------|

|                                     |            |                 |                          |         |                            |
|-------------------------------------|------------|-----------------|--------------------------|---------|----------------------------|
|                                     |            |                 |                          |         | <u>\$890.82</u>            |
| <b>TWIN CITIES FLAG SOURCE, INC</b> |            |                 |                          |         |                            |
| 03/29/2017                          | 30331      | E 101-45200-217 | Other Operating Supplies | FLAGS   | 246.00                     |
|                                     |            |                 |                          |         | <u>\$246.00</u>            |
| <b>VINOCOPIA, INC.</b>              |            |                 |                          |         |                            |
| 04/07/2017                          | 0177417-IN | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 21.00                      |
| 04/07/2017                          | 0177417-IN | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,120.00                   |
| 04/07/2017                          | 0177417-IN | E 609-49751-253 | Wine For Resale          | WINE    | 120.00                     |
|                                     |            |                 |                          |         | <u>\$1,261.00</u>          |
|                                     |            |                 |                          |         | <u><u>\$165,092.57</u></u> |

FUND SUMMARY

|                           |                          |
|---------------------------|--------------------------|
| 101 GENERAL FUND          | \$77,124.75              |
| 402 CAPITAL EQUIPMENT     | \$4,200.00               |
| 601 WATER FUND            | \$8,090.53               |
| 602 SEWER FUND            | \$7,172.15               |
| 609 MUNICIPAL LIQUOR FUND | \$67,633.39              |
| 803 ESCROW                | \$871.75                 |
| Total                     | <u><u>165,092.57</u></u> |



**City of St. Francis, Minnesota**  
**Refunding of the Economic Development Authority of the City's**  
**\$8,200,000 Public Project Lease Revenue Bonds, Series 2012A**

**Issuance of \$7,520,000 General Obligation Refunding Bonds, Series 2017A (based upon preliminary interest rates)**

- The bonds will advance refund the 2018-2037 maturities of the Economic Development Authority of the City's Public Project Lease Revenue Bonds, Series 2012A.
- The NEW bonds will mature annually on February 1.

*Preliminary Refunding Analysis*

| <i>Bond Size</i>                           | \$ 7,520,000 |
|--------------------------------------------|--------------|
| <i>Final Maturity of 2012A Bonds</i>       | 2037         |
| <i>Final Maturity NEW Bonds</i>            | 2037         |
| <i>Average Coupon 2012A Bonds</i>          | 4.68%        |
| <i>Average Coupon NEW Bonds</i>            | 2.68%        |
| <i>Total Net Debt Service Reduction</i>    | \$ 1,130,592 |
| <i>Total Net Present Value Savings</i>     | \$ 874,624   |
| <i>Average Annual Debt Service Savings</i> | \$ 59,504    |
| <i>Net Present Value Savings %</i>         | 10.23%       |

\*\* Note – an additional savings is the annual cost difference between a Trustee and a Paying Agent. The EDA Bonds have an annual Trustee fee of approximately \$1,600 compared to the annual Paying Agent fee of \$495. This fee differential will create an approximate \$17,000 overall savings over the remaining term of the bonds.

George Eilertson, Sr. Vice President  
800-851-2920 612-851-5906  
[geilertson@northlandsecurities.com](mailto:geilertson@northlandsecurities.com)

Northland Securities, Inc. 45 South 7<sup>th</sup> Street, Suite 2000, Minneapolis, MN 55402 Toll Free 800-851-2920 Main 612-851-5900 Fax 612-851-5917  
[www.northlandsecurities.com](http://www.northlandsecurities.com)

Member FINRA and SIPC

**CERTIFICATION OF MINUTES  
RELATING TO GENERAL OBLIGATION CAPITAL IMPROVEMENT  
PLAN BONDS, SERIES 2017A**

ISSUER: City of St. Francis, Minnesota

BODY: City Council

KIND, DATE, TIME AND PLACE OF MEETING:

A regular meeting held on Monday, April 17, 2017 at 6:00 p.m., in the City Offices

MEMBERS PRESENT:

MEMBERS ABSENT:

Documents Attached: Extract of Minutes of said meeting.

**RESOLUTION 2017-11 APPROVING THE ISSUANCE OF  
GENERAL OBLIGATION CAPITAL IMPROVEMENT  
PLAN BONDS, SERIES 2017A**

I, the undersigned, being the duly qualified and acting recording officer of the public corporation issuing the obligations referred to in the title of this certificate, certify that the documents attached hereto, as described above, have been carefully compared with the original records of said corporation in my legal custody, from which they have been transcribed; that said documents are a correct and complete transcript of the minutes of a meeting of the governing body of said corporation, and correct and complete copies of all resolutions and other actions taken and of all documents approved by the governing body at said meeting, so far as they relate to said obligations; and that said meeting was duly held by the governing body at the time and place and was attended throughout by the members indicated above, pursuant to call and notice of such meeting given as required by law.

WITNESS MY HAND officially as such recording officer on April 17, 2017.

\_\_\_\_\_  
City Clerk

EXTRACT OF MINUTES OF A MEETING  
OF THE CITY COUNCIL OF THE CITY OF ST. FRANCIS,  
STATE OF MINNESOTA

HELD: Monday, April 17, 2017

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of St. Francis, State of Minnesota, was duly held on Monday, April 17, 2017 at 6:00 p.m.

