

CITY OF ST. FRANCIS  
CITY COUNCIL AGENDA  
TUESDAY, FEBRUARY 21, 2017  
ISD #15 CENTRAL SERVICE CENTER  
4115 Ambassador Blvd NW

Informational Meeting with Met Council: 5:00 pm  
Regular City Council Meeting: 6:00 PM

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF AGENDA
4. CONSENT AGENDA - *All matters listed within the Consent Agenda are considered to be routine items to be enacted upon by one motion by the City Council. Items on the Consent Agenda are reviewed in total by the City Council and may be approved through one motion with no further discussion by the Council. Any item may be removed by any Council Member, staff member or person from the public for separate consideration.*
  - A. City Council Minutes – February 6, 2017
  - B. Fire Works Agreement between Northern Pyrotechnics and the St. Francis Area Chamber of Commerce/City of St. Francis
  - C. Pay Request No. 19 to Gridor Construction, Inc. for the Wastewater Treatment Facility Improvements
  - D. Approval of a Temporary On-Sale Liquor License
  - E. Approval of Planning Commission Term Extension
  - F. Amusement License
  - G. Interim Wastewater Class A Operator
  - H. Payment of Claims
5. MEETING OPEN TO THE PUBLIC **Maximum time of five minutes per person\***
6. SPECIAL BUSINESS
  - A. Patriot Award
7. PUBLIC HEARINGS
8. OLD BUSINESS
  - A. Pay Request No. 11 and Change Order No. 3 to LaTour Construction for the Bridge Street Utility Improvement
  - B. Work Order No. 12 to LaTour Construction for the Bridge Street Utility Improvement
9. NEW BUSINESS
  - A. Pay Request No. 4 Final and Change Order No. 1 to Park Construction Company for Pederson Drive Improvement
  - B. Building Official Position and Nowthen Contract
  - C. Squad Car Transfer to Fire Department
10. MEETING OPEN TO THE PUBLIC **Maximum time of five minutes per person\***
11. REPORTS
  - A. Administrator's Report – Stormwater Presentation
  - B. Public Works - January Report
  - C. Councilmember Reports
12. ADJOURNMENT

\*For individuals who wish to address the Council on subjects which are not a part of the meeting agenda. Typically, the Council will not take action on items presented at this time but will refer them to staff for review, action and/or recommendation for future Council action.

# MEMO

TO: Mayor & City Council

FROM: Joe Kohlmann, City Administrator

RE: Agenda Memorandum – February 21<sup>st</sup>, 2017 Council Meeting

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## Agenda Items:

### 4. **CONSENT AGENDA:**

- a. City Council Minutes – February 6<sup>th</sup>, 2017
- b. Fireworks Agreement between Northern Pyrotechnics and City of St. Francis – February 1<sup>st</sup>, 2016 – Enter into Agreement with Norther Pyrotechnics to provide fireworks at Pioneer Days and authorize \$10,000 from Liquor Fund to pay for the fireworks. The Chamber's Request for this is in the packet.
- c. Pay Request No. 19 to Gridor Construction – Wastewater Treatment Facility
- d. Temporary On-Sale – Lion's Club would like to sell strong beer/wine coolers during Pioneer Days. This would be a three day permit from June 9<sup>th</sup> – 11<sup>th</sup>.
- e. Planning Commission Term Extension – Brittney Bernt would like to extend her term on the Planning Commission. The extension would be until 12/31/19. She has had exceptional attendance and is knowledgeable in land use issues.
- f. Amusement License – A New Business to St. Francis! Virtual Reality Arcade.
- g. Interim Class A Wastewater Operator – Enter into temporary service agreement with Kluver Consulting for the City to operate the wastewater treatment facility under Kluver Consulting's Class "A" wastewater operating license. Staff will be testing for the Class "A" License in March. This temporary gap is due to the plant set to be "online" well ahead of schedule. Original anticipated date for completion was the Fall of 2017. It should be "online" in April of 2017.
- h. Payment of Claims –

### 6. **SPECIAL BUSINESS:**

- A. Patriot Award to St. Francis (Presentation of Award).

### 7. **PUBLIC HEARINGS**

*No Public Hearings*

### 8. **OLD BUSINESS**

- A. Pay Request #11 and Change Order #3 to LaTour Construction – Bridge Street
- B. Work Order #12 to LaTour Construction for Bridge Street Utility Improvement

### 9. **NEW BUSINESS**

- a. Pay Request #4 FINAL and Change Order #1 – Park Construction Company for Pederson Drive Improvement

- b. Building Official Position and Nowthen Contract – Staff is looking to move the Building Inspector to Building Official. Also, the Community Development Director would like to update the Building Official Job Description. Finally, Staff is looking to terminate the Nowthen Contract.
- c. Used Squad Car transfer to Fire Department – consistent with direction at the February 13<sup>th</sup> Workession, Staff is requesting to transfer a used squad car to the Fire Department. The trade in value is estimated at \$4,000.

**11. Reports:**

- A) City Administrator – Stormwater Report
- B) Public Works – January Report

CITY OF ST. FRANCIS  
ST. FRANCIS MN  
ANOKA COUNTY

CITY COUNCIL MINUTES  
FEBRUARY 6, 2017

1. **CALL TO ORDER**

The regular City Council meeting was called to order at 6:00 pm by Mayor Steve Feldman.

2. **ROLL CALL**

Members present: Mayor Steve Feldman, Councilmembers Jerry Tveit, Joe Muehlbauer, and Robert Bauer. Rich Skordahl excused. Also present City Administrator Joe Kohlmann, Assistant City Attorney Dave Schaps (Barna, Guzy & Steffen), City Engineer Jared Voge (Bolton & Menk) Kate Thunstrom, Community Development Director, Police Chief Todd Schwieger, Fire Chief Matt Kohout, Public Works Director Paul Teicher, Finance Director Darcy Mulvihill, and City Clerk Barb Held.

3. **APPROVAL OF AGENDA**

Feldman asked to add the Resignation of Building Official Andy Schreder to the consent agenda. MOTION BY MUEHLBAUER SECOND FELDMAN TO APPROVE THE AGENDA AS SUBMITTED. Motion carried 4-0.

4. **CONSENT AGENDA**

Feldman asked that 4 H AND 4 I be moved from the consent agenda for discussion. MOTION BY MUEHLBAUER SECOND BAUER TO APPROVE THE CONSENT AGENDA ITEMS A-G and J-K AS FOLLOWS:

- A. City Council Minutes – January 17, 2017
- B. Acknowledge EDA Minutes – August 29, 2016
- C. Acknowledge Charter Commission Minutes – February 1, 2016
- D. Enter into an Agreement with Hoisington Koegler Group Inc for services pertaining to Comprehensive Planning Services
- E. Enter into an Agreement for Residential Recycling Program with Anoka County
- F. EDA Business Subsidy Update and Annual Report
- G. Anoka County Conservation Septic Funds Available-Letter of Intent to Request Funding
- H. ~~Appoint Blake Bistodeau as a Public Works Operator contingent upon passing all pre-employment evaluations and testing~~
- I. ~~Pay Request No. 11 and Change Order No. 3 to LaTour Construction for the Bridge Street Utility Improvement~~
- J. Payment of Claims \$363,487.78 (ACH #184E \$138,024.37 & Check #72009-72078 \$222,463.41)
- K. Accept the Resignation of Building Official Andy Schreder

Motion carried 4-0.



- 4 I. **Pay Request No. 11 and Change Order No. 3 to LaTour Construction for the Bridge Street Utility Improvement:** Voge explained the Work Order No. 12 and why the additional aggregate bedding was needed during the installation of the sanitary sewer. Voge stated this is part of Anoka County's contract, however the City is responsible for all costs associated with the City utility construction and had to be kept separate. The need for the additional aggregate bedding was due to the unsuitable soil conditions. Soil borings were completed. Feldman asked who authorized the change order. Voge stated the decision was made in the field but ultimately he made the decision. Discussion was held in length and they had questions for Voge on why this was needed, does this add on increase the quote to make it higher than the second lowest bidder. Feldman said he is leery about add ons and I like to know along with the council what we are getting into. What I am going to suggest is that you write it out thoroughly on why we are paying \$32,000 or more on this project. Tveit said in the past we have had a contingencies set aside. It is frustrating especially when soiling borings were done and we can't rely on them. Bauer said I see two different amounts, I see \$35,743.50. MOTION BY MUEHLBAUER SECOND TVEIT TO TABLE UNTIL NEXT CITY COUNCIL MEETING. Motion carried 4-0.
- 4 H. **Appoint Blake Bistodeau as a Public Works Operator contingent upon passing all pre-employment evaluations and testing:** Feldman said he would like to have Teicher discuss what he learned regarding outside service providers and the applicant process and feedback. I wasn't able to me with Teicher before the meeting due to a sad family matter in Teicher's family. My sympathies are with you. Feldman said I am not against in house; it is good to have control better control than a service provider and as long as we are saving money and are getting high efficient service. We are building a \$24 million waste water treatment plant-state of the art and we should not have fines on running it less efficient than what it was designed for. Tveit said I am not opposed in appointing and choosing this applicant either. Tveit said I want to make sure if we approve this that there is something stated that he will show up to work on the first day. It has happened in the past where we approved an applicant and he was injured and the city ending up paying out. I want to make sure we have in the agreement that he shows up to work the first day. Teicher explained how this new applicant would fit in to the organization as an operator. Feldman asked about the service providers and what did you find out when calling around. Teicher said the cities of Otsego and Albertville said they hired an outside provider and will be going back to in house with city employees at the end of this year. Heard it was actually cheaper to run with city employees plus you have people who take pride in their own operation. Discussion was held on whether we price out chemicals or have contacted other cities to purchase cooperatively. Teicher said they would check into other cities when buying large quantity items. Bauer asked I would like to see what other cities pay their operators. Tveit explained what

is all involved to be an operator and the schooling. If you pay less than market wages you will probably get a less than market worker. Teicher said on average the starting about \$22 per hour. Our staff is union except for myself and the supervisors. We are right in the average. Feldman said of the twelve people interviewed this applicant had experience in Rogers and Zimmerman. MOTION BY TVEIT SECOND BAUER TO APPOINT BLAKE BISTODEAU AS A PUBLIC WORKS OPERATOR CONTINGENT COMPLETING ALL PRE-EMPLOYMENT TESTING AND SHOWING UP FOR WORK THE FIRST DAY OF WORK AS SCHEDULED. Motion carried 4-0.

5. **MEETING OPEN TO THE PUBLIC**

None

6. **SPECIAL BUSINESS**

None

7. **PUBLIC HEARINGS**

A. **Northland Securities – Tax Increment Financing Presentation:** Tammy Omdal of Northland Securities gave a power point presentation giving an overview on Tax Increment Financing (TIF). The city received an application for requesting TIF on a senior housing project from LeGen Companies (dba GD1, LLC) for TIF assistance. The project is prosed to consist of a three-story building with 56 assisted living and 25 memory care units along with healthcare staff support spaces what will support the tenants for a total of 81 units. The total size of the facility is estimated at 72,000 square feet. The City has confirmed with LeGen that healthcare staff support space will be no more than 20 person of the square footage of the building that will receive assistance from tax increments. LeGen will agree to lease 20% of the units to persons with incomes at or below 50% of the county median income. The project is estimated to cost \$15.7 million. The proposed tax increment financing assistance of \$1.45 million is to assist with the affordability aspect of the project. The project is estimated to generate 45 new full time equivalent jobs within five years with an average wage of \$18.46. Tveit asked about the 20% of the units for at below median income, how long do they have to sustain that number. Omdal said it stays for the life of the TIF District. Feldman had questions about the 45 new full time jobs. Omdal said the developer can answer those questions, they are here. Northland Securities included a memo that answered all their questions of the developer. Feldman said basically we are giving them a line of credit. Omdal explained this TIF, the City retains 5% of the tax increment to reimburse the City for the cost of administrating the TIF District. The remaining 95% of the

tax increment will be available for payment on the TIF Note. Without TIF you probably would not get a project like this. Feldman said someday I hope the City won't have to do TIF.

Feldman opened the public hearing on the proposed TIF District 2-1 at 6:55 pm.

1.) Mike Rodger 2770 232<sup>nd</sup> Lane NW, most TIF districts there is an employee clause. Rodger would like to have the 45 employees' language in the contract with the developer.

With no further public comment, Feldman closed the public hearing at 6:57 pm.

Chau Le; CEO of LeGen Companies introduced himself to the City Council and stated he is a newer company and opened a little over a year ago. I like to empower youth and seniors. In regards to the jobs, our ultimate job is to employ them from here first. There might be some of the skilled jobs needed that we may come up short. We will be partnering with Walker Methodist who will serve as the healthcare service provider. We do not have problems meeting the job goals. Muehlbauer asked do you use union or non-union workers. Le said probably both. We will look for the best talent. Walker Methodist currently serves over 1,200 seniors and their families in the metro and is looking to expand in the northern suburbs. Feldman asked was this originally was approved for 89 now 81. Le said that is correct, it was due to market demand.

MOTION BY BAUER SECOND TVEIT APPROVING RESOLUTION 2017-06 A RESOLUTION ESTABLISHING DEVELOPMENT DISTRICT NO. 2 AND ESTABLISHING TAX INCREMENT FINANCING DISTRICT NO. 2-1 WITHIN THE DEVELOPMENT DISTRICT AND THE ADOPTION OF THE DEVELOPMENT PROGRAM AND TAX INCREMENT FINANCING PLAN RELATING THERETO. Motion carried 4-0.

8. **OLD BUSINESS**

None

9. **NEW BUSINESS**

- A. Enter into a Service Agreement and Facility Use Agreement with Allina: Fire Chief Matt Kohout gave a brief overview of the Allina Health Emergency Medical Services (AHEMS) Service Agreement and the Facility Use Agreement. Tveit said we have had an agreement in the past. Kohout said we had the facility use but the service agreement is an updated version and covers how training is handled. Biggest gain for allowing Allina space in the fire station is to have them stationed in our city and quicker responses. MOTION BY TVEIT SECOND MUEHLBAUER TO ENTER INTO THE SERVICE AND FACILITY USE AGREEMENTS WIT ALLINA HEALTH

EMERGENCY MEDICAL SERVICES. Motion carried 4-0.

- B. **Fire Department Authorization to Start the Hiring Process for Additional Fire Fighters**: Chief Kohout asked for authorization to hire an additional five fire fighters. Bauer asked the city council to give the fire department a number on how many members we should maintain. Bauer believe the City should raise the number fire fighters. Right now there about 19 on the department with a couple resignations/retirements coming in soon. Kohout said we looked to see if we could find documentation on how many we should or have had. Kohout said going back in documents we are finding the number 30. Bauer maybe hire 7-8 more fire fighters now. Muehlbauer asked how many are budgeted. Kohout said right now 5 is probably what we can handle with training, gear and mentoring. Probation is one year, maybe if they come in with experience lower that to six months. Muehlbauer asked about financing five members. Mulvihill said it does depend on the number of calls. Council decided to discuss this more at budgeting time. MOTION BY FELDMAN SECOND TVEIT TO HIRE UP TO 10 DEPENDING ON QUALIFICATIONS. Bauer said I would like the council to set a number that we can employ to give us a goal for further direction. Kohlmann said this question has come up before, we can find that number. Tveit said years ago we had a joint fire fighter district discussion on the number of fire fighters but it really depended on what level of services they are providing. That may give us a better idea of how many fire fighters we need now that we have an ambulance in house. More discussion on this could be discussed at a future work session. Motion carried 3-0. Bauer abstained.

Question on the residential recycling program: Teicher explained the contract the City has with Anoka County. In 2016 the City meet its residential recycling goal. This agreement allows us to received SCORE federal funds that Anoka County administers. The funds helps pay for our newsletters, public outreach, recycling day, events in the parks, and promote recycling at public events. We want to meet our goals.

10. **MEETING OPEN TO THE PUBLIC**

None

11. **REPORTS**

- A. Administrator's Report - Schedule Work Session for February 13, 2017: Kohlmann wants to add it will be at 6:00 pm at city hall. This room is booked.

On February 21, 2017 at 5:00 pm the City Council will be meeting with the Met Council before the regular City Council meeting, this is open to the public.