Member \_\_\_\_\_ introduced the following resolution and moved its adoption:

**RESOLUTION 2017-11 APPROVING THE ISSUANCE OF  
GENERAL OBLIGATION CAPITAL IMPROVEMENT  
PLAN BONDS, SERIES 2017A**

BE IT RESOLVED by the City Council of the City of St. Francis, State of Minnesota (herein, the "City"), as follows:

1. The City Council hereby finds and declares that it is necessary and expedient for the City to sell and issue its fully registered general obligation capital improvement plan bonds in the total aggregate principal amount not to exceed \$7,600,000 (herein, the "Bonds"). The proceeds of the Bonds will be used, together with any additional funds of the City which might be required (i) for a full net advanced refunding of all outstanding maturities (2018-2037), aggregating \$7,075,000 in principal amount, of the Public Project Lease Revenue Bonds, Series 2012A, dated January 1, 2012, issued by the Economic Development Authority for the City of St. Francis; and (ii) to pay the costs associated with issuing the Bonds.
2. The City Council desires to proceed with the sale of the Bonds by direct negotiation with Northland Securities, Inc. ("NSI"). NSI will purchase the Bonds in an arm's-length commercial transaction with the City.
3. The Mayor and the Administrator are hereby authorized to approve the sale of the Bonds in an aggregate principal amount not to exceed \$7,600,000 and to execute a bond purchase agreement for the purchase of the Bonds with NSI, provided the total net savings is at least \$1,000,000 and the savings meet the 3% savings test as set forth in Minnesota Statutes 475.67, subdivision 12.
4. Upon approval of the sale of the Bonds by the Mayor and the Administrator, the City Council will take action at its next regularly scheduled or special meeting thereafter to adopt the necessary approving resolutions as prepared by the City's bond counsel.
5. NSI is authorized to prepare an Official Statement related to the sale of the Bonds.

6. If the Mayor and the Administrator have not approved the sale of the bonds to NSI and executed the related bond purchase agreement by October 31, 2017, this resolution shall expire.

The motion for the adoption of the foregoing resolution was duly seconded by Member \_\_\_\_\_, and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

Whereupon said resolution was declared duly passed and adopted.

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 B**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** New/Upgrade City Website  
**DATE:** 4-11-2017

**OVERVIEW:**

Staff has looked into website upgrades to offer a professional, secure, ADA compliant and accessible format. Features of a new website would include a mobile-friendly design, email newsletter subscription, property listings (commercial/industrial) to assist in city development, and business directory.

Staff is requesting Council to consider a new website to offer upgraded features to our residents, developers, and assist the needs of ongoing communication and marketing.

Two proposals have been received and reviewed:

| Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Revize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Aha Consulting                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Site Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. <a href="http://www.ci.columbia-heights.mn.us/">http://www.ci.columbia-heights.mn.us/</a><br>2. <a href="http://cms5.revize.com/revize/designs/mn/innesota/hubbard_county_mn/Hubbard_home_r2.html">http://cms5.revize.com/revize/designs/mn/innesota/hubbard_county_mn/Hubbard_home_r2.html</a><br>User: revizeuser Password: revize123<br>3. <a href="http://www.wylietexas.gov/">http://www.wylietexas.gov/</a><br>4. <a href="http://www.bristolbayboroughak.us/">http://www.bristolbayboroughak.us/</a> | 1. <a href="http://www.ci.st-helens.or.us/">http://www.ci.st-helens.or.us/</a><br>2. <a href="http://www.city.kodiak.ak.us/">http://www.city.kodiak.ak.us/</a><br>3. <a href="http://www.mcminnvilleoregon.gov/">http://www.mcminnvilleoregon.gov/</a><br>4. <a href="http://www.miamisprings-fl.gov/">http://www.miamisprings-fl.gov/</a>                                                                                                                                  |
| Key Feature Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Email Subscription:<br><a href="http://www.stpete.org/">http://www.stpete.org/</a> (scroll to bottom)<br>Property Listings:<br><a href="http://www.rockyhillct.gov/">http://www.rockyhillct.gov/</a> (scroll to interactive map at bottom)<br>Business Directory:<br><a href="http://www.enjoybirmingham.com/">http://www.enjoybirmingham.com/</a><br>*Free website redesign after 4 years of service, if the client chooses to sign a lock-in rate contract for 5 years.                                      | Email Subscription:<br><a href="http://www.losaltosca.gov/subscribe">http://www.losaltosca.gov/subscribe</a><br>Property Listings:<br><a href="http://www.cityofestacada.org/properties">http://www.cityofestacada.org/properties</a><br>Business Directory:<br><a href="http://www.evanscolorado.gov/directory">http://www.evanscolorado.gov/directory</a><br>+ Projects Directory:<br><a href="http://www.losaltosca.gov/projects">http://www.losaltosca.gov/projects</a> |
| 1 <sup>st</sup> Year/Set up cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Grand Total (1 <sup>st</sup> year) \$13,200<br>2 <sup>nd</sup> year and onward \$2,200/year                                                                                                                                                                                                                                                                                                                                                                                                                    | Grand Total (1 <sup>st</sup> year) \$11,800<br>2-4 year \$3,300/year                                                                                                                                                                                                                                                                                                                                                                                                        |



### **MAJOR DIFFERENCES**

Aha Consulting offers a Projects Directory. This is a tool that would allow any department in the City to identify ongoing or upcoming projects as a way to provide updates and information. Aha tools and maps are more descriptive and user friendly.

Aha Consulting is directly affiliated with Municode. Although Municode will work with either of the sites, using Aha provides a search bar that will apply to both our webpage and our code.

Revize identifies that they have a free website redesign in the fourth year of service.

### **IMPLEMENTATION:**

Both Revize and Aha Consulting will take approximately 3-4 months to have the new website "Live".

### **ACTION TO BE CONSIDERED:**

Council to consider upgrading our website provider to include updated features.

Staff through its research and conversations with the two companies, believes that Aha Consulting's features are more in-depth and offer more for the public than Revize.

### **BUDGET IMPLICATION:**

|                                    |              |
|------------------------------------|--------------|
| Aha Consulting                     |              |
| Grand Total (1 <sup>st</sup> year) | \$11,800     |
| 2-4 year                           | \$3,300/year |

### **Attachments:**

Aha Executive Summary and Agreement

THIS LETTER OF ENGAGEMENT ("Agreement") is entered between the City of St. Francis, Minnesota ("CLIENT") and Aha Consulting, Inc. ("CONSULTANT"), a division of Municipal Code Corporation.

The parties agree as follows:

1. **Term.** This Agreement commences on the date it is executed and shall continue until full performance by both parties, or until earlier terminated by one party under the terms of this Agreement. Any termination of this Agreement shall not extinguish or prejudice CLIENT's right to enforce this Agreement with respect to (i) breach of any warranty; or (ii) any default or defect in CONSULTANT's performance that has not been cured.

2. **Scope of Services.** CONSULTANT's services under this Agreement shall consist of services as detailed in Exhibit A.

3. **Compensation.** It is understood and agreed by and between the parties hereto, that the CLIENT shall pay the CONSULTANT for project implementation services as detailed in Exhibit A.

Invoices for project implementation services and hosting/support services will be submitted by CONSULTANT monthly based on the payment schedule as described in Exhibit A and annually thereafter. The processing of payments will be expedited by the CLIENT through proper accounting procedures. Payment will be made to CONSULTANT within thirty (30) days of the receipt of the approved invoices for services rendered.

4. **Integration.** This Agreement, along with the description of services to be performed attached as Exhibit A contain the entire agreement between and among the parties, integrate all the terms and conditions mentioned herein or incidental hereto, and supersede all prior written or oral discussions or agreements between the parties or their predecessors-in-interest with respect to all or any part of the subject matter hereof.

5. **Warranty.** CONSULTANT warrants that (i) any services provided hereunder will be performed in a professional and workmanlike manner and (ii) the functionality of the services will not be materially decreased during the term. CONSULTANT's entire liability and your exclusive remedy under this warranty will be, at the sole option of CONSULTANT and subject to applicable law, to provide restored service(s) which conforms to these warranties within 7 days or to terminate the service(s) and provide a pro-rated refund of any prepaid fees (for the period from the date of the breach through to the end of the term).

6. **Liability.** CONSULTANT's total liability arising out of any acts, omissions, errors, events, or default of CONSULTANT and/or any of its employees or contractors shall be limited by the provisions of the agreement and further limited to a maximum amount equal to the consulting fees received by CONSULTANT from CLIENT under this agreement.

7. **Termination.** This Agreement shall terminate upon the CLIENT's providing CONSULTANT with sixty (60) days' advance written notice. In the event the Agreement is terminated by the CLIENT's issuance of said written notice of intent to terminate, the CONSULTANT shall pay CLIENT a pro-rated refund of any

prepaid hosting and support fees (for the period from the date of the termination through to the end of the term). If, however, CONSULTANT has substantially or materially breached the standards and terms of this Agreement, the CLIENT shall have any remedy or right of set-off available at law and equity.

8. **Independent Contractor.** CONSULTANT is an independent contractor. Notwithstanding any provision appearing in this Agreement, all personnel assigned by CONSULTANT to perform services under the terms of this Agreement shall be, and remain at all times, employees or agents of CONSULTANT for all purposes. CONSULTANT shall make no representation that it is the employee of the CLIENT for any purposes.

9. **Ownership of Product.** CONSULTANT hereby acknowledges that the documentation, materials or intellectual property hereunder (collectively, the "Work Product") are works which have been specially commissioned by CLIENT and are "work made for hire" for CLIENT and CLIENT shall own all right, title, and interest therein. CLIENT shall be considered the author of the Work Product for purposes of copyright and shall own all the rights in and to the copyright of the Work Product and, as between CLIENT and CONSULTANT, only CLIENT shall have the right to obtain a copyright registration on the same which CLIENT may do in its name, its trade name or the name of its nominee(s). Accordingly, among other things, CLIENT is the author and owner of the Work Product and shall have the sole and exclusive rights to do and authorize any and all of the acts set forth in Section 106 of the Copyright Act with respect to the Work Product and any derivatives thereof, and to secure any and all renewals and extensions of such copyrights. To the extent CONSULTANT does not own such Work Product as a work made for hire, CONSULTANT hereby assigns, transfers, releases and conveys to CLIENT all rights, title and interest to such Work Product, including but not limited to all other patent rights, copyrights, and trade secret rights.

10. **Confidentiality.** (a) Confidential Information. For purposes of this Agreement, the term "Confidential Information" means all information that is not generally known by the public and that: (i) is obtained by CONSULTANT from CLIENT, or that is learned, discovered, developed, conceived, originated, or prepared by CONSULTANT during the process of performing this Agreement, and (ii) relates directly to the business or assets of CLIENT. The term "Confidential Information" shall include, but shall not be limited to: inventions, discoveries, trade secrets, and know-how; computer software code, designs, routines, algorithms, and structures; product information; research and development information; lists of clients and other information relating thereto; financial data and information; business plans and processes; and any other information of CLIENT that CLIENT informs CONSULTANT, or that CONSULTANT should know by virtue of its position, is to be kept confidential.

(b) Obligation of Confidentiality. During the term of this Agreement, and at all times thereafter, CONSULTANT agrees that it will not disclose to others, use for its own benefit or for the benefit of anyone other than CLIENT, or otherwise appropriate or copy, any Confidential Information, whether or not developed by CONSULTANT, except as required in the performance of its obligations to CLIENT hereunder. The obligations of CONSULTANT under this paragraph shall not apply to any information that becomes public knowledge through no fault of CONSULTANT.