- B. Police Dept. - Annual Report: Police Chief Todd Schwieger gave the department's annual report which included; annual statistics, training, courses attended by officers, investigations and some programs they are looking at

implementing in 2017. Schwieger expanded on some of the department goals for 2017; child safety seat clinic, two day kids academy, and hope to start neighborhood watches. Remind everyone to report any suspicious activity you may see. Feldman said I had a meeting last week with the chief about hand held radar guns and purchasing one with drug forfeiture funds. This would be used to cut down the number of speeders in residential areas. Schwieger stated we are starting saturations in various neighborhoods to watch traffic. Feldman said I also talked with the chief about getting another digital sign; hopefully we can get that in the next year's budget. Tveit said I like what I hear; I would like us to be more aggressive on people speeding. Schwieger said we have been writing tickets but we are going to localize it more. Muehlbauer said there are times when we have fewer officers on what are we going to do about it. Schwieger said that is why we would like people to report activity, which helps us out.

Feldman asked Kate to explain the septic funds. Currently we are preparing property files for PermitWorks and electronic storage. As this occurs, we have the opportunity to identify permit history, age of systems and inspection notes. In a case in which a property is not meeting State or local requirements, we will have an opportunity to work with the property owner to address concerns. For systems that are a risk to health or water, we will provide information on resources that may be able to assist property owners. Through the Anoka County Conservation District, the City may be eligible for funding to assist in the reimbursement of salaries directly associated to the efforts of organizing septic system files. Otherwise these funds would come from the building department fund and not the general fund. Our code states every three years septic systems are to be inspected to determine the condition of the septic system. Record of the completed inspections are submitted to the City and placed in the property files.

- C. Councilmember Reports – Tveit want to remind everyone February 22 at 7:00 pm my meet and greet at the Community Center. Tveit ask this be posted on the city's website.

Muehlbauer still looking into the audio here, trying to fix it. In regards to the subscribe list on our website, Kohlmann said it is in the works. Things I am seeing on social media are the speeding and the break ins.

Feldman said I would like on the website that our workshop with Met Council on February 21<sup>st</sup> at 5:00 pm is open to the public. I want to read something to you. This actually was from an idea from Mr. Skordahl who brought this up before we were elected. Please signal your turn when exiting the roundabouts. When you don't signal, you don't know if the other vehicle is exiting or passing through so you have to pause. The whole thing about the roundabouts is flow. Please let's educate ourselves and let other people know to remember to please signal when exiting so someone else can enter safely.

Also, we know the rates are high; we pay them too but I am asking the public to be patient with us. We are working on things behind the scene and we will let you know when they become more concrete, signed and sealed, you will be the first to know. But for right now I wish I had a magic wand to lower the rates to what you would like, I can't. You elected us to do a job for this specific reason. Do I think there were mistakes made, yes I do. But we are past that, it's done, it's in the ground, it is going to be operational. So, let's just learn to live with this and work with this the best we can. We will do rate cuts as soon as we can but I am not going to allow a rate cut to go into effect and take it back, that would be ridiculous. We are going to work on this with staff and council for lower rates. I am aware people are putting their houses up for sale moving out and I am worried of not replacing them because of high water rates. These are things that go on in my mind all the time. We are aware of that we campaigned on this; we ran on that, we got elected on that and we have not forgotten that. So please, let people know we are on this, it will be worked on. It won't be a short term fix but it will be worked on.

12. **ADJOURNMENT**

There being no further business, Mayor Feldman adjourned the regular city council at 7:49 pm.

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Barbara I. Held, City Clerk

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** Fireworks Agreement  
**DATE:** February 21, 2017

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**OVERVIEW:**

During Pioneer Days each year there has been a night set aside for a fireworks display. This year it is Saturday, June 11<sup>th</sup>.

Historically, the City had major role in coordinating Pioneer Days. Since that time, the Chamber has taken over most, if not all, of the responsibilities of coordinating Pioneer Days. With that, the fireworks display is one piece that is still coordinated by the City.

The Chamber President has formally requested \$10,000 from the City to put on the Fireworks display. This has traditionally come from the Liquor Fund. The City must enter into an agreement with Northern Lighter polytechnics to provide the fireworks.

Finally, the City purchases additional fireworks insurance, costing \$250.

**ACTION TO BE CONSIDERED:**

Motion to enter into the agreement with Northern Polytechnics for fireworks and contribute \$10,000 from the liquor fund to fulfil the financial obligation of the contract.

**BUDGET IMPLICATION:**

\$10,000 from the Liquor Store Fund.

**Attachments:**

- Chamber of Commerce Request
- Northern Lighter Polytechnics Agreement

## **AGREEMENT**

This Agreement is made as of the 23<sup>rd</sup> day of JAN in the year 2017, by and between Northern Lighter Pyrotechnics, Inc. ("NLP") and City of St Francis (Pioneer Days) (the "Client");

**WHEREAS**, NLP is a nonprofit corporation engaged in the activity of producing firework displays; and

**WHEREAS**, Client desires to utilize the services of NLP for its event; and

**WHEREAS**, NLP and Client desire to enter into this Agreement to more fully set forth and describe the duties and obligations of the parties to this Agreement; and

**NOW, THEREFORE**, in consideration of the mutual promises of the parties hereto and the mutual benefits to be gained by the performance hereof, the parties hereto agree as follows:

1. **Description of Project.** On Saturday JUNE 10<sup>TH</sup> 2017 NLP shall provide for Client a fireworks display, as set forth on the permit (the "Permit") completed by NLP describing the proposed fireworks display (the "Display") at the location described as ST FRANCIS HIGH SCHOOL (the "Display Site"). In the event of inclement weather or other conditions that, in the sole judgment of NLP, make conducting the Display unsafe or more hazardous than otherwise agreed to by NLP, the back-up date for conducting the Display shall be AS NEEDED JUNE 11 2017
2. **Payment.** For and in total consideration for NLP's performance of the Display, Client agrees to pay to NLP the sum of \$10,000 (city no tax ) (the "Display Fee"). The Display Fee shall be paid in full by Client to NLP on or before Day of Display with due upon execution of this Agreement to hold Date and ensure product availability.
3. **Representations of Parties**
  - 3.1 NLP represents that the Display will be performed by its member volunteers whose qualifications and training is supervised and approved by NLP. NLP represents that it is fully experienced and properly qualified to perform the Display described herein and that it is properly licensed, equipped, organized and financed to perform such work.
  - 3.2 NLP shall supply a sufficient number of properly skilled staff and all tools, equipment, materials and facilities and perform all functions necessary to perform the Display.
  - 3.3 NLP shall perform the Display in accordance with all applicable local, state and federal rules, regulations and laws.
  - 3.4 NLP shall take all reasonable safety precautions with respect to its work, shall comply with all safety measures initiated by the authority(s) having jurisdiction at the Display Site and with all applicable laws, ordinances, rules, regulations and orders of any public authority for the safety of persons or property in accordance with the requirements of the Display.
  - 3.5 NLP shall be at all times an independent contractor and shall not be deemed an employee, agent, partner, joint venture or otherwise of Client.



3.6 It is the intention of the parties that the entire control of the Display Site be and remain the responsibility of NLP, and that any representative of Client who may be present, will be present only in a consulting capacity. NLP shall be solely responsible for the means, methods, techniques, sequences and procedures of the Display.

3.7 The Client shall determine, coordinate and provide the proper police and fire protection necessary to allow NLP to conduct the Display as described hereunder. The Client shall bear all costs related to providing proper police and fire protection for the Display and the Display Site. In the event NLP determines, in its sole discretion, that additional police and/or fire protection is necessary to allow NLP to conduct the Display as described hereunder, the Client agrees that it shall cooperate with such requests by NLP.

3.8 In order to ensure a safe Display site and the orderly progress of the Display, NLP shall have full and final control of all personnel, other contractors, or other individuals present on the Display site.

3.9 The Client waives all claims against NLP for loss or damage to Client's real property, personal property and fixtures arising out of or reasonably related to NLP conducting the Display.

3.10 Except as required by law, NLP shall not be required to directly correspond, communicate or interact in any way with any third parties, except with the prior consent of NLP.

**4. Permits, Fees And Notices.** NLP shall secure and pay for all permits. All further governmental fees, licenses and inspections necessary for the proper execution and completion of the Display shall be the responsibility and expense of Client.

**5. Standard Of Care.** NLP warrants that all services performed or furnished by NLP under this Agreement in relation to the Display will be performed with the care and skill ordinarily used by members of NLP's profession practicing under similar circumstances at the same time and in the same locality.

**6. Indemnification.** To the fullest extent permitted by law, the Client shall indemnify and hold harmless NLP, its agents, officers, employees and volunteers from and against claims, damages, losses and expenses, including claims for bodily injury, sickness, death, or to injury to or destruction of tangible property, and including, but not limited to attorneys' fees, arising out of or resulting from NLP conducting the Display, but only to the extent caused by the negligent acts or omissions of the Client, anyone directly or indirectly controlled or employed by Client or anyone for whose acts the Client may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder.

**7. Insurance.** NLP shall secure commercial general liability/public liability insurance in an amount not less than \$2,000,000 naming Client as an additional insured. To the fullest extent permitted by law, and notwithstanding any other provision of this Agreement, the total liability, in the aggregate, of NLP and NLP's officers, directors, employees, and agents to Client and anyone claiming by, through, or under Client for any and all claims, losses, costs, or damages whatsoever arising out of, resulting from or in any way related to the Display or this Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability or breach of contract, or warranty express or implied of NLP or NLP's officers, directors, employees, agents, or any of them, shall not exceed the policy limits of the CGL/Public Liability insurance provided by NLP under this Agreement.

**8. Cancellation.** In the event Client cancels the Display, NLP shall be reimbursed for all direct expenses incurred by NLP in preparing for the Display, including, but not limited to, the cost of obtaining the insurance described in Section 7 hereof.

**9. Suspension** Either party hereunder reserves the right, at any time to suspend the Display (until such time that the default described hereunder is cured to the satisfaction of the non-defaulting party), in whole or in part, upon written notice thereof to the other party if:

9.1 a party hereto persistently or repeatedly refuses or fails to supply enough properly skilled staff (including police and fire protection) or proper materials for the conduct the Display;

9.2 a party hereto fails to make payment required hereunder;

9.3 a party hereto persistently disregards laws, ordinances, or rules, regulations or orders of a public authority having jurisdiction; or

9.4 a party hereto is otherwise is guilty of substantial breach of a provision of this Agreement.

9.5 In the event of a suspension hereunder that results in the cancellation of the Display, NLP shall be reimbursed for all direct expenses incurred by NLP in preparing for the Display, including, but not limited to, the cost of obtaining the insurance described in Section 7 hereof.

**10. Dispute Resolution**

10.1 All claims, controversies, disputes and other matters in question between the parties to this Agreement arising out of or relating to this Agreement or the breach thereof, shall be decided by arbitration in Hennepin County, Minnesota, in accordance with Commercial Arbitration Rules of the American Arbitration Association then in place.

10.2 If arbitration is invoked, then notice of demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand shall be made within a reasonable time after the claim, controversy, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

10.3 An award rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

**11. No Waiver** Any failure by either party to enforce at any time any terms and conditions of this Agreement shall not be considered a waiver of that party's right thereafter to enforce each and every term and condition of this Agreement.

**12. Severability** The invalidity of any provision or obligation hereunder or the contravention thereby of any law, rule or regulation shall not relieve a party to this agreement from its obligation under, nor deprive a party to this agreement of the advantages of any other provisions of this Agreement.

13. **Entire Agreement** The foregoing contains the entire agreement of the parties hereto, and no modification thereof shall be binding upon the parties unless the same is in writing signed by the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year above written.

**NORTHERN LIGHTER PYROTECHNICS, INC.**

By: PAUL MARCHIO

Title: \_\_\_\_\_

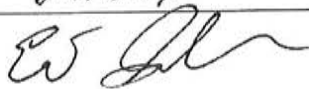
Date: 23 JAN 2017

**CLIENT** St. Francis Area Chamber of Commerce

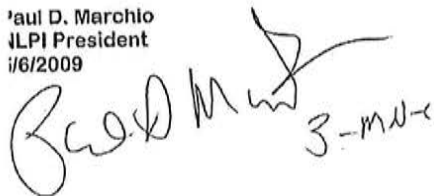
By: Eric Schmol

Title: President

Date: 2-2-2017



Paul D. Marchio  
NLP President  
1/6/2009



3-Marchio

*City of St. Francis*

*Barb Hobel*

*City Clerk*

*02-06-2017*



**BOLTON  
& MENK**

Real People. Real Solutions.

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Suite 206  
Ramsey, MN 55303-5119

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Fax: (763) 427-0833  
Bolton-Menk.com

February 3, 2017

City of St. Francis  
Attn: Joe Kohlmann  
City Administrator  
23340 Cree St. NW  
St. Francis, MN 55070-9390

RE: Pay Request No. 19  
Wastewater Treatment Improvements  
St. Francis, Minnesota  
BMI Project No.: R21.109015

Dear Mr. Kohlmann:

Please find enclosed three copies of Pay Request No. 19 for the above referenced project. This pay request is primarily for ultraviolet disinfection installation, finish work, plumbing, HVAC and electrical work. The requested and certified amount is \$349,147.00.

If you have any questions do not hesitate to call me at 612-840-6068.

Sincerely,

**Bolton & Menk, Inc.**

Paul Saffert, P. E.  
Project Manager

PS/jo

cc: Paul Teicher, City of St. Francis

Enclosures (3 copies, signed Pay Request No. 19)

# APPLICATION AND CERTIFICATE FOR PAYMENT

O:\Gregg\Current Jobs\St. Francis, MN\Pay Estimates\Pay Estimate #19.xls\Summary Page

|             |                                                                           |           |                                                                    |                            |                     |
|-------------|---------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|----------------------------|---------------------|
| TO OWNER:   | City of St. Francis<br>4058 St. Francis Blvd. NW<br>St. Francis, MN 55070 | PROJECT:  | Wastewater Treatment Facility Improvements                         | APPLICATION NO.:           | 19                  |
|             |                                                                           |           |                                                                    | PERIOD TO:                 | 12/28/16 to 1/27/17 |
|             |                                                                           |           |                                                                    | PROJECT NO.:               | R21.109015          |
| CONTRACTOR: | Gridor Constr., Inc.<br>3990 27th Street SE<br>Buffalo, MN 55313          | ENGINEER: | Bolton & Menk, Inc.<br>7533 Sunwood Drive N.W.<br>Ramsey, MN 55303 | SUBSTANTIAL CONTRACT DATE: | 03/20/17            |
|             |                                                                           |           |                                                                    | FINAL CONTRACT DATE:       | 05/19/17            |
| CONTACT:    | Gregg Schreiner                                                           | CONTACT:  | Paul Saffert                                                       |                            |                     |

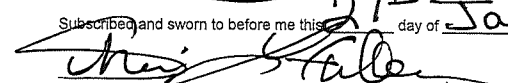
## CONTRACTOR'S APPLICATION FOR PAYMENT

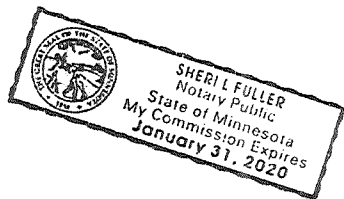
Application is made for payment, as shown below, in connection with the Contract.

|                                                |                 |
|------------------------------------------------|-----------------|
| 1. ORIGINAL CONTRACT SUM.....                  | \$21,832,300.00 |
| 2. Net change by Change Orders.....            | \$0.00          |
| 3. CONTRACT SUM TO DATE (Line 1 + Line 2)..... | \$21,832,300.00 |
| 4. TOTAL COMPLETED & STORED TO DATE.....       | \$20,152,319.00 |
| 5. RETAINAGE: Securities in Lieu of Retainage  |                 |
| A. 0% of Completed to Date                     | \$0.00          |
| B. 0% of Stored Materials                      | \$0.00          |
| Total Retainage                                | \$0.00          |
| 6. TOTAL EARNED LESS RETAINAGE.....            | \$20,152,319.00 |
| (Line 4 less Line 5 Total)                     |                 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT..... | \$19,803,172.00 |
| (Line 6 from prior payment)                    |                 |
| 8. CURRENT PAYMENT DUE.....                    | \$349,147.00    |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE..... | \$1,679,981.00  |
| (Line 3 less Line 6)                           |                 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

### CONTRACTOR:

By:   
State of Minnesota  
Subscribed and sworn to before me this 27th day of Jan, 2017  
  
Notary Public:



1/31/2020  
Commission Expiration

### CHANGE ORDER SUMMARY

### ADDITIONS

### DEDUCTIONS

Total changes approved in previous months  
by Owner: COs  
Total approved this month:

|                              |        |        |
|------------------------------|--------|--------|
| TOTALS:                      | \$0.00 | \$0.00 |
| NET CHANGES by Change Order: | \$0.00 |        |

### ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of Work is in accordance the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED..... \$349,147.00  
ENGINEER: Bolton & Menk, Inc.

By:  Date: 2/3/17

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| Item No.     | B<br>Description of Work                                 | C<br>Scheduled Value | D<br>From Previous Application | E<br>Work Completed |           | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date (D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|--------------|----------------------------------------------------------|----------------------|--------------------------------|---------------------|-----------|------------------------------------------------|-------------------------------------------------|------------------------------|------------------------------|
|              |                                                          |                      |                                | This Period         |           |                                                |                                                 |                              |                              |
|              |                                                          |                      |                                | Percent             | Amount    |                                                |                                                 |                              |                              |
| Division 1   |                                                          |                      |                                |                     |           |                                                |                                                 |                              |                              |
| 1000.000     | Mobilization Insurance & Bonds                           | \$360,000            | \$360,000                      |                     |           | \$0                                            | \$360,000                                       | 100.0%                       | \$0                          |
| 1020.001     | General Construction - Allowance                         | \$250,000            | \$250,000                      |                     |           | \$0                                            | \$250,000                                       | 100.0%                       | \$0                          |
| 1020.002     | Utility Service - Allowance                              | \$25,000             | \$19,197                       |                     |           | \$0                                            | \$19,197                                        | 76.8%                        | \$5,803                      |
| 1020.003     | Building Permit - Allowance                              | \$150,000            | \$24,901                       |                     |           | \$0                                            | \$24,901                                        | 16.6%                        | \$125,099                    |
| Subtotal for | Division 1                                               | \$785,000            | \$654,098                      |                     |           | \$0                                            | \$654,098                                       | 83.3%                        | \$130,902                    |
| check        |                                                          |                      |                                |                     |           |                                                | \$654,098                                       |                              |                              |
| Division 2   |                                                          |                      |                                |                     |           |                                                |                                                 |                              |                              |
| 2020.000     | Biosolids Site Reclamation                               | \$550,000            | \$181,500                      |                     |           | \$0                                            | \$181,500                                       | 33.0%                        | \$368,500                    |
| 2060.000     | Demolition of Existing Wastewater Treatment Facilities   | \$40,000             | \$14,000                       | 2.50%               | \$1,000   | \$0                                            | \$15,000                                        | 37.5%                        | \$25,000                     |
| 2100.000     | Site Preparation                                         | \$50,000             | \$50,000                       |                     |           | \$0                                            | \$50,000                                        | 100.0%                       | \$0                          |
| 2110.000     | Column Foundation Systems - Allowance                    | \$2,450,000          | \$1,975,000                    | 4.08%               | \$100,000 | \$0                                            | \$2,075,000                                     | 84.7%                        | \$375,000                    |
| 2120.000     | Rammed Aggregate Pier Soils Reinforcement - Allowance    |                      |                                |                     |           | \$0                                            | \$0                                             | 0.0%                         | \$0                          |
| 2210.000     | Finish Grading                                           | \$30,000             |                                |                     |           | \$0                                            | \$0                                             | 0.0%                         | \$30,000                     |
| 2220.000     | Excavating & Backfill                                    | \$1,100,000          | \$1,100,000                    |                     |           | \$0                                            | \$1,100,000                                     | 100.0%                       | \$0                          |
| 2221.000     | Removing Pavement & Miscellaneous Structures             | \$20,000             | \$20,000                       |                     |           | \$0                                            | \$20,000                                        | 100.0%                       | \$0                          |
| 2330.000     | Excavation & Embankment - Roadway & Pavement             | \$30,000             | \$28,000                       |                     |           | \$0                                            | \$28,000                                        | 93.3%                        | \$2,000                      |
| 2370.000     | Storm Water Pollution Prevention Plan (SWPP)             | \$30,000             | \$29,000                       |                     |           | \$0                                            | \$29,000                                        | 96.7%                        | \$1,000                      |
| 2550.000     | Site Utilities                                           | \$1,000,000          | \$1,000,000                    |                     |           | \$0                                            | \$1,000,000                                     | 100.0%                       | \$0                          |
| 2600.000     | Roads, Walks & Curbs                                     | \$150,000            | \$50,000                       |                     |           | \$0                                            | \$50,000                                        | 33.3%                        | \$100,000                    |
| 2813.000     | Design Build Irrigation System - Allowance               | \$150,000            | \$70,000                       |                     |           | \$0                                            | \$70,000                                        | 46.7%                        | \$80,000                     |
| 2830.000     | Chain Link Fence & Gates                                 | \$15,000             |                                |                     |           | \$0                                            | \$0                                             | 0.0%                         | \$15,000                     |
| 2835.000     | Modular Block Retaining Wall                             | \$10,000             | \$6,000                        |                     |           | \$0                                            | \$6,000                                         | 60.0%                        | \$4,000                      |
| 2920.000     | Soil Preparation, Seeding & Sodding                      | \$40,000             |                                |                     |           | \$0                                            | \$0                                             | 0.0%                         | \$40,000                     |
| 2921.000     | Prairie Restoration                                      | \$10,000             |                                |                     |           | \$0                                            | \$0                                             | 0.0%                         | \$10,000                     |
| Subtotal for | Division 2                                               | \$5,675,000          | \$4,523,500.00                 |                     | \$101,000 | \$0                                            | \$4,624,500                                     | 81.49%                       | \$1,050,500                  |
| check        |                                                          |                      |                                |                     |           |                                                | Check                                           | \$4,624,500                  |                              |
| Division 3   |                                                          |                      |                                |                     |           |                                                |                                                 |                              |                              |
| 3200.000     | Concrete Reinforcement - 760 ton                         | \$1,520,000          | \$1,520,000                    |                     |           | \$0                                            | \$1,520,000                                     | 100.0%                       | \$0                          |
| 3300.000     | Cast in Place Concrete - 8600 cy                         | \$3,440,000          | \$3,440,000                    |                     |           | \$0                                            | \$3,440,000                                     | 100.0%                       | \$0                          |
| 3400.000     | Precast/ Prestressed Concrete - Tees/ Plank/ Wall Panels | \$1,630,000          | \$1,630,000                    |                     |           | \$0                                            | \$1,630,000                                     | 100.0%                       | \$0                          |
| Subtotal for | Division 3                                               | \$6,590,000          | \$6,590,000.00                 |                     | \$0       | \$0                                            | \$6,590,000                                     | 100.00%                      | \$0                          |
| check        |                                                          |                      |                                |                     |           |                                                | Check                                           | \$6,590,000                  |                              |

| Item No.     | B<br>Description of Work           | C<br>Scheduled Value | D                         | E                          |         | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date (D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|--------------|------------------------------------|----------------------|---------------------------|----------------------------|---------|------------------------------------------------|-------------------------------------------------|------------------------------|------------------------------|
|              |                                    |                      | From Previous Application | Work Completed This Period |         |                                                |                                                 |                              |                              |
|              |                                    |                      |                           | Percent                    | Amount  |                                                |                                                 |                              |                              |
| Division 4   |                                    |                      |                           |                            |         |                                                |                                                 |                              |                              |
| 4810.000     | Unit Masonry Assemblies            | \$0                  |                           |                            |         | \$0                                            | \$0                                             | 0.0%                         | \$0                          |
| Subtotal for | Division 4                         | \$0                  | \$0.00                    |                            | \$0     | \$0                                            | \$0                                             | 0.00%                        | \$0                          |
|              |                                    | check                |                           |                            | Check   | \$0                                            |                                                 |                              |                              |
| Division 5   |                                    |                      |                           |                            |         |                                                |                                                 |                              |                              |
| 5100.000     | Structural Metal                   | \$30,000             | \$30,000                  |                            |         | \$0                                            | \$30,000                                        | 100.0%                       | \$0                          |
| 5500.000     | Miscellaneous Metal Work           | \$140,000            | \$140,000                 |                            |         | \$0                                            | \$140,000                                       | 100.0%                       | \$0                          |
| 5520.000     | Handrails & Railings               | \$50,000             | \$50,000                  |                            |         | \$0                                            | \$50,000                                        | 100.0%                       | \$0                          |
| 5521.000     | Roof Hatches                       | \$6,000              | \$6,000                   |                            |         | \$0                                            | \$6,000                                         | 100.0%                       | \$0                          |
| Subtotal for | Division 5                         | \$226,000            | \$226,000.00              |                            | \$0     | \$0                                            | \$226,000                                       | 100.00%                      | \$0                          |
|              |                                    | check                |                           |                            | Check   | \$226,000                                      |                                                 |                              |                              |
| Division 6   |                                    |                      |                           |                            |         |                                                |                                                 |                              |                              |
| 6100.000     | Rough Carpentry                    | \$10,000             | \$10,000                  |                            |         | \$0                                            | \$10,000                                        | 100.0%                       | \$0                          |
| 6200.000     | Finish Carpentry                   | \$1,000              | \$1,000                   |                            |         | \$0                                            | \$1,000                                         | 100.0%                       | \$0                          |
| 6400.000     | Interior Architectural Woodwork    | \$1,000              | \$1,000                   |                            |         | \$0                                            | \$1,000                                         | 100.0%                       | \$0                          |
| 6410.000     | Solids Surface Sills & Thresholds  | \$3,000              | \$3,000                   |                            |         | \$0                                            | \$3,000                                         | 100.0%                       | \$0                          |
| Subtotal for | Division 6                         | \$15,000             | \$15,000.00               |                            | \$0     | \$0                                            | \$15,000                                        | 100.00%                      | \$0                          |
|              |                                    | check                |                           |                            | Check   | \$15,000                                       |                                                 |                              |                              |
| Division 7   |                                    |                      |                           |                            |         |                                                |                                                 |                              |                              |
| 7150.000     | Dampproofing                       | \$5,000              | \$5,000                   |                            |         | \$0                                            | \$5,000                                         | 100.0%                       | \$0                          |
| 7190.000     | Vapor Barrier                      | \$5,000              | \$5,000                   |                            |         | \$0                                            | \$5,000                                         | 100.0%                       | \$0                          |
| 7210.000     | Building Insulation                | \$20,000             | \$20,000                  |                            |         | \$0                                            | \$20,000                                        | 100.0%                       | \$0                          |
| 7535.000     | Fully Adhered Membrane Roof System | \$170,000            | \$170,000                 |                            |         | \$0                                            | \$170,000                                       | 100.0%                       | \$0                          |
| 7600.000     | Flashing & Sheet Metal Work        | \$30,000             | \$30,000                  |                            |         | \$0                                            | \$30,000                                        | 100.0%                       | \$0                          |
| 7900.000     | Caulking & Sealants                | \$20,000             | \$20,000                  |                            |         | \$0                                            | \$20,000                                        | 100.0%                       | \$0                          |
| Subtotal for | Division 7                         | \$250,000            | \$250,000.00              |                            | \$0     | \$0                                            | \$250,000                                       | 100.00%                      | \$0                          |
|              |                                    | check                |                           |                            | Check   | \$250,000                                      |                                                 |                              |                              |
| Division 8   |                                    |                      |                           |                            |         |                                                |                                                 |                              |                              |
| 8110.000     | Doors & Frames                     | \$50,000             | \$48,000                  | 4.00%                      | \$2,000 | \$0                                            | \$50,000                                        | 100.0%                       | \$0                          |
| 8360.000     | Upward Acting Sectional Doors      | \$15,000             | \$15,000                  |                            |         | \$0                                            | \$15,000                                        | 100.0%                       | \$0                          |
| 8700.000     | Hardware                           | \$30,000             | \$28,000                  | 6.67%                      | \$2,000 | \$0                                            | \$30,000                                        | 100.0%                       | \$0                          |
| 8800.000     | Glass & Glazing                    | \$6,000              | \$5,000                   |                            |         | \$0                                            | \$5,000                                         | 83.3%                        | \$1,000                      |
| Subtotal for | Division 8                         | \$101,000            | \$96,000.00               |                            | \$4,000 | \$0                                            | \$100,000                                       | 99.01%                       | \$1,000                      |
|              |                                    | check                |                           |                            | Check   | \$100,000                                      |                                                 |                              |                              |

| Item No.     | B<br>Description of Work               | C<br>Scheduled Value | D                         |                            | E       |         | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br><br>(D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|--------------|----------------------------------------|----------------------|---------------------------|----------------------------|---------|---------|------------------------------------------------|--------------------------------------------------------|------------------------------|------------------------------|
|              |                                        |                      | From Previous Application | Work Completed This Period |         |         |                                                |                                                        |                              |                              |
|              |                                        |                      |                           | Percent                    | Amount  |         |                                                |                                                        |                              |                              |
| Division 9   |                                        |                      |                           |                            |         |         |                                                |                                                        |                              |                              |
| 9111.000     | Non-Load Bearing Steel Framing         | \$15,000             | \$15,000                  |                            |         | \$0     | \$15,000                                       | 100.0%                                                 | \$0                          |                              |
| 9250.000     | Gypsum Drywall                         | \$25,000             | \$25,000                  |                            |         | \$0     | \$25,000                                       | 100.0%                                                 | \$0                          |                              |
| 9310.000     | Ceramic Tile                           | \$8,000              | \$8,000                   |                            |         | \$0     | \$8,000                                        | 100.0%                                                 | \$0                          |                              |
| 9500.000     | Acoustical Ceiling System              | \$6,000              | \$5,500                   |                            |         | \$0     | \$5,500                                        | 91.7%                                                  | \$500                        |                              |
| 9900.000     | Wastewater Treatment Facility Painting | \$350,000            | \$245,000                 |                            |         | \$0     | \$245,000                                      | 70.0%                                                  | \$105,000                    |                              |
| 9930.000     | Concrete Staining                      | \$15,000             | \$15,000                  |                            |         | \$0     | \$15,000                                       | 100.0%                                                 | \$0                          |                              |
| Subtotal for | Division 9                             | \$419,000            | \$313,500.00              |                            | \$0     | \$0     | \$313,500                                      | 74.82%                                                 | \$105,500                    |                              |
|              |                                        | check                |                           |                            |         | Check   | \$313,500                                      |                                                        |                              |                              |
| Division 10  |                                        |                      |                           |                            |         |         |                                                |                                                        |                              |                              |
| 10110.000    | Marker Board                           | \$1,000              | \$1,000                   |                            |         | \$0     | \$1,000                                        | 100.0%                                                 | \$0                          |                              |
| 10155.000    | Toilet Compartment                     | \$2,300              | \$2,300                   |                            |         | \$0     | \$2,300                                        | 100.0%                                                 | \$0                          |                              |
| 10250.000    | Safety Devices                         | \$4,000              |                           |                            |         | \$0     | \$0                                            | 0.0%                                                   | \$4,000                      |                              |
| 10260.000    | Wall Surface Protection                | \$1,000              |                           | 100.00%                    | \$1,000 | \$0     | \$1,000                                        | 100.0%                                                 | \$0                          |                              |
| 10400.000    | Identifying Devices                    | \$6,000              |                           |                            |         | \$1,037 | \$1,037                                        | 17.3%                                                  | \$4,963                      |                              |
| 10800.000    | Toilet Accessories                     | \$2,000              | \$2,000                   |                            |         | \$0     | \$2,000                                        | 100.0%                                                 | \$0                          |                              |
| Subtotal for | Division 10                            | \$16,300             | \$5,300.00                |                            | \$1,000 | \$1,037 | \$7,337                                        | 45.01%                                                 | \$8,963                      |                              |
|              |                                        | check                |                           |                            |         | Check   | \$7,337                                        |                                                        |                              |                              |