11. **Assignment.** Neither party may assign or subcontract its rights or obligations under this Agreement without prior written consent of the other party, which shall not be unreasonably withheld.

12. **Governing Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Minnesota without resort to any jurisdiction's conflicts of law, rules or doctrines.

To CLIENT:

City of St. Francis

23340 Cree Street NW

St. Francis, Minnesota 55070-0730

To CONSULTANT:

Aha Consulting, Inc.

PO Box 2235

Tallahassee, FL 32316-2235

Either party may change the addresses set forth above for purposes of notices under this Agreement by providing notice to the other party in the manner set forth above.

IN WITNESS, WHEREOF, the parties have caused this Agreement to be executed by their duly appointed officers on this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

CONSULTANT Signature: Brian Gilday

Name and Title: Brian Gilday, President

DATED: 3/31/2017

CLIENT Signature: \_\_\_\_\_

Name and Title: \_\_\_\_\_

DATED: \_\_\_\_\_

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 C**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** Online Code – Municode  
**DATE:** 4-11-2017

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**OVERVIEW:**

Searching city codes can be a daunting task for residents, businesses and staff. If you were trying to research answers related to septic systems, building set-backs or the type of businesses allowed in a zoning district, it would be through a page-by-page search of a PDF document. As this is a struggle, staff has reviewed the services offered by a service known as Municode.

Municode was brought to our attention as it is currently used in multiple cities. You can sample the program if you visit websites such as Oak Grove, Elk River or East Bethel. The program is a way to create a searchable code through an online tool that pulls by key words.

The feature sets that may benefit the City include

- an easy to use search functionality with advanced searching capabilities,
- simple retrieval capabilities for constituents and staff extract materials,
- mobile friendly capabilities so internal and external staff and constituents to use if they are away from their laptops,
- the ability to post new ordinances as well as store older ordinances and codebooks for research purposes,
- email notification capability to notify constituents when new ordinances are implemented into the Code,
- the ability to have agendas, minutes and resolutions stored on the system and searchable along with the Code of Ordinances and
- An expansive research database to look what other communities have passed to help our City pass new legislation rather than calling other communities.

**ACTION TO BE CONSIDERED:**

Council to consider implementing a Municode as an online option for codes and ordinances.

**BUDGET IMPLICATION:**

3-post expandable binders with stamping, \$80 each (order 2)

\$18.50/page for ordinance changes

First year (all features provided): No charge

Second year and onward: \$450 - \$1,195 annually depending on features

**Attachments:** Municode Agreement

## Executive Summary

### Republication, Supplementation and MunicodeNEXT:

*Logic: Give your municipality a fresh start. Clean up the pagination, reprint all pages and replace binders and tabs, if needed. Quickly and efficiently transition your code to the most advanced suite of web/mobile services available in the nation: **MunicodeNEXT**.*

|                                                           |                                            |
|-----------------------------------------------------------|--------------------------------------------|
| ☞ Conversion into Municode database & republication. .... | <b>No charge<sup>1</sup></b>               |
| ☞ Supplementation .....                                   | <b>\$18.50 per page</b>                    |
| ☞ Online hosting and support.....                         | <b>1 year free, then \$450<sup>2</sup></b> |
| ☞ Timeline.....                                           | <b>within 12 weeks</b>                     |

### Pricing = Apples to Apples:

We realize that different companies call services by different names. Here are some important considerations to keep in mind when comparing proposals:

- ☞ Conversion into Municode database and republication of the code is **no charge**;
- ☞ Supplement charges - **single column per page rate of \$18.50**;
- ☞ The **online code fee is waived for the first year** and then **only \$450** for our basic service,
- ☞ If you want to further enhance the transparency of your online code, you can upgrade to the MyMunicode package bundle for **only \$1,195!**
- ☞ Municode **does not** charge an extra fee for posting supplements online or printing your supplement pages. All of these services are already included in your supplement per page rate.

We will handle 100% of the publishing for you. This includes editing, page composition, proofreading, indexing, and delivering the information as printed or electronic copy. We understand the scope of this project to include a complete republication of your code, continued supplementation, and online hosting of your code. Upon completion of the republication project, supplementation services will commence.

When we republish your code, pages are recomposed to eliminate short pages, pages with blank backs and oddly numbered (point) pages. Following the re-composition, the entire code is reprinted and supplement number designations start over with supplement No. 1.

#### The process includes:

- ☞ Conversion to our database;
- ☞ Removal of supplement numbers;
- ☞ Updating of preliminary pages (title page, officials' page, and preface);
- ☞ New page numbers;
- ☞ Editing & proofreading;
- ☞ 10-point font, single column (unless otherwise instructed);
- ☞ Incorporation of maps, diagrams, charts and tables;
- ☞ Updating the index;
- ☞ Proofs provided for your review;
- ☞ Posting your newly republished code on MunicodeNEXT;
- ☞ Printing 5 new copies with tabs.

#### The process does not include:

- ☞ Reorganizing the structure of your code;
- ☞ Review by an attorney;
- ☞ Substantive editing or changes to the text.

<sup>1</sup> Please see page 4 for additional pricing details.

<sup>2</sup> Please see page 5 for additional features and pricing available on our MunicodeNEXT platform.