| Item No.         | B<br>Description of Work                           | C<br>Scheduled Value | D<br>Work Completed       |             | E         |           | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br><br>(D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|------------------|----------------------------------------------------|----------------------|---------------------------|-------------|-----------|-----------|------------------------------------------------|--------------------------------------------------------|------------------------------|------------------------------|
|                  |                                                    |                      | From Previous Application | This Period |           |           |                                                |                                                        |                              |                              |
|                  |                                                    |                      |                           | Percent     | Amount    |           |                                                |                                                        |                              |                              |
| Division 11 & 12 |                                                    |                      |                           |             |           |           |                                                |                                                        |                              |                              |
| 11214.000        | Vertical Turbine Pumps                             | \$160,000            | \$157,000                 |             |           |           | \$0                                            | \$157,000                                              | 98.1%                        | \$3,000                      |
| 11245.000        | Polymer Mix/ Feed System - Allowance               | \$235,000            | \$235,000                 |             |           |           | \$0                                            | \$235,000                                              | 100.0%                       | \$0                          |
| 11246.000        | Carbon Feed System - Allowance                     |                      |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$0                          |
| 11248.000        | Ferric Chloride Feed System - Allowance            |                      |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$0                          |
| 11265.000        | Ultraviolet Disinfection - Allowance               | \$635,000            |                           | 99.84%      | \$634,000 |           | \$0                                            | \$634,000                                              | 99.8%                        | \$1,000                      |
| 11280.000        | Hydraulic Gates                                    | \$30,000             | \$30,000                  |             |           |           | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 11310.000        | Centrifugal Wastewater Pumps                       | \$120,000            | \$120,000                 |             |           |           | \$0                                            | \$120,000                                              | 100.0%                       | \$0                          |
| 11311.000        | Submersible Centrifugal Pumps                      | \$110,000            |                           | 4.55%       | \$5,000   | \$103,284 | \$108,284                                      | \$108,284                                              | 98.4%                        | \$1,716                      |
| 11312.000        | Recessed Impeller Vortex Pump                      | \$25,000             | \$23,000                  |             |           |           | \$0                                            | \$23,000                                               | 92.0%                        | \$2,000                      |
| 11318.000        | Screw Impeller Centrifugal Pumps                   | \$25,000             | \$24,000                  |             |           |           | \$0                                            | \$24,000                                               | 96.0%                        | \$1,000                      |
| 11320.000        | Grit Removal System                                | \$54,000             | \$50,000                  | 5.56%       | \$3,000   |           | \$0                                            | \$53,000                                               | 98.1%                        | \$1,000                      |
| 11321.000        | Grit Separation System                             | \$35,000             | \$34,000                  |             |           |           | \$0                                            | \$34,000                                               | 97.1%                        | \$1,000                      |
| 11335.000        | Fine Screen                                        | \$90,000             | \$88,000                  |             |           |           | \$0                                            | \$88,000                                               | 97.8%                        | \$2,000                      |
| 11345.000        | Chlorination/ Dechlorination Equipment - Allowance |                      |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$0                          |
| 11351.000        | Clarifier Equipment - Suction Type Clarifier       | \$200,000            | \$198,000                 | 1.00%       | \$2,000   |           | \$0                                            | \$200,000                                              | 100.0%                       | \$0                          |
| 11373.000        | Blower System (PD w/ Enclosure)                    | \$290,000            | \$288,000                 |             |           |           | \$0                                            | \$288,000                                              | 99.3%                        | \$2,000                      |
| 11374.000        | Fine Pore Membrane Aeration Equipment              | \$85,000             | \$83,000                  |             |           |           | \$0                                            | \$83,000                                               | 97.6%                        | \$2,000                      |
| 11385.000        | Coarse Bubble Aeration System                      | \$85,000             | \$85,000                  |             |           |           | \$0                                            | \$85,000                                               | 100.0%                       | \$0                          |
| 11386.000        | Rapid Mixers                                       | \$13,000             | \$12,000                  |             |           |           | \$0                                            | \$12,000                                               | 92.3%                        | \$1,000                      |
| 11387.000        | Submersible Mixers                                 | \$55,000             | \$53,000                  |             |           |           | \$0                                            | \$53,000                                               | 96.4%                        | \$2,000                      |
| 11600.001        | Laboratory Equipment                               | \$46,000             |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$46,000                     |
| 11600.002        | Laboratory Equipment - Allowance                   | \$25,000             |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$25,000                     |
| 11630.000        | Automatic Sampler                                  | \$39,000             |                           | 97.44%      | \$38,000  |           | \$0                                            | \$38,000                                               | 97.4%                        | \$1,000                      |
| 12300.000        | Furnishings - Allowance                            | \$25,000             |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$25,000                     |
| 12346.000        | Casework                                           | \$30,000             | \$30,000                  |             |           |           | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| Subtotal for     | Division 11 & 12                                   | \$2,412,000          | \$1,510,000.00            |             | \$682,000 | \$103,284 | \$2,295,284                                    | \$2,295,284                                            | 95.16%                       | \$116,716                    |
| check            |                                                    |                      |                           |             |           |           |                                                |                                                        |                              |                              |
| Division 13      |                                                    |                      |                           |             |           |           |                                                |                                                        |                              |                              |
| 13126.000        | Circular Tank Covers                               | \$290,000            | \$290,000                 |             |           |           | \$0                                            | \$290,000                                              | 100.0%                       | \$0                          |
| 13211.000        | Water Storage Tank Disinfection                    | \$1,000              |                           |             |           |           | \$0                                            | \$0                                                    | 0.0%                         | \$1,000                      |
| 13222.000        | Filter Underdrain System                           | \$90,000             | \$90,000                  |             |           |           | \$0                                            | \$90,000                                               | 100.0%                       | \$0                          |
| 13226.000        | Filter Media & Gravel                              | \$30,000             | \$30,000                  |             |           |           | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 13228.000        | Filter Washwater Troughs                           | \$30,000             | \$30,000                  |             |           |           | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| 13852.000        | Grating                                            | \$30,000             | \$25,000                  | 16.67%      | \$5,000   |           | \$0                                            | \$30,000                                               | 100.0%                       | \$0                          |
| Subtotal for     | Division 13                                        | \$471,000            | \$465,000.00              |             | \$5,000   |           | \$0                                            | \$470,000                                              | 99.79%                       | \$1,000                      |
| check            |                                                    |                      |                           |             |           |           |                                                |                                                        |                              |                              |
|                  |                                                    |                      |                           |             |           |           | Check                                          | \$470,000                                              |                              |                              |

| Item No.                   | B<br>Description of Work                | C<br>Scheduled Value | D                         |                               | E           |           | F<br>Material Presently Stored (Not in D or E) | G<br>Total Completed and Stored To Date<br><br>(D+E+F) | H<br>Percent Completed (G/C) | I<br>Balance To Finish (C-G) |
|----------------------------|-----------------------------------------|----------------------|---------------------------|-------------------------------|-------------|-----------|------------------------------------------------|--------------------------------------------------------|------------------------------|------------------------------|
|                            |                                         |                      | From Previous Application | Work Completed<br>This Period |             |           |                                                |                                                        |                              |                              |
|                            |                                         |                      |                           | Percent                       | Amount      |           |                                                |                                                        |                              |                              |
| Division 14                |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| 14300.000                  | Holisting Equipment                     | \$12,000             | \$12,000                  |                               |             | \$0       | \$12,000                                       | 100.0%                                                 | \$0                          |                              |
| 14620.000                  | Portable Holst                          | \$4,000              |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$4,000                      |                              |
| Subtotal for               | Division 14                             | \$16,000             | \$12,000.00               |                               | \$0         | \$0       | \$12,000                                       | 75.00%                                                 | \$4,000                      |                              |
| check                      |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| Division 15                |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| 15050.000                  | Industrial Hose & Fittings              | \$6,000              |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$6,000                      |                              |
| 15060.000                  | Process Pipe & Pipe Fittings            | \$855,000            | \$850,000                 | 0.58%                         | \$5,000     | \$0       | \$855,000                                      | 100.0%                                                 | \$0                          |                              |
| 15100.000                  | Valves                                  | \$400,000            | \$400,000                 |                               |             | \$0       | \$400,000                                      | 100.0%                                                 | \$0                          |                              |
| 15101.000                  | Electric Valve Actuators                |                      |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$0                          |                              |
| 15102.000                  | Pneumatic Valve Actuators               |                      |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$0                          |                              |
| 15130.000                  | Gauges                                  | \$20,000             | \$20,000                  |                               |             | \$0       | \$20,000                                       | 100.0%                                                 | \$0                          |                              |
| 15140.000                  | Supports & Anchors                      | \$90,000             | \$89,000                  | 1.11%                         | \$1,000     | \$0       | \$90,000                                       | 100.0%                                                 | \$0                          |                              |
| 15250.000                  | Mechanical Insulation                   | \$40,000             | \$35,000                  |                               |             | \$0       | \$35,000                                       | 87.5%                                                  | \$5,000                      |                              |
| 15400.000                  | Plumbing                                | \$440,000            | \$363,600                 | 6.00%                         | \$26,400    | \$0       | \$390,000                                      | 88.6%                                                  | \$50,000                     |                              |
| 15500.000                  | Heating/ Ventilating & Air Conditioning | \$530,000            | \$417,700                 | 19.87%                        | \$105,300   | \$0       | \$523,000                                      | 98.7%                                                  | \$7,000                      |                              |
| 15510.000                  | Hydronic Heating Systems                | \$300,000            | \$288,000                 |                               |             | \$0       | \$288,000                                      | 96.0%                                                  | \$12,000                     |                              |
| 15950.000                  | HVAC Controls                           | \$50,000             | \$30,000                  | 30.00%                        | \$15,000    | \$0       | \$45,000                                       | 90.0%                                                  | \$5,000                      |                              |
| 15990.000                  | TAB                                     | \$5,000              |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$5,000                      |                              |
| Subtotal for               | Division 15                             | \$2,736,000          | \$2,493,300.00            |                               | \$152,700   | \$0       | \$2,646,000                                    | 96.71%                                                 | \$90,000                     |                              |
| check<br>Check \$2,646,000 |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| Division 16                |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| 16010.000                  | Electrical General Provisions           | \$50,000             | \$48,200                  |                               | \$1,800     | \$0       | \$50,000                                       | 100.0%                                                 | \$0                          |                              |
| 16100.000                  | Basic Materials & Methods               | \$220,000            | \$188,200                 |                               | \$26,100    | \$0       | \$214,300                                      | 97.4%                                                  | \$5,700                      |                              |
| 16200.000                  | Power Generation System                 | \$200,000            | \$200,000                 |                               |             | \$0       | \$200,000                                      | 100.0%                                                 | \$0                          |                              |
| 16400.000                  | Electrical Distribution                 | \$250,000            | \$184,500                 |                               | \$2,000     | \$0       | \$186,500                                      | 74.6%                                                  | \$63,500                     |                              |
| 16500.000                  | Lighting                                | \$80,000             | \$72,900                  |                               | \$7,100     | \$0       | \$80,000                                       | 100.0%                                                 | \$0                          |                              |
| 16700.000                  | Special Systems                         | \$20,000             | \$13,300                  |                               | \$4,500     | \$0       | \$17,800                                       | 89.0%                                                  | \$2,200                      |                              |
| 16900.000                  | Starters & Motor Control                | \$250,000            | \$233,300                 |                               | \$6,500     | \$0       | \$239,800                                      | 95.9%                                                  | \$10,200                     |                              |
| 16950.001                  | Instrumentation & Control               | \$1,000,000          | \$949,000                 |                               | \$11,200    | \$0       | \$960,200                                      | 96.0%                                                  | \$39,800                     |                              |
| 16950.002                  | Computer - Allowance                    | \$50,000             |                           |                               |             | \$0       | \$0                                            | 0.0%                                                   | \$50,000                     |                              |
| Subtotal for               | Division 16                             | \$2,120,000          | \$1,889,400.00            |                               | \$59,200    | \$0       | \$1,948,600                                    | 91.92%                                                 | \$171,400                    |                              |
| check<br>Check \$1,948,600 |                                         |                      |                           |                               |             |           |                                                |                                                        |                              |                              |
| Grand Total                |                                         | \$21,832,300         | \$19,043,098              |                               | \$1,004,900 | \$104,321 | 20,152,319                                     | 92.31%                                                 | \$1,679,981                  |                              |

W.T.F.I. - St. Francis, MN  
Stored Materials & Equipment Summary

Grider Constr., Inc.  
3990 27th Street SE  
Buffalo, MN 55313



Pay Req. No. 19  
Period Ending: 1/27/2016

| Pay Item No. | Pay Application Work Item                                | Scheduled Value | Previous Stored To Date | New Storage This Month | Vendor/Description for New Storage | Total Stored to Date | Previous Installed to date | Installed this month | Total Installed to date | Amount Remaining in Storage |
|--------------|----------------------------------------------------------|-----------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| Grand Totals |                                                          | \$21,832,300    |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1000.000     | Mobilization Insurance & Bonds                           | \$360,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1020.001     | General Construction - Allowance                         | \$250,000       | \$39,427                |                        |                                    | \$39,427             | \$39,427                   |                      | \$39,427                |                             |
| 1020.002     | Utility Service - Allowance                              | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 1020.003     | Building Permit - Allowance                              | \$150,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for | Division 1                                               | \$785,000       | \$39,427                | \$0                    |                                    | \$39,427             | \$39,427                   | \$0                  | \$39,427                | \$0                         |
| Division 2   |                                                          |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2020.000     | Biosolids Site Reclamation                               | \$550,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2060.000     | Demolition of Existing Wastewater Treatment Facilities   | \$40,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2100.000     | Site Preparation                                         | \$50,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2110.000     | Column Foundation Systems - Allowance                    | \$2,450,000     | \$159,030               |                        |                                    | \$159,030            | \$159,030                  |                      | \$159,030               |                             |
| 2120.000     | Rammed Aggregate Pier Soils Reinforcement - Allowance    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2210.000     | Finish Grading                                           | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2220.000     | Excavating & Backfill                                    | \$1,100,000     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2221.000     | Removing Pavement & Miscellaneous Structures             | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2330.000     | Excavation & Embankment - Roadway & Pavement             | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2370.000     | Storm Water Pollution Prevention Plan (SWPP)             | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2550.000     | Site Utilities                                           | \$1,000,000     | \$560,675               |                        |                                    | \$560,675            | \$560,675                  |                      | \$560,675               |                             |
| 2600.000     | Roads, Walks & Curbs                                     | \$150,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2813.000     | Design Build Irrigation System - Allowance               | \$150,000       | \$280                   |                        |                                    | \$280                | \$280                      |                      | \$280                   |                             |
| 2830.000     | Chain Link Fence & Gates                                 | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2835.000     | Modular Block Retaining Wall                             | \$10,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2920.000     | Soil Preparation, Seeding & Sodding                      | \$40,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 2921.000     | Prairie Restoration                                      | \$10,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for | Division 2                                               | \$5,675,000     | \$719,985               | \$0                    |                                    | \$719,985            | \$719,985                  | \$0                  | \$719,985               | \$0                         |
| Division 3   |                                                          |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 3200.000     | Concrete Reinforcement - 760 ton                         | \$1,520,000     | \$836,494               |                        |                                    | \$836,494            | \$836,494                  |                      | \$836,494               |                             |
| 3300.000     | Cast in Place Concrete - 9600 cy                         | \$3,440,000     |                         |                        |                                    |                      |                            |                      |                         |                             |
| 3400.000     | Precast/ Prestressed Concrete - Tees/ Plank/ Wall Panels | \$1,630,000     | \$1,299,056             |                        |                                    | \$1,299,056          | \$1,299,056                |                      | \$1,299,056             |                             |
| Subtotal for | Division 3                                               | \$6,590,000     | \$2,135,550             | \$0                    |                                    | \$2,135,550          | \$2,135,550                | \$0                  | \$2,135,550             | \$0                         |
| Division 4   |                                                          |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 4810.000     | Unit Masonry Assemblies                                  | \$0             |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for | Division 4                                               | \$0             | \$0                     | \$0                    |                                    | \$0                  | \$0                        | \$0                  | \$0                     | \$0                         |
| Division 5   |                                                          |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 5100.000     | Structural Metal                                         | \$30,000        | \$5,000                 |                        |                                    | \$5,000              | \$5,000                    |                      | \$5,000                 |                             |
| 5500.000     | Miscellaneous Metal Work                                 | \$140,000       | \$117,655               |                        |                                    | \$117,655            | \$117,655                  |                      | \$117,655               |                             |
| 5520.000     | Handrails & Railings                                     | \$50,000        | \$49,828                |                        |                                    | \$49,828             | \$49,828                   |                      | \$49,828                |                             |
| 5521.000     | Roof Hatches                                             | \$6,000         | \$5,140                 |                        |                                    | \$5,140              | \$5,140                    |                      | \$5,140                 |                             |
| Subtotal for | Division 5                                               | \$226,000       | \$177,623               | \$0                    |                                    | \$177,623            | \$177,623                  | \$0                  | \$177,623               | \$0                         |
| Division 6   |                                                          |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 6100.000     | Rough Carpentry                                          | \$10,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 6200.000     | Finish Carpentry                                         | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 6400.000     | Interior Architectural Woodwork                          | \$1,000         | \$500                   |                        |                                    | \$500                | \$500                      |                      | \$500                   |                             |
| 6410.000     | Solids Surface Sills & Thresholds                        | \$3,000         | \$2,500                 |                        |                                    | \$2,500              | \$2,500                    |                      | \$2,500                 |                             |
| Subtotal for | Division 6                                               | \$15,000        | \$3,000                 | \$0                    |                                    | \$3,000              | \$3,000                    | \$0                  | \$3,000                 | \$0                         |

W.T.F.I. - St. Francis, MN  
Stored Materials & Equipment Summary

Grider Constr., Inc.  
3690 27th Street SE  
Buffalo, MN 55313



Pay Req. No. 19  
Period Ending: 1/27/2016

| Pay Item No.     | Pay Application Work Item                          | Scheduled Value | Previous Stored To Date | New Storage This Month | Vendor/Description for New Storage | Total Stored to Date | Previous Installed to date | Installed this month | Total Installed to date | Amount Remaining in Storage |
|------------------|----------------------------------------------------|-----------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| Division 7       |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7150.000         | Dampproofing                                       | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7190.000         | Vapor Barrier                                      | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7210.000         | Building Insulation                                | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7535.000         | Fully Adhered Membrane Roof System                 | \$170,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7600.000         | Flashing & Sheet Metal Work                        | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 7900.000         | Caulking & Sealants                                | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for     | Division 7                                         | \$250,000       | \$0                     | \$0                    |                                    | \$0                  | \$0                        | \$0                  | \$0                     | \$0                         |
| Division 8       |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 8110.000         | Doors & Frames                                     | \$50,000        | \$41,000                |                        |                                    | \$41,000             | \$41,000                   |                      | \$41,000                |                             |
| 8360.000         | Upward Acting Sectional Doors                      | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 8700.000         | Hardware                                           | \$30,000        | \$16,900                |                        |                                    | \$16,900             | \$16,900                   |                      | \$16,900                |                             |
| 8800.000         | Glass & Glazing                                    | \$6,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for     | Division 8                                         | \$101,000       | \$57,900                | \$0                    |                                    | \$57,900             | \$57,900                   | \$0                  | \$57,900                | \$0                         |
| Division 9       |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9111.000         | Non-Load Bearing Steel Framing                     | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9250.000         | Gypsum Drywall                                     | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9310.000         | Ceramic Tile                                       | \$8,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9500.000         | Acoustical Ceiling System                          | \$6,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9900.000         | Wastewater Treatment Facility Painting             | \$350,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 9930.000         | Concrete Staining                                  | \$15,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for     | Division 9                                         | \$419,000       | \$0                     | \$0                    |                                    | \$0                  | \$0                        | \$0                  | \$0                     | \$0                         |
| Division 10      |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10110.000        | Marker Board                                       | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10155.000        | Toilet Compartment                                 | \$2,300         | \$1,329                 |                        |                                    | \$1,329              | \$1,329                    |                      | \$1,329                 |                             |
| 10250.000        | Safety Devices                                     | \$4,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10260.000        | Wall Surface Protection                            | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 10400.000        | Identifying Devices                                | \$6,000         | \$1,037                 |                        |                                    | \$1,037              |                            |                      |                         | \$1,037                     |
| 10900.000        | Toilet Accessories                                 | \$2,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for     | Division 10                                        | \$16,300        | \$2,366                 | \$0                    |                                    | \$2,366              | \$1,329                    | \$0                  | \$1,329                 | \$1,037                     |
| Division 11 & 12 |                                                    |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11214.000        | Vertical Turbine Pumps                             | \$160,000       | \$149,975               |                        |                                    | \$149,975            | \$149,975                  |                      | \$149,975               |                             |
| 11245.000        | Polymer Mix/ Feed System - Allowance               | \$235,000       | \$235,000               |                        |                                    | \$235,000            | \$235,000                  |                      | \$235,000               |                             |
| 11246.000        | Carbon Feed System - Allowance                     |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11248.000        | Ferric Chloride Feed System - Allowance            |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11265.000        | Ultraviolet Disinfection - Allowance               | \$632,052       | \$632,052               |                        |                                    | \$632,052            |                            | \$632,052            | \$632,052               |                             |
| 11280.000        | Hydraulic Gates                                    | \$30,000        | \$21,457                |                        |                                    | \$21,457             | \$21,457                   |                      | \$21,457                |                             |
| 11310.000        | Centrifugal Wastewater Pumps                       | \$120,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11311.000        | Submersible Centrifugal Pumps                      | \$110,000       | \$103,284               |                        |                                    | \$103,284            |                            |                      |                         | \$103,284                   |
| 11312.000        | Recessed Impeller Vortex Pump                      | \$25,000        | \$21,792                |                        |                                    | \$21,792             | \$21,792                   |                      | \$21,792                |                             |
| 11318.000        | Screw Impeller Centrifugal Pumps                   | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11320.000        | Grit Removal System                                | \$54,000        | \$37,406                |                        |                                    | \$37,406             | \$37,406                   |                      | \$37,406                |                             |
| 11321.000        | Grit Separation System                             | \$35,000        | \$20,000                |                        |                                    | \$20,000             | \$20,000                   |                      | \$20,000                |                             |
| 11335.000        | Fine Screen                                        | \$90,000        | \$78,469                |                        |                                    | \$78,469             | \$78,469                   |                      | \$78,469                |                             |
| 11345.000        | Chlorination/ Dechlorination Equipment - Allowance |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11351.000        | Clarifier Equipment - Suction Type Clarifier       | \$200,000       | \$167,535               |                        |                                    | \$167,535            | \$167,535                  |                      | \$167,535               |                             |
| 11373.000        | Blower System (PD w/ Enclosure)                    | \$290,000       | \$285,000               |                        |                                    | \$285,000            | \$285,000                  |                      | \$285,000               |                             |
| 11374.000        | Fine Pore Membrane Aeration Equipment              | \$65,000        | \$66,407                |                        |                                    | \$66,407             | \$66,407                   |                      | \$66,407                |                             |
| 11385.000        | Coarse Bubble Aeration System                      | \$85,000        | \$61,407                |                        |                                    | \$61,407             | \$61,407                   |                      | \$61,407                |                             |
| 11386.000        | Rapid Mixers                                       | \$13,000        | \$12,000                |                        |                                    | \$12,000             | \$12,000                   |                      | \$12,000                |                             |
| 11387.000        | Submersible Mixers                                 | \$55,000        | \$48,581                |                        |                                    | \$48,581             | \$48,581                   |                      | \$48,581                |                             |
| 11600.001        | Laboratory Equipment                               | \$46,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11600.002        | Laboratory Equipment - Allowance                   | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 11630.000        | Automatic Sampler                                  | \$39,000        | \$23,701                |                        |                                    | \$23,701             |                            | \$23,701             | \$23,701                |                             |
| 12300.000        | Furnishings - Allowance                            | \$25,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 12346.000        | Casework                                           | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for     | Division 11 & 12                                   | \$2,412,000     | \$1,964,066             | \$0                    |                                    | \$1,964,066          | \$1,205,029                | \$655,753            | \$1,860,782             | \$103,284                   |

W.T.F.I. - St. Francis, MN  
Stored Materials & Equipment Summary

Grider Constr., Inc.  
3990 27th Street SE  
Buffalo, MN 55313



Pay Req. No. 19  
Period Ending: 1/27/2016

| Pay Item No.       | Pay Application Work Item               | Scheduled Value | Previous Stored To Date | New Storage This Month | Vendor Description for New Storage | Total Stored to Date | Previous Installed to date | Installed this month | Total Installed to date | Amount Remaining in Storage |
|--------------------|-----------------------------------------|-----------------|-------------------------|------------------------|------------------------------------|----------------------|----------------------------|----------------------|-------------------------|-----------------------------|
| <b>Division 13</b> |                                         |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13126.000          | Circular Tank Covers                    | \$290,000       | \$178,516               |                        |                                    | \$178,516            | \$178,516                  |                      | \$178,516               |                             |
| 13211.000          | Water Storage Tank Disinfection         | \$1,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13222.000          | Filter Underdrain System                | \$90,000        | \$80,000                |                        |                                    | \$80,000             | \$80,000                   |                      | \$80,000                |                             |
| 13226.000          | Filter Media & Gravel                   | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 13228.000          | Filter Washwater Troughs                | \$30,000        | \$27,359                |                        |                                    | \$27,359             | \$27,359                   |                      | \$27,359                |                             |
| 13852.000          | Grating                                 | \$30,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for       | Division 13                             | \$471,000       | \$285,875               | \$0                    |                                    | \$285,875            | \$285,875                  | \$0                  | \$285,875               | \$0                         |
| <b>Division 14</b> |                                         |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 14300.000          | Hoisting Equipment                      | \$12,000        | \$9,264                 |                        |                                    | \$9,264              | \$9,264                    |                      | \$9,264                 |                             |
| 14620.000          | Portable Hoist                          | \$4,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for       | Division 14                             | \$16,000        | \$9,264                 | \$0                    |                                    | \$9,264              | \$9,264                    | \$0                  | \$9,264                 | \$0                         |
| <b>Division 15</b> |                                         |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15050.000          | Industrial Hose & Fittings              | \$6,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15080.000          | Process Pipe & Pipe Fittings            | \$855,000       | \$600,072               |                        |                                    | \$600,072            | \$600,072                  |                      | \$600,072               |                             |
| 15100.000          | Valves                                  | \$400,000       | \$339,180               |                        |                                    | \$339,180            | \$339,180                  |                      | \$339,180               |                             |
| 15101.000          | Electrical Valve Actuators              |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15102.000          | Pneumatic Valve Actuators               |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15130.000          | Gauges                                  | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15140.000          | Supports & Anchors                      | \$90,000        | \$11,771                |                        |                                    | \$11,771             | \$11,771                   |                      | \$11,771                |                             |
| 15250.000          | Mechanical Insulation                   | \$40,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15400.000          | Plumbing                                | \$440,000       | \$15,000                |                        |                                    | \$15,000             | \$15,000                   |                      | \$15,000                |                             |
| 15500.000          | Heating/ Ventilating & Air Conditioning | \$530,000       | \$171,663               |                        |                                    | \$171,663            | \$171,663                  |                      | \$171,663               |                             |
| 15510.000          | Hydronic Heating Systems                | \$300,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15950.000          | HVAC Controls                           | \$50,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 15990.000          | TAB                                     | \$5,000         |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for       | Division 15                             | \$2,736,000     | \$1,137,686             | \$0                    |                                    | \$1,137,686          | \$1,137,686                | \$0                  | \$1,137,686             | \$0                         |
| <b>Division 16</b> |                                         |                 |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16010.000          | Electrical General Provisions           | \$50,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16100.000          | Basic Materials & Methods               | \$220,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16200.000          | Power Generation System                 | \$200,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16400.000          | Electrical Distribution                 | \$250,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16500.000          | Lighting                                | \$80,000        | \$70,715                |                        |                                    | \$70,715             | \$70,715                   |                      | \$70,715                |                             |
| 16700.000          | Special Systems                         | \$20,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16900.000          | Starters & Motor Control                | \$250,000       |                         |                        |                                    |                      |                            |                      |                         |                             |
| 16950.001          | Instrumentation & Control               | \$1,000,000     | \$60,000                |                        |                                    | \$60,000             | \$60,000                   |                      | \$60,000                |                             |
| 16950.002          | Computer - Allowance                    | \$50,000        |                         |                        |                                    |                      |                            |                      |                         |                             |
| Subtotal for       | Division 16                             | \$2,120,000     | \$60,000                | \$0                    |                                    | \$60,000             | \$60,000                   | \$0                  | \$60,000                | \$0                         |
| Grand Totals       |                                         | \$21,832,300    | \$6,592,742             | \$0                    |                                    | \$6,592,742          | \$5,832,668                | \$655,753            | \$6,488,421             | \$104,321                   |

## APPLICATION AND CERTIFICATE FOR PAYMENT

AIA Document Page: 1 OF 2

TO: OWNER: GRIDOR CONSTR., INC.  
3990 27TH STREET SE  
BUFFALO, MN 55313

PROJECT: ST FRANCIS WWTP

FROM  
CONTR: KILLMER ELECTRIC CO., INC.  
5141 LAKELAND AVE, NO.  
CRYSTAL, MN 55429

VIA ARCHITECT:

APPLICATION NO: 16  
APPLICATION DATE: 1-18-17  
PERIOD TO: 1-31-17

CONTRACT DATE: 7-13-15

KILLMER JOB #: 23405

CONTRACT FOR: BID CATEGORY - ELECTRICAL

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the contract. Continuation Sheet G703 is attached.

|                                               |                |
|-----------------------------------------------|----------------|
| 1. ORIGINAL CONTRACT SUM:                     | \$2,068,000.00 |
| 2. Net change by Change Orders:               | \$33,064.86    |
| 3. CONTRACT SUM TO DATE:                      | \$2,101,064.86 |
| 4. TOTAL COMPLETED & STORED TO DATE:          | \$1,928,745.09 |
| 5. RETAINAGE: 5%:                             |                |
| a. % of Completed Work                        | \$96,437.25    |
| b. % of Stored Material                       | \$0.00         |
| Total Retainage                               | \$96,437.25    |
| 6. TOTAL EARNED LESS RETAINAGE:               | \$1,832,307.84 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT:    | \$1,775,307.84 |
| 8. CURRENT PAYMENT DUE:                       | \$57,000.00    |
| 9. BALANCE TO FINISH,<br>INCLUDING RETAINAGE: | \$268,757.02   |

|                                                        |             |             |
|--------------------------------------------------------|-------------|-------------|
| CHANGE ORDER SUMMARY                                   | ADDITIONS   | DEDUCTIONS: |
| Total changes approved in<br>previous months by Owner: | \$10,480.76 | \$0         |
| Total approved this Month:                             | \$22,584    | \$0         |
| TOTALS                                                 | \$33,064.86 | \$0         |
| NET CHANGES by Change Order:                           | \$33,064.86 |             |

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this contract.

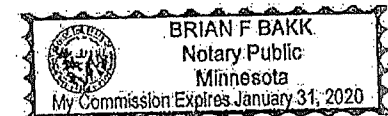
The undersigned Contract certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: KILLMER ELECTRIC CO., INC.