## Quotation Sheet

### Conversion and Republication

- ☒ Conversion of code to Municode database No charge<sup>3</sup>
- ☒ Removal of supplement numbers No charge
- ☒ Updating of preliminary pages (title page, officials' page, and preface) No charge
- ☒ New page numbers No charge
- ☒ Creation of a consistent style No charge
- ☒ 5 printed copies of the new code with tabs No charge
- ☒ Inclusion of adopted legislation, per page added or amended \$18.50
- ☒ Current code can be posted online as a PDF during conversion & republication project
- ☐ 3-post expandable binders with stamping, \$80<sup>4</sup> each qty \_\_\_\_\_ \$ \_\_\_\_\_
- ☐ 3-ring vinyl binders, \$20 each (stamping not available) qty \_\_\_\_\_ \$ \_\_\_\_\_

**Binder Color:** ☐ Semi-Bright Black ☐ Dark Blue ☐ Hunter Green ☐ Burgundy  
**Binder Stamping Color:** ☐ Gold ☐ Silver ☐ White

### Supplement service base page rate<sup>5</sup>

| Page Format   | Base Page Rate   |
|---------------|------------------|
| Single Column | \$18.50 per page |

### Base page rate above includes:

- ☒ Acknowledgement of material
- ☒ Data conversion, as necessary
- ☒ Editorial work
- ☒ Proofreading
- ☒ Updating the index
- ☒ Schedule as selected by you<sup>6</sup>
- ☒ Updating electronic versions<sup>7</sup> and online code
- ☒ Printing 5 copies

### Base page rate above excludes:

- ☒ Freight, pre-billed Actual freight
- ☒ State sales tax If applicable
- ☒ Graphics<sup>8</sup> & tabular<sup>9</sup> matter, per graphic or table \$10
- ☒ Administrative Support Fee \$275
- ☒ Code on internet, *first year fee waived* Selections on page 5

### Electronic media options for Code of Ordinances (sent via download)<sup>10</sup>

- ☐ Folio Bound Views \$295 initially then \$100 per update
- ☐ WORD (DOCX) \$150 initially then \$75 per update
- ☐ Adobe PDF of the code \$150 initially then \$75 per update
- ☐ Adobe PDF of each supplement \$150 initially then \$75 per update

**Payment for Supplements and Additional Services:** Invoices will be submitted upon shipment of project(s).

<sup>3</sup> Provided Municode can rely upon the version of the code furnished and it is in an editable, electronic format. Conversion will take approximately 12 weeks upon receipt of all required materials.

<sup>4</sup> Price does not include shipping costs. Quotations for 3-ring or alternate binders available upon request.

<sup>5</sup> All prices quoted in this section may be increased annually in accordance with the Producer Price Index – Bureau of Labor Statistics.

<sup>6</sup> Schedule for supplements can be weekly, bi-weekly, monthly, bi-monthly, quarterly, tri-annual, semi-annual, annual or upon authorization. Electronic updates can occur more frequently than printed supplements.

<sup>7</sup> We do not charge a per page rate for updating the internet, however a handling fee is charged for PDF, Word, Folio or additional electronic media items ordered.

<sup>8</sup> Includes printing all copies. Additional fees may apply if graphics are printed color.

<sup>9</sup> Tabular matter is defined as tables, algebraic formulas, or other materials that require special programs or extra editorial time to modify and prepare for inclusion in an update.

<sup>10</sup> "delivery" is defined as making updated electronic data available to you via download or FTP. Fee applies whenever content is delivered as HTML, PDF, XML, Folio or Word, via one of the afore-mentioned mediums.

## Online Services Quotation Sheet

The current code can be posted online as a PDF during the recodification project at no charge to you.

Please check the appropriate box(es) to indicate your selection. To learn more about our online services, you can participate in one of our free webinars [here](#) or view a pre-recorded version of the webinar [here](#).

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <input type="checkbox"/> <b>Online Code = <u>MunicodeNEXT</u></b> (annually) <i>first year fee waived</i>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$450</b> |
| Collapsible TOC (Frameless Version); Mobile friendly site; In-line images & PDF's; Social Media sharing; Scrolling tables & charts; Narrow, Pinpoint & Advanced Searching; Search by Relevance or Document order, Multiple facets added to narrow search parameters, Previous and Hit buttons, Persistent breadcrumb trail, Save as WORD (DOCX); Hide the TOC; Print & Email; Internal Linking within the code; Static Linking/Bookmarking; Server Stability & Disaster Recovery Plan; Phone & Web support; Co-server backup location in Atlanta, GA |              |
| <input type="checkbox"/> <b>CodeBank</b> (annually)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$150</b> |
| <input type="checkbox"/> <b>CodeBank Compare + eNotify</b> <sup>11</sup> (annually)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$250</b> |
| <input type="checkbox"/> <b>MuniPRO Service</b> (annually)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$295</b> |
| <input type="checkbox"/> <b>Custom Banner</b> (onetime fee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$250</b> |

**MuniDocs** – only select one option below for MuniDocs.

- |                                                                                    |               |
|------------------------------------------------------------------------------------|---------------|
| <input type="checkbox"/> MuniDocs (up to 25 documents per year updated quarterly)  | <b>\$350</b>  |
| <input type="checkbox"/> MuniDocs (up to 100 documents per year updated quarterly) | <b>\$750</b>  |
| o Additional documents, each with either option                                    | <b>\$7.50</b> |

(If MuniDocs is elected, please circle the list of categorized and dated documents to be posted)

Minutes - Council Minutes - Committee Minutes – Agendas – Resolutions – Budgets - Other \_\_\_\_\_

### ORDINANCES PENDING CODIFICATION

**Option 1) OrdBank**

- |                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| <input type="checkbox"/> Per ordinance fee                                           | <b>\$35</b>  |
| <input type="checkbox"/> Flat annual fee (recommended if MyMunicode is not selected) | <b>\$340</b> |