By: *[Signature]* Date: 1/18/2017

State of: Minnesota  
County of: Hennepin  
Subscribed and sworn to before  
me this 18<sup>th</sup> day of JAN. 2017

Notary Public: *[Signature]*  
My Commission expires: 1-31-20



## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the date comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work is, in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$  
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

By: \_\_\_\_\_ Date: \_\_\_\_\_

APPLICATION AND CERTIFICATE FOR PAYMENT

APPLICATION NUMBER:

15

APPLICATION DATE:

1-18-17

PERIOD TO:

1-31-17

## ST FRANCIS WWTP

| A        | B                                   | C                  | D                                 | E              | F                                                      | G                                                   |            | H                                 | I         |
|----------|-------------------------------------|--------------------|-----------------------------------|----------------|--------------------------------------------------------|-----------------------------------------------------|------------|-----------------------------------|-----------|
| ITEM NO. | DESCRIPTION OF WORK<br><br>BASE BID | SCHEDULED<br>VALUE | Work Completed                    |                | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETE<br>& STORED<br>TO DATE<br>(D+E+F) | %<br>(G/C) | BALANCE<br>TO FINISH<br><br>(C-G) | RETAINAGE |
|          |                                     |                    | PREVIOUS<br>APPLICATIONS<br>(D+E) | THIS<br>PERIOD |                                                        |                                                     |            |                                   |           |
|          | GENERAL CONDITIONS                  | 68,000.00          | 35,950.00                         | 4,000.00       |                                                        | 39,950.00                                           | 59%        | 28,050.00                         |           |
|          | BASIC MATERIALS AND METHODS         | 215,000.00         | 158,100.00                        | 21,000.00      |                                                        | 179,100.00                                          | 83%        | 35,900.00                         |           |
|          | MOTORS                              | 24,100.00          | 16,680.00                         | 2,100.00       |                                                        | 18,780.00                                           | 78%        | 5,320.00                          |           |
|          | POWER GENERATION SYSTEM             | 215,000.00         | 215,000.00                        |                |                                                        | 215,000.00                                          | 100%       | -                                 |           |
|          | ELECTRIC DISTRIBUTION               | 146,400.00         | 140,500.00                        | 1,800.00       |                                                        | 142,300.00                                          | 97%        | 4,100.00                          |           |
|          | LIGHTING                            | 124,600.00         | 105,155.00                        | 7,500.00       |                                                        | 112,655.00                                          | 90%        | 11,945.00                         |           |
|          | SPECIAL SYSTEMS                     | 16,900.00          | 11,400.00                         | 4,500.00       |                                                        | 15,900.00                                           | 94%        | 1,000.00                          |           |
|          | STARTERS AND MOTOR CONTROL          | 722,000.00         | 688,272.00                        | 6,500.00       |                                                        | 694,772.00                                          | 96%        | 27,228.00                         |           |
|          | INSTRUMENTATION AND CONTROL         | 536,000.00         | 489,428.09                        | 11,200.00      |                                                        | 500,628.09                                          | 93%        | 35,371.91                         |           |
|          | CO #1                               | CHANGE ORDER NO. 1 | 5,860.00                          | 5,860.00       |                                                        |                                                     | 5,860.00   | 100%                              |           |
| CO #2    | CHANGE ORDER NO. 2                  | 4,620.76           | 2,400.00                          | 2,400.00       | 52%                                                    |                                                     | 2,220.76   |                                   |           |
| CO #3    | CHANGE ORDER NO. 3                  | 2,259.54           |                                   | 1,400.00       | 1,400.00                                               |                                                     | 62%        | 859.54                            |           |
| CO #4    | CHANGE ORDER NO. 4                  | 5,582.45           |                                   |                | -                                                      |                                                     | 0%         | 5,582.45                          |           |
| CO #5    | CHANGE ORDER NO. 5                  | 14,742.11          |                                   |                | -                                                      |                                                     | 0%         | 14,742.11                         |           |
|          | TOTALS                              | 2,101,064.86       | 1,868,745.09                      | 60,000.00      | -                                                      | 1,928,745.09                                        | 92%        | 172,319.77                        | 0         |



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4D**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Barb Held, City Clerk  
**SUBJECT:** Temporary On-Sale Liquor License  
**DATE:** February 21, 2017

---

**OVERVIEW:**

St. Francis Lions Club is asking for City approval to sell strong beer/wine coolers during Pioneer Days this year, June 9-11<sup>th</sup> in Community Park. In the past, they have had a permit for only 3.2 malt beverages in the Park. With this Temporary On-Sale Liquor License they have the option of selling craft beer/wine and liquor if they so choose. The Lions Club does carry liquor liability insurance and the certificate is attached. For historic purposes, the St. Francis Jaycees also had this type of permit when they sold beverages in Community Park during past Pioneer Days. Also with that, previous City Councils have waived all fees for these types of licenses during Pioneer Days. This application does need City Council approval before it is sent to the Department of Public Safety-Alcohol and Gambling Enforcement Division for their approval.

**ACTION TO BE CONSIDERED:**

Consideration to approve the St. Francis Lions Club Temporary On-Sale Liquor License for three (3) days during Pioneer Days June 9-11<sup>th</sup> and waiving the fee.

**BUDGET IMPLICATION:**

none

**Attachments:**

- Certificate of Liability Insurance
- Letter from Lions Club asking to waive the fee





Minnesota Department of Public Safety  
Alcohol and Gambling Enforcement Division  
445 Minnesota Street, Suite 222, St. Paul, MN 55101  
651-201-7500 Fax 651-297-5259 TTY 651-282-6555  
**APPLICATION AND PERMIT FOR A 1 DAY  
TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE**

|                                   |                                                                                                                                                           |                |                   |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| Name of organization              |                                                                                                                                                           | Date organized | Tax exempt number |
| St. Francis Lions                 |                                                                                                                                                           | Jan 1, 1968    |                   |
| Address                           | City                                                                                                                                                      | State          | Zip Code          |
| PO Box 173                        | St. Francis                                                                                                                                               | Minnesota      | 55070             |
| Name of person making application |                                                                                                                                                           | Business phone | Home phone        |
| Kristin Ferguson                  |                                                                                                                                                           | 763-753-1265   | 763-300-0017      |
| Date(s) of event                  | Type of organization                                                                                                                                      |                |                   |
| June 9, 10, 11th, 2017            | <input type="checkbox"/> Club <input type="checkbox"/> Charitable <input type="checkbox"/> Religious <input checked="" type="checkbox"/> Other non-profit |                |                   |
| Organization officer's name       | City                                                                                                                                                      | State          | Zip Code          |
| Kristin Ferguson                  | St. Francis                                                                                                                                               | Minnesota      | 55070             |
| Organization officer's name       | City                                                                                                                                                      | State          | Zip Code          |
|                                   |                                                                                                                                                           | Minnesota      |                   |
| Organization officer's name       | City                                                                                                                                                      | State          | Zip Code          |
|                                   |                                                                                                                                                           | Minnesota      |                   |
| Organization officer's name       | City                                                                                                                                                      | State          | Zip Code          |
|                                   |                                                                                                                                                           | Minnesota      |                   |

Location where permit will be used. If an outdoor area, describe.  
22825 St. Francis Blvd. NW St. Francis (Community Park)

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service.

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage.  
West Bend Mutual Insurance Company      Policy #A107860  
1900 South 18th Avenue                      Policy Period 1/1/2017-1/1/2018  
West Bend WI 53095



**APPROVAL**

APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT

|                                      |                               |
|--------------------------------------|-------------------------------|
| City or County approving the license | Date Approved                 |
| Fee Amount                           | Permit Date                   |
| Date Fee Paid                        | City or County E-mail Address |
|                                      | City or County Phone Number   |

Signature City Clerk or County Official

Approved Director Alcohol and Gambling Enforcement

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event.

**ONE SUBMISSION PER EMAIL, APPLICATION ONLY.**

**PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US**



## **St. Francis Lions**

P.O. Box 173  
St. Francis, MN 55070

**To: St. Francis City Council**

**2/9/17**

**From: St. Francis Lions Club**

During the St. Francis Pioneer Days on ~~6~~/9/17 to ~~6~~/11/17 we respectfully request that the City Council wave the fee for the permit for a temporary on-sale liquor license while we, the Lions, are participating in this 3-day community event.

**Respectfully,**

**St. Francis Lions**

**Lion Vice President, Kristin Ferguson**





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/28/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>West Bend Mutual Insurance Company<br>1900 South 18th Avenue<br>West Bend WI 53095 | <b>CONTACT NAME:</b> Customer Care Rep<br><b>PHONE (A/C, No, Ext):</b> (866) 926-4244<br><b>E-MAIL ADDRESS:</b> customercare@wbmi.com<br><b>FAX (A/C, No):</b> (262) 365-2200                                                                                                                                                                                                                |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|-----------------------------------------------|-------|------------|--|------------|--|------------|--|------------|--|------------|--|
| <b>INSURED</b><br>St Francis Lions Club<br>PO Box 173<br><br>Saint Francis MN 55070                   | <table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: West Bend Mutual Insurance Company</td><td>15350</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: West Bend Mutual Insurance Company | 15350 | INSURER B: |  | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE                                                                         | NAIC #                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER A: West Bend Mutual Insurance Company                                                         | 15350                                                                                                                                                                                                                                                                                                                                                                                        |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER B:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER C:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER D:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER E:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |
| INSURER F:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                               |       |            |  |            |  |            |  |            |  |            |  |

## COVERAGES

CERTIFICATE NUMBER: CL16112821427

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                         | ADDL INSD                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                               |
|----------|-----------------------------------------------------------------------------------------------------------|------------------------------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                          |                              |          | A107856       | 1/1/2017                | 1/1/2018                | EACH OCCURRENCE \$ 1,000,000                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |                              |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                        |                              |          |               |                         |                         | MED EXP (Any one person) \$                          |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                              |          |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                   |
|          | OTHER:                                                                                                    |                              |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                       |
|          | AUTOMOBILE LIABILITY                                                                                      |                              |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                  |
|          | ANY AUTO                                                                                                  |                              |          |               |                         |                         | FUNGI \$ 50,000                                      |
|          | ALL OWNED AUTOS                                                                                           |                              |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$               |
|          | HIRED AUTOS                                                                                               |                              |          |               |                         |                         | BODILY INJURY (Per person) \$                        |
|          | SCHEDULED AUTOS                                                                                           |                              |          |               |                         |                         | BODILY INJURY (Per accident) \$                      |
|          | NON-OWNED AUTOS                                                                                           |                              |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                    |
|          | UMBRELLA LIAB                                                                                             |                              |          |               |                         |                         |                                                      |
|          | EXCESS LIAB                                                                                               |                              |          |               |                         |                         | EACH OCCURRENCE \$                                   |
|          | DED                                                                                                       |                              |          |               |                         |                         | AGGREGATE \$                                         |
|          | RETENTION \$                                                                                              |                              |          |               |                         |                         |                                                      |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                             |                              |          |               |                         |                         | PER STATUTE OTH-ER                                   |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                               | <input type="checkbox"/> Y/N | N/A      |               |                         |                         | E.L. EACH ACCIDENT \$                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                    |                              |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                        |
| A        | Liquor Liability                                                                                          |                              |          | A107860       | 1/1/2017                | 1/1/2018                | E.L. DISEASE - POLICY LIMIT \$                       |
|          |                                                                                                           |                              |          |               |                         |                         | Each Common Cause \$1,000,000                        |
|          |                                                                                                           |                              |          |               |                         |                         | Aggregate \$1,000,000                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
St Francis City Hall is listed as additional insured regarding General Liability.

## CERTIFICATE HOLDER

St Francis City Hall  
23340 Cree St NW  
St Francis, MN 55070-9390

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Lori Heine/LHEIN

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**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** Planning Commissioner Extension  
**DATE:** February 16, 2017

---

**OVERVIEW:**

The Planning Commission has seven commissioners, each with a three year term. On December 31, 2016 Commissioner Brittney Berndt term expired. Ms. Berndt has requested an extension of an additional three years of her term.

Ms. Berndt has participated as our Vice Chair and has exceptional attendance for meeting history. She has been an asset to our city in decisions that have been brought before the Planning Commission.

At the end of 2017 there will be three additional positions that will expire. Information will be placed on the City Website for interested candidates and this item will be brought back to Council in the fall.

**ACTION TO BE CONSIDERED:**

Extend the Planning Commission position to Brittney Berndt until 12/31/2019.

**BUDGET IMPLICATION:**

None

**Attachments:**

Letter of Request from Brittney Berndt

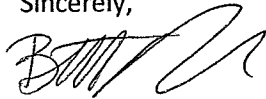
St. Francis City Hall  
23340 Cree St. NW  
St. Francis, MN 55070

02/15/2017

To whom it may concern,

I am interested in having my term on the planning and zoning commission extended from 12/31/2016 to 12/31/2019. I enjoy having an input on shaping our city in to an amazing place to live and work in. Thank you for your consideration on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Brittney Berndt', written in a cursive style.

Brittney Berndt



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4F**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Kate Thunstrom, Community Development Director  
**SUBJECT:** Business Application – Amusement License  
**DATE:** February 16, 2017

---

**OVERVIEW:**

Attached is an application for an Amusement Devices - Business License request. This is a new business to St. Francis that is not only unique but leading in technology for the amusement device field. The business will be a virtual reality arcade that offers time for individuals to use the equipment to game. This business will be located within the St. Francis City Centre Mall.

As outlined in City Code Chapter 6 – Section 2, this type of business is required to register to meet license requirements. As outlined within the City Fee Schedule, the cost for the license is set at \$15.00 per location plus and additional \$15.00 per device being utilized.

**ACTION TO BE CONSIDERED:**

Action to be considered is approval of the attached application.

**BUDGET IMPLICATION:**

Attachments:  
Amusement Machine License Application



# City of St. Francis

23340 Cree Street NW, St. Francis, MN 55070  
763-753-2630 FAX: 763-753-9881

## AMUSEMENT MACHINE LICENSE APPLICATION

\$15.00 Per location plus \$15.00 per machine

NAME OF BUSINESS Virtual Reality Arcade  
STREET ADDRESS 23168 St. Francis Blvd. NW, St. Francis, Minnesota 55070  
MAILING ADDRESS 23610 Mohican St. NW Saint Francis, MN 55070  
NAME OF OWNER Kyle Kling  
BUSINESS PHONE 612-207-6634 HOME PHONE \_\_\_\_\_  
MACHINE VENDOR None  
MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
PHONE \_\_\_\_\_

### TYPE OF MACHINE:

HTC Vive Headset

### NUMBER OF MACHINES:

4

I hereby certify that all information contained in this application is true and correct. I understand that false information is cause for denial or revocation of the license.

2/16/17  
Date

Kyle Kling  
Signature

CEO  
Title

\*\*\*\*\*

Receipt # \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Sales Tax Form \_\_\_\_\_ Worker's Comp Form \_\_\_\_\_

Fire Dept. Inspection \_\_\_\_\_

Police Dept. \_\_\_\_\_

License # \_\_\_\_\_ Council Approved: \_\_\_\_\_



**TO:** Joe Kohlmann, City Administrator  
**FROM:** Paul Teicher, public Works Director  
**SUBJECT:** Interim Wastewater Class A Operator  
**DATE:** 2-21-17

---

**OVERVIEW:** Our new wastewater treatment plant is a Class A facility. Because of this, MPCA and State Statutes requires we have a Class A operator listed as the operator with direct responsibility for the operation of the facility 60 days prior to the full operation of the facility. Our intention has always been to have our own staff acquire the Class A license for the operation of the facility. With the favorable weather we have had for the entire construction period of the facility, we will be able to put the new facility on line sooner than planned. This however does not line up with city staffs schedule for testing and acquiring the Class A license required by MPCA. City Staff has checked a couple of options for bridging the gap of startup of the facility and testing for the Class A license. Our best option is to temporarily use another operator's license for a short period of time until our staff can acquire the Class A license meeting the MPCA recommended minimum requirements as listed in the Contract Operator Guidelines. City Staff is schedule to take the Class A license exam in the beginning of March.

**ACTION TO BE CONSIDERED:** Council may consider entering into the temporary Service Agreement with Kluver Consulting. This agreement can be terminated as soon as City Staff receives notice of staff passing the Class A exam from MPCA.

**BUDGET IMPLICATION:** Minimal, per the agreement and guidelines, the Class A Operator would be paid on a "as needed" basis and would not have to be onsite until the facility is fully operational.

Attachments: Service Agreement, MPCA WWTP Operator Guidelines.





# Minnesota Pollution Control Agency

## Wastewater Treatment Facility

### Contract Operator Guidelines

April 2009

Minn. Stat. §§ 115.71 - 115.77 and Minn. R. ch. 9400 require that the person who has direct responsibility for the operation of a wastewater facility be properly certified. It is allowable to contract with a properly certified operator to meet this requirement provided the contract is submitted to the Commissioner of the Minnesota Pollution Control Agency (MPCA). In order to fulfill the certification requirement, the contract must specify the number of visits that the certified operator will make and the length of each visit. Because each facility is unique and has different management needs, it is difficult to establish set criteria. Although each situation will be reviewed individually, the following table presents recommended minimums. It is recommended that each visit be a minimum of two hours in length and at the following frequency:

| Facility Classification | Number of Visits                                            |
|-------------------------|-------------------------------------------------------------|
| D                       | 1/month December - February<br>1/two weeks March - November |
| C                       | 1/week                                                      |
| B                       | 2/week                                                      |
| A                       | 3/week                                                      |

It is emphasized that these hours do NOT include the time needed to actually do facility operation and maintenance, only to direct those activities.

In addition, the contract must include the following items:

1. the certified operator's name and certificate number (and company name if appropriate);
2. the period covered by the contract and provisions for renewal;
3. the duties and responsibilities of the certified operator;
4. the duties and responsibilities of the permittee; and
5. provisions for notifying the MPCA 30 days in advance of termination if the contract is terminated prior to the expiration date.

Please submit a copy of the contract to:

Dianne Navratil  
Certification and Training  
Minnesota Pollution Control Agency  
520 Lafayette Road  
St. Paul, Minnesota 55155-4194  
(651) 757-2599  
(800) 657-3864

## CONTRACT SERVICING AGREEMENT

**THIS AGREEMENT**, made by and between the City of St. Francis, a municipal Corporation organized and existing under the laws of the State of Minnesota, ("City") and Kluver Consulting, ("Contractor") is made pursuant to the terms and conditions set forth herein:

1. Scope of Work. City engages Contractor to serve as Interim Wastewater Treatment Plant Superintendent for the City and perform the services described on the attached Exhibit "A" which is incorporated by reference as if fully set forth herein. The manner in which these services shall be performed and the length of time required to perform said services is in the sole discretion of Contractor but shall be in compliance with MPCA guidelines.

2. Terms of Agreement. The term of this Agreement shall be for a period commencing on February 1, 2017 and terminating when the City's employee obtains a Class A Wastewater Certificate. Prior to such date, with reasonable cause, either party may terminate this Agreement.

3. Extension of Agreement. This Agreement may be extended by written Agreement of the parties for subsequent terms.

4. Payment of Services. City shall pay Contractor the sum of Two Hundred Fifty and No/100 Dollars (\$ 250.00) per month to provide a Class A Wastewater Certificate until the Wastewater Plant is online and operational, after that point the City will pay contractor Fifty Five Dollars per hour ( \$55.00/hr.) and mileage at a rate of Fifty Five cents per mile ( \$ .55/ mile). Contractor shall submit monthly invoices for payment. Each invoice shall state the dates and mileage of the performance period covered by the invoice. The City shall make payment to Contractor within twenty-five days following submission of the invoice to the City, if the invoice is not incorrect, defective, or otherwise improper, the City will notify the Contractor within ten days of receiving the incorrect invoice. Upon receiving corrected invoice from the Contractor, the City will make payment as described above. The City may refuse to pay any claim which is not specifically authorized by this Agreement. Payment of a claim shall not preclude the City from questioning the propriety of the claim. The City reserves the right to offset any overpayment or disallowance of claim by reducing future payment. In the event this Agreement is terminated before the completion of services, the City shall pay to Contractor for services provided in a satisfactory manner, a sum based upon the actual time spent at the rate stated above.

5. Authorized Representative. Notification required to be provided pursuant to this Agreement shall be provided to the following named persons and addresses unless otherwise stated in this Agreement, or in a modification of this Agreement.

To Contractor:

Kluver Consulting  
44327 Heinen Court  
Sauk Centre, MN. 56378

To the City:

Attn: Public Works Director  
City of St. Francis  
4058 St. Francis, Blvd NW  
St. Francis, MN. 55070

6. Compliance with Laws/Standards. Contractor shall abide by all federal, state or local laws, statutes, ordinances, rules and regulations now in effect or hereinafter adopted pertaining to this Agreement or to the facilities, programs and staff for which Contractor is responsible. Contractor shall procure and maintain, at its own expense, all licenses required by the MPCA for operation of wastewater treatment plant for the City. Contractor's certificate number for its Class A license is A-5407. Contractor shall inform the City of any changes in the above within five days of occurrence. The Contractor, in its absence, is responsible for having a properly licensed operator on duty to perform all functions the Contractor is responsible to perform in accordance with this Agreement.

7. Subcontractors of Contractor. Contractor shall not enter in any subcontract for the performance of the services contemplated under this Agreement not assign any interest in the Agreement without prior written consent of the City and subject to such conditions and provisions as it deems necessary, except as stated in Section 5. The subcontracting or assigning part shall be responsible for the performance of its subcontractors or assignees unless otherwise agreed upon with the City.

8. Employees and Subcontractor of Contractor. The Contractor shall be solely responsible for paying all of his employees or subcontractors. The Contractor shall be solely responsible for paying any and all taxes, FICA, worker's compensation, unemployment compensation, medical insurance, life insurance, vacations, holidays, pensions, profit sharing plans and any other benefits for the Contractor and his employees, servants or agents.

9. Independent Contractor Status. Contractor is an independent contractor and is not an employee, servant, agent, partner, sales representative or joint venture of the City. It shall be Contractor's sole responsibility to determine the means and timing by which it accomplishes the services which it must perform under this Agreement. The City is not responsible for withholding and shall not withhold FICA or taxes of any kind from payments which it owes Contractor. Neither the Contractor nor his employees or subcontractors shall be entitled to workers compensation, unemployment compensation, medical insurance, paid vacations, paid holiday, pensions, profit sharing plans or social security, PERA, or any other employee benefits because of any services provided for the City under this Agreement.

10. Equipment, Materials and Supplies. It shall be the responsibility of Contractor to provide all equipment, materials and supplies necessary for providing the services specified herein.

11. Reimbursement of Expenses. Contractor shall be solely responsible for all expenses incurred by performance of the obligations set forth in this Agreement. The City will not reimburse Contractor for any expenses incurred. Contractor covenants that he currently has a State of Minnesota Certificate number for all permits required to act as the interim Superintendent for the City and Contractor agrees to take all steps necessary to maintain said certificates during the duration of this Agreement at his own expense.

12. Best Efforts of Contractor. It is anticipated that Contractor will use his best efforts to perform the obligations set forth herein. Nothing in this Agreement precludes Contractor from undertaking any other contract or performing any other services for third parties.

13. Termination. This Agreement may be terminated with or without cause, by either party, upon written notice. Notice of termination shall be made by certified mail or personal delivery to the authorized agent of the party. Notice of termination is deemed effective upon delivery to the address of the party as stated in Section 5. Termination of this Agreement shall not discharge any liability, responsibility, or right of any party which arises from the performance of or failure to adequately perform the terms of this Agreement prior to the effective date of termination.

14. Contract Rights/Remedies. All remedies available to either party under the terms of this Agreement or by law are cumulative and may be exercised concurrently or separately, and the exercise of any one remedy shall not be deemed an election of such remedy to the exclusion of other remedies.

15. Waiver. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver of breach of any provision of this Agreement shall not be construed to be modification of the terms of this Agreement unless stated to be such in writing and signed by authorized representatives of the City and Contractor.

16. Notifications. Any alterations, variations, modifications, or waivers of provisions of this Agreement shall be valid only after they have been reduced to writing and signed by authorized representatives of the City and Contractor. The City shall notify the MPCA at least 30 days in advance of the contract termination if this Agreement is terminated prior to the expiration date.

17. Indemnity. Contractor shall indemnify and hold harmless the City from and against any and all liability, loss, damage, cost, or expense (including reasonable attorney's fees) arising out of or relating to Contractor's performance of services identified in paragraph 1, or which the City may incur or sustain by reason of any malpractice, negligence, or other legal liability of Contractor.

18. Choice of Law. Any dispute under this Agreement or related to this Agreement shall be decided in accordance with laws of the State of Minnesota and any actions shall be venued in the State of Minnesota, County of Anoka.

20. Miscellaneous. This is the entire agreement of the parties. All agreements and covenants contained herein are severable and in the event any of them shall be held to be invalid by any court of general jurisdiction, this Agreement shall be interpreted as if such invalid agreements or covenants were not contained herein. This Agreement maybe amended, only in writing, signed and notarized by both parties.

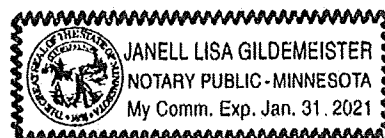
Its: \_\_\_\_\_

By: Greg Kline  
Its: President

The foregoing instrument was acknowledged before me this \_\_\_\_ day of February, 2017, by \_\_\_\_\_ the \_\_\_\_\_ of the City of St. Francis, a municipal corporation.

STATE OF MINNESOTA) )  
COUNTY OF Carver) ss.

Notary Public



## **EXHIBIT "A"**

1. Perform and provide technical training to the City staff on treatment process, preventative maintenance techniques, and safety awareness.
2. Perform monitoring, sampling, analyzing, and reporting as required by the Minnesota Pollution Control Agency (MPCA) with respect to the NPDES permit for the wastewater treatment.
3. Perform and train City's staff on the daily operations of the wastewater treatment facility.
4. Assist in developing an annual budget for all utilities, consumable supplies, chemicals, vehicle fuel, and materials and services necessary for safe and efficient day to day operations.
5. Provide a liaison between the City of St. Francis and the MPCA in matters relating to compliance with water quality and discharge requirements, and other liaison activities, as required.
6. Provide supervision to the City's staff for maintaining cleanliness of process equipment at the wastewater plant.
7. Assist the City with any area groups concerned with a facet of the operations, including tours and other public relation programs.
8. Certify the monthly wastewater monitoring and operation reports to the MPCA.
9. Contract to be on-site as required by the MPCA for six hours per week. (This will be affective after the WWTF is on line and operational.)
10. Provide daily operations of the wastewater treatment facility (except for holidays and weekends.)
11. Answer and provide wastewater operations assistance via telephone on an as needed basis to the City Staff. Time spent will be charged on an hourly basis.

12. Operate and maintain the wastewater treatment facility in a manner consistent with the MPCA rules and in accordance with the operation and maintenance plans.





**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**4 H**

**TO:** Joe Kohlmann, City Administrator  
**FROM:** Darcy Mulvihill, Finance Director  
**SUBJECT:** Bill List to be considered by Council  
**DATE:** 02-16-2017

---

**OVERVIEW:**

Attached are the bills received since the last council meeting. Total checks to be written are \$294,926.15 plus any additional bills that are handed out on Tuesday night. There is 1 direct transfers totaling \$349,147.00 for Gridor (WWTP). Also to be approved are the January transfers totaling \$140,677.20.

**ACTION TO BE CONSIDERED:**

Approved under consent agenda to allow Finance Director to draft checks or ACH withdrawals for the attached bill list. Please note additional bills may be handed out at the council meeting.

**BUDGET IMPLICATION:**

City bills

**Attachments:**

- 02-21-2017 Packet List
- 02-21-2017 Other Checks

### Checks cut since last Council Meeting

|       |      |
|-------|------|
| TOTAL | 0.00 |
|-------|------|

[illegible]

|       |            |
|-------|------------|
| TOTAL | 349,147.00 |
|-------|------------|

| Payee | Description | Amount |
|-------|-------------|--------|
|-------|-------------|--------|

|       |            |
|-------|------------|
| TOTAL | 140,677.20 |
|-------|------------|



02/16/2017 10:50 am

PAYMENT BATCH AP 02-21-17

**ACE SOLID WASTE, INC.**

|            |         |                 |                         |         |                 |
|------------|---------|-----------------|-------------------------|---------|-----------------|
| 02/01/2017 | 2496988 | E 101-42110-384 | Refuse/Garbage Disposal | GARBAGE | 71.31           |
| 02/01/2017 | 2496988 | E 101-42210-384 | Refuse/Garbage Disposal | GARBAGE | 38.56           |
| 02/01/2017 | 2496988 | E 101-43100-384 | Refuse/Garbage Disposal | GARBAGE | 17.82           |
| 02/01/2017 | 2496988 | E 101-43100-384 | Refuse/Garbage Disposal | GARBAGE | 49.97           |
| 02/01/2017 | 2496988 | E 101-43210-384 | Refuse/Garbage Disposal | GARBAGE | 47.08           |
| 02/01/2017 | 2496988 | E 101-45200-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 02/01/2017 | 2496988 | E 101-45200-384 | Refuse/Garbage Disposal | GARBAGE | 49.97           |
| 02/01/2017 | 2496988 | E 601-49440-384 | Refuse/Garbage Disposal | GARBAGE | 71.38           |
| 02/01/2017 | 2496988 | E 601-49440-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 02/01/2017 | 2496988 | E 602-49490-384 | Refuse/Garbage Disposal | GARBAGE | 71.38           |
| 02/01/2017 | 2496988 | E 602-49490-384 | Refuse/Garbage Disposal | GARBAGE | 17.83           |
| 02/01/2017 | 2496988 | E 609-49750-384 | Refuse/Garbage Disposal | GARBAGE | 153.35          |
|            |         |                 |                         |         | <b>\$624.31</b> |

**AIRGAS NORTH CENTRAL**

|            |            |                 |                          |        |                |
|------------|------------|-----------------|--------------------------|--------|----------------|
| 01/31/2017 | 9942171745 | E 101-43100-217 | Other Operating Supplies | RENTAL | 11.46          |
| 01/31/2017 | 9942171745 | E 101-43210-217 | Other Operating Supplies | RENTAL | 11.46          |
| 01/31/2017 | 9942171745 | E 101-45200-217 | Other Operating Supplies | RENTAL | 11.46          |
| 01/31/2017 | 9942171745 | E 601-49440-217 | Other Operating Supplies | RENTAL | 11.46          |
| 01/31/2017 | 9942171745 | E 602-49490-217 | Other Operating Supplies | RENTAL | 11.48          |
|            |            |                 |                          |        | <b>\$57.32</b> |

**ALLINA HEALTH**

|            |            |                 |                        |                          |                 |
|------------|------------|-----------------|------------------------|--------------------------|-----------------|
| 02/08/2017 | 1110021665 | E 101-42210-305 | Medical & Testing Fees | 1ST QTR MED DIRECTORSHIP | 364.65          |
| 03/03/2017 | 308982666  | E 601-49440-441 | Miscellaneous          | BISTODEAU                | 99.50           |
| 03/03/2017 | 308982666  | E 602-49490-441 | Miscellaneous          | BISTODEAU                | 99.50           |
|            |            |                 |                        |                          | <b>\$563.65</b> |

**ANOKA COUNTY CENTRAL COMM.**

|            |          |                 |          |              |                 |
|------------|----------|-----------------|----------|--------------|-----------------|
| 02/10/2017 | 2017-009 | E 101-42110-311 | Contract | WIRELESS 4 G | 245.07          |
|            |          |                 |          |              | <b>\$245.07</b> |

**ANOKA COUNTY TREASURY DEPT.**

|            |          |                 |           |           |                 |
|------------|----------|-----------------|-----------|-----------|-----------------|
| 02/01/2017 | B170201P | E 101-42110-321 | Telephone | BROADBAND | 37.50           |
| 02/01/2017 | B170201P | E 101-42210-321 | Telephone | BROADBAND | 37.50           |
| 02/01/2017 | B170201P | E 101-43100-321 | Telephone | BROADBAND | 37.50           |
| 02/01/2017 | B170201P | E 101-45200-321 | Telephone | BROADBAND | 37.50           |
| 02/01/2017 | B170201P | E 601-49440-321 | Telephone | BROADBAND | 37.50           |
| 02/01/2017 | B170201P | E 602-49490-321 | Telephone | BROADBAND | 37.50           |
|            |          |                 |           |           | <b>\$225.00</b> |

**ARTISAN BEER COMPANY**

|            |         |                 |                 |      |                |
|------------|---------|-----------------|-----------------|------|----------------|
| 02/01/2017 | 3155733 | E 609-49751-252 | Beer For Resale | BEER | 32.00          |
|            |         |                 |                 |      | <b>\$32.00</b> |

**BANYON DATA SYSTEMS, INC**

|            |          |                 |                              |               |                 |
|------------|----------|-----------------|------------------------------|---------------|-----------------|
| 02/06/2017 | 00155410 | E 101-41540-301 | Auditing and Acct g Services | FUND BARCODES | 357.00          |
| 02/06/2017 | 00155410 | E 601-49440-301 | Auditing and Acct g Services | FUND BARCODES | 59.50           |
| 02/06/2017 | 00155410 | E 602-49490-301 | Auditing and Acct g Services | FUND BARCODES | 59.50           |
| 02/06/2017 | 00155410 | E 609-49750-301 | Auditing and Acct g Services | FUND BARCODES | 119.00          |
|            |          |                 |                              |               | <b>\$595.00</b> |