**Option 2) OrdBank + OrdLink**

- |                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| <input type="checkbox"/> Per ordinance fee                                           | <b>\$60</b>  |
| <input type="checkbox"/> Flat annual fee (recommended if MyMunicode is not selected) | <b>\$440</b> |

**Value Pricing:**

- |                                                                                                                                                                                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> <b>MyMunicode</b> <sup>12</sup> includes: (first year fee waived)                                                                                                                  | <b>\$1,195 annually</b> <sup>13</sup> |
| <b><u>MunicodeNEXT</u></b> (Online Code), <b><u>OrdBank</u></b> , <b><u>CodeBank</u></b> , <b><u>CodeBank Compare + eNotify</u></b> <sup>14</sup> , <b><u>MuniPRO</u></b> , and <b><u>Custom Banner</u></b> |                                       |

*Municode does not charge an extra fee to update the internet – this is included in your supplement rate.*

<sup>11</sup> Enrollment in CodeBank is required in order to receive the CodeBank Compare/eNotify technology.

<sup>12</sup> Municode does not charge a per page rate for updating the online code (Internet). Your per page supplement rate for the codification of new legislation is not affected by selecting our budget friendly and feature enriched MyMunicode bundle package.

<sup>13</sup> Total value if each item were to be purchased a la carte would be approximately \$1,485 per year with participation in our OrdBank service.

<sup>14</sup> Enrollment in CodeBank is required in order to receive the CodeBank Compare/eNotify technology.



Municipal Code Corporation | P.O. Box 2235 Tallahassee, FL 32316  
info@municode.com | 800.262.2633  
www.municode.com

This proposal shall be valid for a period of ninety (90) days from the date appearing below unless signed and authorized by Municode and the Client.

**Term of Agreement.** This Agreement shall begin upon execution of this Agreement and end three years after the publication date of the new code. Thereafter, the supplement service shall be automatically renewed from year to year provided that each party may cancel or change this agreement with sixty (60) days written notice.

Submitted by:

MUNICIPAL CODE CORPORATION

Municode Officer: \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Y. E. Grant", written over a horizontal line.

Title: President

Date: March 17, 2017

Accepted by:

CITY OF ST. FRANCIS, MINNESOTA

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 D**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** Rental Housing Licensing – Program Revisions  
**DATE:** 04/11/2017

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**OVERVIEW:**

The City of St. finalized a Rental Housing License ordinance in December 2013.

All rental units within the City were to have established their first license by January 15, 2014. A reminder was sent out to all units in which had not registered by April 2014 with a May 15, 2014 deadline. From this initial registration point, all properties with even numbered addresses would then renew on even years and odd numbered addresses would renew on odd years. This would allow the city to balance its capacity to administer the program and inspect the rental units more effectively.

On January 15, 2016 the first set of two year renewals for even numbered properties was due. A majority of the rental units have met this deadline. A handful of units continued into the spring as they were not responding or refusing to work with the City. Code enforcement measures were started to satisfy the unmet requirements. If the unit fully complied, they would have now been licensed from January 15, 2014 to January 15, 2016.

On January 15, 2017 the odd year renewals were due. Again a majority of the rental units complied with and met the deadline. To date we have 3 units that have not met City requirements and will begin the Administrative process.

Since implementation the city has received comments from tenants, landlords and neighbors regarding the rental housing. As rental programs are put in place to serve residents of these properties, neighbors of the properties and the community as a whole, we need to continue to create a program that serves the community needs by holding property owners to a standard of safe and decent housing in the City of St. Francis.



# ITEMS TO BE REVIEWED:

Below I have outlined the individual items in which consideration of a change is needed. Each item is a separate item for consideration.

1. **Fees**, reconsider the fee schedule and ensure it continues to meet the needs of administration while promoting a strong and efficient program.

## a. New unit and Renewal fee's

| Proposed                                                              | Existing Fee Structure                                              |
|-----------------------------------------------------------------------|---------------------------------------------------------------------|
| Single Unit / First Unit \$50.00<br>Each Additional Unit \$15.00 each | Single Family New \$150.00<br>Multi Family New \$150.00 per unit    |
| Set for New and Renewal<br>$\$50+(X*15)$ = biennial fee               | Single Family Renew \$100.00<br>Multi-Family Renew \$75.00 per unit |
| What it would look like for new and renewals:                         | What this looks like, based on <i>renewal</i> fee schedule:         |
| SF Home \$50                                                          | SF Home \$150                                                       |
| 2 Unit = \$65                                                         | 2 Unit = \$150                                                      |
| 4 Unit = \$59                                                         | 4 Unit = \$300                                                      |
| 8 Unit = \$155                                                        | 8 Unit = \$600                                                      |
| 16 Unit = \$275                                                       | 16 Unit = \$1200                                                    |
| 24 Unit = \$395                                                       | 24 Unit = \$1,800                                                   |
| 32 Unit = \$515                                                       | 32 Unit = \$2,400                                                   |
| 42 Unit = \$665                                                       | 42 Unit = \$3,150                                                   |

## b. Add a Late Fee Structure

- i. \$50.00 late fee due as of January 16<sup>th</sup> of renewal year deadline  
Fee to cover additional administration requirements for late and missed payments.
- ii. \$150.00 late fee due as of May 1<sup>st</sup> of renewal year deadline  
Fee to cover administration and legal expenses related to late and missed payments.

## c. Add a Conversion Fee Structure

- i. \$100.00 one-time fee in additional to first year license fee to convert existing structures, both residential and non-residential into rental housing.

## d. Add a Re-inspection Fee Structure

- i. \$25 per unit that is not in compliance at the time of original inspection, on issues that require an inspector to revisit the site.



All fee changes would be reflected beginning with the 2018 Fee Schedule as adopted. Schedule would become effective and be applicable to all renewals due January 15, 2018. Any prior renewals not yet settled would be due the fees based on the structure at the time of their renewal deadline.

Fees should be evaluated no less than every two years to ensure they meet administrative needs for Rental Registration programs.

2. **Codes**, Clarifications to be updated,
  - a. Clarify Inspection Requirements. Current language leaves question in regards to if unit will be inspected. Bring program to a housing qualify, health and safety type inspection process.
  - b. Clarify the landlord responsibility in regards to working directly with tenants for inspection purposes.

### **Rental Property Notice**

Staff would notify rental properties of the change in October/November with renewal notices.

### **Estimated Timeframe for processing**

- Changes in Code language:
  - language to be written by City Planner and Staff
  - Reviewed by City Attorney
  - Council in June/July
    - Two Readings, then 30 day notice.
- Change in Fee Schedule
  - Approval with 2018 Fee Schedule October/November
- Changes to:
  - Application form
  - Website
  - Notices to property owners

### **Actions for Council Consideration**

1. Change New and Renewal Fee Structure
2. Add a late fee
3. Add a conversion fee
4. Add a re-inspection fee
5. Instruct staff to review and update codes

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9 E****TO:** Joe Kohlmann, City Administrator**FROM:** Kate Thunstrom, Community Development Director**SUBJECT:** City Newsletter Quotes**DATE:** 4-11-2017

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**OVERVIEW:**

The City releases a newsletter on a quarterly basis. The newsletter is multi colored and eight pages in length. Pages are offered to the St. Francis Area Chamber to meet their newsletter needs. The Chamber contributes to the overall cost of the newsletter.

Recently the City was challenged on its use of TJ Associates by another printing shop for its newsletter needs. In response, Administration reviewed the pricing and services of several additional printing offices. The following identifies the companies that submitted a quote and the cost to complete the city newsletter.

| Company              | Location    | Cost       |
|----------------------|-------------|------------|
| Countryside Printing | Ramsey      | \$2,250.00 |
| Print Central        | Minneapolis | \$1,858.00 |
| TJ Associates        | Ramsey      | \$1,850.75 |
| Presto Graphics      | Anoka       | \$1,694.80 |
| Skyline Graphics     | Minneapolis | \$1,608.00 |
| Do All Printing      | Ramsey      | \$1,550.67 |
| Minuteman Press      | Ham Lake    | \$1,433.75 |

**ACTION TO BE CONSIDERED:**

Review and determine the company to meet City needs for the printing and services of the newsletter.

**BUDGET IMPLICATION:**

The current total cost of the city newsletter is approximately \$1900. Staff believes the city will be able to save on the city newsletter by choosing a print shop that offers a lower cost but is still in close proximity to St. Francis.

Choosing a lower costing printing services for the city newsletter will free up dollars to improve other marketing avenues, such as the city website.

**Attachments:** none



**Water and Sewer Monthly  
Report - March 2017**

Public Works  
4058 St. Francis Blvd. NW  
St. Francis, MN 55070

TO Mayor & Council

JOB Water and Sewer Monthly Report

| WATER AND SEWER | TASK                            | DESCRIPTION                                                            | QUANTITY  | UNITS           |
|-----------------|---------------------------------|------------------------------------------------------------------------|-----------|-----------------|
| Water           | Inspect Facility Daily          | Facility Inspection                                                    | 23        | Inspections     |
| Water           | Operational Hours               | Hours spent at the facility.                                           | 46        | Hours           |
| Water           | Calculate Influent and Effluent | Calculate gallons pumped for both influent and effluent.               | Daily     |                 |
| Water           | Calculate Chemicals             | Calculate treatment chemicals used daily.                              | Daily     |                 |
| Water           | Chemical Adjustment             | Adjust chemicals based on lab testing results.                         | As Needed |                 |
| Water           | Daily Labs                      | Perform lab on chlorine, fluoride, orthophosphate, iron and manganese. | 23        | Labs            |
| Water           | Well House                      | Inspect daily, take readings, drawdowns, and pump runtimes.            | 23        | Inspections     |
| Water           | Bacteria Samples                | Take set of monthly bacteria samples.                                  | 5         | Samples Per Set |
| Water           | Water Treatment Report          |                                                                        |           |                 |
|                 |                                 | Total Finished Water                                                   | 10.88     | Million Gallons |
|                 |                                 | Total Raw Water                                                        | 11.18     | Million Gallons |
|                 |                                 | Average Daily Flow                                                     | .351      | Million Gallons |
|                 |                                 | Average Chlorine                                                       | .47       | Mg/l            |
|                 |                                 | Average Raw Iron                                                       | .03       | Mg/l            |
|                 |                                 | Average Raw Manganese                                                  | .018      | Mg/l            |
|                 |                                 | Average Fluoride                                                       | .72       | Mg/l            |
|                 |                                 | Iron Removal                                                           | 99        | %               |
|                 |                                 | Manganese Removal                                                      | 80        | %               |
| Wastewater      | Wastewater Treatment Report     |                                                                        |           |                 |
| Wastewater      | Inspect Ponds                   | Daily inspection of WWTF ponds.                                        | 23        | Inspections     |
| Wastewater      | Operational Hours               | Hours spent at the                                                     | 69        | Hours           |

| WATER AND SEWER | TASK                                 | DESCRIPTION                                                                                  | QUANTITY               | UNITS                    |
|-----------------|--------------------------------------|----------------------------------------------------------------------------------------------|------------------------|--------------------------|
|                 |                                      | facility.                                                                                    |                        |                          |
| Wastewater      | Inspect Blower                       | Daily inspection of blowers.                                                                 | 23                     | Inspections              |
| Wastewater      | Inspect Control Building             | Daily inspection of control building.                                                        | 23                     | Inspections              |
| Wastewater      | Monthly Sampling                     | Perform required monthly sampling: 2 Influent (6 Constituents); 6 Effluent (28 Constituents) | 34                     | Constituents             |
| Wastewater      | D.O Readings                         | Take required D.O readings.                                                                  | 11                     | D.O Readings             |
| Wastewater      | pH Readings                          | Take required pH readings.                                                                   | 3                      | pH Readings              |
| Wastewater      | Inspections                          | Inspect 10 lift stations daily and calculate pump runtimes.                                  | 230                    | Lift Station Inspections |
|                 | Wastewater Flows/Results             |                                                                                              |                        |                          |
|                 |                                      | Discharge Point                                                                              | Seelye Brook/<br>RIB's |                          |
|                 |                                      | Total Influent                                                                               | 10.5                   | Million Gallons          |
|                 |                                      | Total Effluent                                                                               | 9.2                    | Million Gallons          |
|                 | Note: (CMA) = Calendar Month Average | Influent TSS                                                                                 | 460                    | Mg/l                     |
|                 |                                      | Effluent TSS                                                                                 | 72                     | Mg/l                     |
|                 |                                      | Influent CBOD                                                                                | 296                    | Mg/l                     |
|                 |                                      | Effluent CBOD                                                                                | 120                    | Mg/l                     |
|                 |                                      | Influent Phosphorus                                                                          | 7.2                    | Mg/l                     |
|                 |                                      | Effluent Phosphorus                                                                          | 1.9                    | Mg/l                     |
| Water/ Sewer    | Monthly Tasks                        |                                                                                              |                        |                          |
| Water/Sewer     | Locates                              | Process Locate Requests                                                                      | 53                     | Utility Locate Requests  |
| Water/Sewer     | Meter Readings                       | Monthly Meter Readings (City owned and large user meters.)                                   | 52                     | Monthly Readings         |
| Water/Sewer     | Water/Sewer Connections              | Inspect New Water and Sewer Connections                                                      | 9                      | Inspections              |
| Water/Sewer     | Water Miscellaneous                  | Work orders: re-reads, high water usage, no read list, and meter installs.                   | 27                     | Work Orders              |
| Water/Sewer     | Monthly Projects                     |                                                                                              |                        |                          |
| Water           | Install New Packing                  | 2 Wells                                                                                      | 2                      |                          |
| Sewer           | Clean Lift Stations                  | Monthly Wash Down                                                                            | 10                     |                          |
| Sewer           | Training on New Equipment            | WWTP                                                                                         | 12                     | # of Equipment           |

| WATER AND SEWER | TASK                         | DESCRIPTION                                        | QUANTITY | UNITS  |
|-----------------|------------------------------|----------------------------------------------------|----------|--------|
| Sewer           | Disassemble Ferric Equipment | Discontinue ferric chloride equipment at old WWTP. |          |        |
| Sewer           | Asset Inventory of New WWTP  | Maintenance Schedule                               | 20       | Hours  |
| Sewer           | WWTP Monthly Meeting         | Progress Review of New Facility                    | 4        | Weekly |



|                                                          |
|----------------------------------------------------------|
| <b>Streets and Parks Monthly<br/>Report - March 2017</b> |
|----------------------------------------------------------|

Public Works  
4058 St. Francis Blvd. NW  
St. Francis, MN 55070

TO Mayor & Council

JOB Streets and Parks Monthly Report

| STREETS AND PARKS         | TASK                  | DESCRIPTION                                                 | QUANTITY |                        |
|---------------------------|-----------------------|-------------------------------------------------------------|----------|------------------------|
| Parks                     | Park Inspections      | Inspect equipment, buildings, and trees.                    | 135      | Inspections            |
| Parks                     | Events                | Preparation and Inspection                                  | 3        | 3 Warming House        |
| Parks                     | Snowplowing           | Trails/Sidewalks                                            | 9.1      | Miles                  |
| Streets                   | Snowplowing           | Plowing City Streets                                        | 67.4     | Miles                  |
| Streets                   | Snowplowing           | Plowing Cul-Da-Sacs                                         | 0        | Cul-Da-Sacs            |
| Streets/Parks             | Snowplowing           | Plowing Parking Lots                                        | 4        | Number of Lots         |
| Streets                   | Snowplowing           | Amount of Salt Applied to Roads                             | 16.6     | Tons                   |
| Streets                   | Snowplowing           | Amount of Granite Chips Applied to Roads                    | 0        | Tons                   |
| Streets                   | Signs                 | Signs Installed or Repaired                                 | 5        | Number of Signs        |
| Storm Water               | Cleaning Catch Basins | Remove debris and ice from catch basins.                    | 56       | Number of Catch Basins |
| Streets/Parks             | Callouts              | Response for service requests outside normal working hours. | 1        | 1 Salting              |
| All Dept.                 | Building Maintenance  | Light Bulbs, Toilets, Sinks, Etc.                           | 19       | Hours                  |
| Streets/Parks Sewer/Water | Equipment Repair      | Anything Beyond Normal Maintenance, Fabrication, Etc.       | 11       | Hours                  |
| Streets/Parks Sewer/Water | Equipment Maintenance | Greasing, Washing, Etc.                                     | 18       | Hours                  |