**BGS (BARNA GUZY)**

|            |        |                 |                  |                      |          |
|------------|--------|-----------------|------------------|----------------------|----------|
| 01/31/2017 | 168813 | E 101-41600-304 | Civil Legal Fees | MISC FORFEITURES     | 52.00    |
| 01/31/2017 | 168830 | E 101-41600-304 | Civil Legal Fees | PROSECUTION/RETAINER | 5,000.00 |
| 01/31/2017 | 168875 | E 101-41600-304 | Civil Legal Fees | MUNICIPAL PROF FEES  | 1,900.00 |

|            |        |                 |                                 |                             |                  |
|------------|--------|-----------------|---------------------------------|-----------------------------|------------------|
| 01/31/2017 | 168876 | E 101-41120-304 | Civil Legal Fees                | CHARTER COMM                | 892.50           |
| 01/31/2017 | 168877 | E 101-41120-304 | Civil Legal Fees                | CHARTER COMM                | 28.50            |
| 01/31/2017 | 168878 | E 101-41600-304 | Civil Legal Fees                | GENERAL LABOR               | 67.50            |
| 01/31/2017 | 168879 | E 101-41600-304 | Civil Legal Fees                | LEGAL                       | 326.25           |
| 01/31/2017 | 168924 | G 803-22139     | Esc-Rum River Terrace           | NP PROPERTIES LLC           | 444.00           |
| 01/31/2017 | 168925 | G 803-22137     | Esc-TCO-Assited Living Facility | SENIOR HOUSING/ TIF         | 308.00           |
| 01/31/2017 | 168926 | E 101-41600-304 | Civil Legal Fees                | PETITION FOR FOR CERT OF PC | 70.00            |
|            |        |                 |                                 |                             | <hr/> \$9,088.75 |

#### **BOLTON & MENK, INC.**

|            |         |                 |                             |                          |                   |
|------------|---------|-----------------|-----------------------------|--------------------------|-------------------|
| 01/16/2017 | 0198996 | E 101-43100-303 | Engineering Fees            | 2016 GENERAL ENGINEERING | 220.00            |
| 01/16/2017 | 0198997 | E 101-43100-303 | Engineering Fees            | 2017 STATE AID           | 57.50             |
| 01/16/2017 | 0198998 | E 603-49490-303 | Engineering Fees            | MS4 PERMIT               | 292.00            |
| 01/16/2017 | 0198999 | G 803-22142     | ESC-BL Holdings-Rum River 2 | RUM RVR BLUFFS 2ND       | 1,085.50          |
| 01/31/2017 | 0199728 | G 602-16500     | Construction in Progress    | WASTEWATER FACILITY IMP  | 20,945.46         |
|            |         |                 |                             |                          | <hr/> \$22,600.46 |

#### **BREAKTHRU BEVERAGE**

|            |            |                 |                          |         |                  |
|------------|------------|-----------------|--------------------------|---------|------------------|
| 02/02/2017 | 1080590388 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 8.39             |
| 02/02/2017 | 1080590388 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 311.99           |
| 02/02/2017 | 1080590388 | E 609-49751-253 | Wine For Resale          | WINE    | 403.42           |
| 02/09/2017 | 1080593034 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 24.69            |
| 02/09/2017 | 1080593034 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,020.33         |
| 02/09/2017 | 1080593034 | E 609-49751-253 | Wine For Resale          | WINE    | 224.65           |
| 02/09/2017 | 1080593035 | E 609-49751-252 | Beer For Resale          | BEER    | 130.50           |
|            |            |                 |                          |         | <hr/> \$2,123.97 |

#### **CONNEXUS ENERGY**

|            |       |                 |                    |                        |                |
|------------|-------|-----------------|--------------------|------------------------|----------------|
| 01/13/2017 | .0217 | E 602-49490-381 | Electric Utilities | 4020A ST. FRANCIS BLVD | 428.49         |
|            |       |                 |                    |                        | <hr/> \$428.49 |

#### **COUNTY MARKET - CITY ACCOUNT**

|            |       |                 |             |      |                |
|------------|-------|-----------------|-------------|------|----------------|
| 02/01/2017 | .0217 | E 101-42210-212 | Motor Fuels | FUEL | 223.14         |
|            |       |                 |             |      | <hr/> \$223.14 |

#### **COURIER, THE**

|            |       |                 |                |              |                |
|------------|-------|-----------------|----------------|--------------|----------------|
| 02/01/2017 | 90827 | E 101-43210-439 | Recycling Days | RECYCLING AD | 118.00         |
|            |       |                 |                |              | <hr/> \$118.00 |

#### **CRYSTAL SPRINGS ICE**

|            |              |                 |                           |      |               |
|------------|--------------|-----------------|---------------------------|------|---------------|
| 01/31/2017 | 003.B0022726 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 97.28         |
|            |              |                 |                           |      | <hr/> \$97.28 |

#### **CUTTER SALES, INC.**

|            |        |                 |                              |       |                |
|------------|--------|-----------------|------------------------------|-------|----------------|
| 02/10/2017 | 114845 | E 602-49490-229 | Project Repair & Maintenance | PARTS | 250.25         |
|            |        |                 |                              |       | <hr/> \$250.25 |

#### **DAHLHEIMER DIST. CO. INC.**

|            |         |                 |                           |      |                   |
|------------|---------|-----------------|---------------------------|------|-------------------|
| 01/27/2017 | 139629  | E 609-49751-252 | Beer For Resale           | BEER | (25.40)           |
| 01/31/2017 | 139811  | E 609-49751-252 | Beer For Resale           | BEER | (171.60)          |
| 02/01/2017 | 1233816 | E 609-49751-252 | Beer For Resale           | BEER | 3,508.65          |
| 02/08/2017 | 1233862 | E 609-49751-252 | Beer For Resale           | BEER | 14,459.95         |
| 02/08/2017 | 1233862 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 400.80            |
|            |         |                 |                           |      | <hr/> \$18,172.40 |

#### **DEX MEDIA EAST LLC**

|            |       |                 |             |             |               |
|------------|-------|-----------------|-------------|-------------|---------------|
| 02/07/2017 | .0217 | E 609-49750-340 | Advertising | ADVERTISING | 77.00         |
|            |       |                 |             |             | <hr/> \$77.00 |

#### **DODGE OF BURNSVILLE, INC.**

|            |       |                 |                      |              |                   |
|------------|-------|-----------------|----------------------|--------------|-------------------|
| 02/08/2017 | 40429 | E 402-42110-550 | C-O-L Motor Vehicles | CHARGER-2017 | 24,871.00         |
| 02/08/2017 | 40430 | E 402-42110-550 | C-O-L Motor Vehicles | CHARGER-2017 | 24,871.00         |
|            |       |                 |                      |              | <hr/> \$49,742.00 |

#### **DRIVER & VEHICLE SERVICES**

|  |  |                 |                              |                  |               |
|--|--|-----------------|------------------------------|------------------|---------------|
|  |  | E 101-42110-221 | Vehicle Repair & Maintenance | 4 LICENSE PLATES | 12.00         |
|  |  |                 |                              |                  | <hr/> \$12.00 |

#### **ECM PUBLISHERS, INC.**

|            |        |             |                        |                       |                |
|------------|--------|-------------|------------------------|-----------------------|----------------|
| 02/03/2017 | 455983 | G 803-22146 | ESC-Tamarack Grading   | TAMARACK GRADING      | 43.00          |
| 02/03/2017 | 455984 | G 803-22145 | ESC-School Parking Lot | PH SCHOOL PARKING LOT | 43.00          |
|            |        |             |                        |                       | <u>\$86.00</u> |

#### ELITE SANITATION

|            |       |                 |                    |                  |                 |
|------------|-------|-----------------|--------------------|------------------|-----------------|
| 12/31/2016 | 23756 | E 101-45200-402 | Janitorial Service | PORTABLE TOILETS | 305.00          |
|            |       |                 |                    |                  | <u>\$305.00</u> |

#### FERGUSON WATERWORKS

|            |          |                 |              |             |                   |
|------------|----------|-----------------|--------------|-------------|-------------------|
| 02/07/2017 | 0230745  | E 601-49440-259 | Water Meters | METERS      | 1,990.95          |
| 02/11/2017 | 02030746 | E 601-49440-259 | Water Meters | METER HORNS | 378.56            |
|            |          |                 |              |             | <u>\$2,369.51</u> |

#### G&K SERVICES, INC

|            |            |                 |                        |                        |                 |
|------------|------------|-----------------|------------------------|------------------------|-----------------|
| 01/31/2017 | 1043685576 | E 601-49440-417 | Uniform Clothing & PPE | UNIFORM MAINT          | 4.90            |
| 01/31/2017 | 1043685576 | E 602-49490-417 | Uniform Clothing & PPE | UNIFORM MAINT          | 4.90            |
| 02/07/2017 | 1043691275 | E 609-49750-219 | Rug Maintenance        | RUGS                   | 11.23           |
| 02/07/2017 | 1043691276 | E 601-49440-402 | Janitorial Service     | RUGS MAINT.            | 23.04           |
| 02/07/2017 | 1043691277 | E 601-49440-417 | Uniform Clothing & PPE | UNIFORM MAINT.         | 4.90            |
| 02/07/2017 | 1043691277 | E 602-49490-417 | Uniform Clothing & PPE | UNIFORM MAINT.         | 4.90            |
| 02/14/2017 | 1043696946 | E 101-41940-219 | Rug Maintenance        | RUG MAINT AND SUPPLIES | 49.32           |
| 02/14/2017 | 1043696947 | E 601-49440-417 | Uniform Clothing & PPE | UNIFORM MAINT.         | 4.90            |
| 02/14/2017 | 1043696947 | E 602-49490-417 | Uniform Clothing & PPE | UNIFORM MAINT.         | 4.90            |
|            |            |                 |                        |                        | <u>\$112.99</u> |

#### GRANITE CITY JOBBING CO.

|            |       |                 |                             |           |                   |
|------------|-------|-----------------|-----------------------------|-----------|-------------------|
| 01/31/2017 | 36216 | E 609-49751-206 | Freight and Fuel Charges    | FREIGHT   | 4.25              |
| 01/31/2017 | 36216 | E 609-49751-254 | Miscellaneous Merchandise   | MISC      | 7.38              |
| 01/31/2017 | 36216 | E 609-49751-256 | Tobacco Products For Resale | TOBACCO   | 519.85            |
| 02/07/2017 | 36972 | E 609-49750-210 | Operating Supplies          | OPERATING | 14.78             |
| 02/07/2017 | 36972 | E 609-49751-206 | Freight and Fuel Charges    | FREIGHT   | 4.25              |
| 02/07/2017 | 36972 | E 609-49751-254 | Miscellaneous Merchandise   | MISC      | 2.64              |
| 02/07/2017 | 36972 | E 609-49751-256 | Tobacco Products For Resale | TOBACCO   | 741.89            |
| 02/07/2017 | 36972 | G 101-20810     | Sales Tax Payable           | USE TAX   | (0.96)            |
|            |       |                 |                             |           | <u>\$1,294.08</u> |

#### HAWKINS, INC.

|            |         |                 |                             |           |                    |
|------------|---------|-----------------|-----------------------------|-----------|--------------------|
| 01/20/2017 | 4013731 | E 601-49440-216 | Chemicals and Chem Products | CHEMICALS | 6,770.04           |
| 01/30/2017 | 4018691 | E 602-49490-216 | Chemicals and Chem Products | CHEMICALS | 4,197.04           |
|            |         |                 |                             |           | <u>\$10,967.08</u> |

#### HOISINGTON KOEGLER GROUP, INC

|            |           |                 |                      |                           |                   |
|------------|-----------|-----------------|----------------------|---------------------------|-------------------|
| 02/12/2017 | 016-043-7 | E 101-41910-318 | Economic Development | ST. FRANCIS DOWNTOWN PLAN | 6,787.15          |
|            |           |                 |                      |                           | <u>\$6,787.15</u> |

#### INNOVATIVE OFFICE SOLUTIONS, L

|            |           |                 |                 |                 |                 |
|------------|-----------|-----------------|-----------------|-----------------|-----------------|
| 02/01/2017 | IN1490482 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 340.30          |
| 02/03/2017 | IN1492966 | E 101-42110-200 | Office Supplies | OFFICE SUPPLIES | 44.34           |
| 02/07/2017 | IN1497756 | E 101-43100-200 | Office Supplies | OFFICE SUPPLIES | 11.40           |
|            |           |                 |                 |                 | <u>\$396.04</u> |

#### ISD #15

|            |      |                 |                              |                            |                 |
|------------|------|-----------------|------------------------------|----------------------------|-----------------|
| 02/08/2017 | 2944 | E 101-42210-221 | Vehicle Repair & Maintenance | 1998 CHEV TANKER TRUCK MAI | 191.91          |
| 02/08/2017 | 2945 | E 101-42210-221 | Vehicle Repair & Maintenance | 2005 POLARIS RANGER MAINT. | 61.72           |
| 02/08/2017 | 2946 | E 101-42110-221 | Vehicle Repair & Maintenance | 2016 DODGE CHARGER MAINT.  | 40.06           |
| 02/08/2017 | 2949 | E 101-43100-237 | Small Equipment              | 1995 PRESSURE WASHER TRAIL | 72.70           |
|            |      |                 |                              |                            | <u>\$366.39</u> |

#### JJ TAYLOR DISTRIBUTING

|            |         |                 |                          |         |                   |
|------------|---------|-----------------|--------------------------|---------|-------------------|
| 02/01/2017 | 2647120 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 3.00              |
| 02/01/2017 | 2647120 | E 609-49751-252 | Beer For Resale          | BEER    | 750.80            |
| 02/08/2017 | 2647176 | E 609-49751-206 | Freight and Fuel Charges | FUEL    | 3.00              |
| 02/08/2017 | 2647176 | E 609-49751-252 | Beer For Resale          | BEER    | 1,091.15          |
|            |         |                 |                          |         | <u>\$1,847.95</u> |

#### JOHNSON BROS WHLSE LIQUOR

|            |        |                 |                          |         |        |
|------------|--------|-----------------|--------------------------|---------|--------|
| 12/05/2016 | 602987 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | (1.52) |
| 12/20/2016 | 606252 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | (4.56) |
| 12/20/2016 | 606253 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | (1.52) |

|            |         |                 |                           |         |                  |
|------------|---------|-----------------|---------------------------|---------|------------------|
| 12/20/2016 | 606253  | E 609-49751-253 | Wine For Resale           | WINE    | (52.00)          |
| 02/01/2017 | 5646524 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 22.80            |
| 02/01/2017 | 5646524 | E 609-49751-251 | Liquor For Resale         | LIQUOR  | 1,438.00         |
| 02/01/2017 | 5646525 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 27.36            |
| 02/01/2017 | 5646525 | E 609-49751-253 | Wine For Resale           | WINE    | 1,291.95         |
| 02/01/2017 | 5646526 | E 609-49751-253 | Wine For Resale           | WINE    | 219.90           |
| 02/01/2017 | 5646527 | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | 10.64            |
| 02/01/2017 | 5646527 | E 609-49751-254 | Miscellaneous Merchandise | MISC    | 179.39           |
| 02/03/2017 | 613416  | E 609-49751-206 | Freight and Fuel Charges  | FREIGHT | (3.04)           |
| 02/03/2017 | 613416  | E 609-49751-251 | Liquor For Resale         | LIQUOR  | (200.00)         |
|            |         |                 |                           |         | <hr/> \$2,927.40 |

#### **LATOUR CONSTRUCTION, INC**

|            |    |             |                          |                 |                   |
|------------|----|-------------|--------------------------|-----------------|-------------------|
| 01/09/2017 | 11 | G 602-16500 | Construction in Progress | BRIDGE ST-FINAL | 75,462.27         |
|            |    |             |                          |                 | <hr/> \$75,462.27 |

#### **LMC INSURANCE TRUST**

|            |       |                 |                     |            |                |
|------------|-------|-----------------|---------------------|------------|----------------|
| 02/01/2017 | 10662 | E 101-42110-160 | Work Comp Insurance | DEDUCTIBLE | 392.39         |
|            |       |                 |                     |            | <hr/> \$392.39 |

#### **MCDONALD DIST CO.**

|            |        |                 |                           |      |                   |
|------------|--------|-----------------|---------------------------|------|-------------------|
| 02/02/2017 | 345947 | E 609-49751-252 | Beer For Resale           | BEER | 4,740.41          |
| 02/02/2017 | 345947 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 36.00             |
| 02/09/2017 | 347943 | E 609-49751-252 | Beer For Resale           | BEER | 5,782.75          |
|            |        |                 |                           |      | <hr/> \$10,559.16 |

#### **MCDOWALL COMPANY**

|            |      |                 |                         |                         |                  |
|------------|------|-----------------|-------------------------|-------------------------|------------------|
| 01/28/2017 | 8370 | E 101-42110-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.17           |
| 01/28/2017 | 8370 | E 101-42210-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.17           |
| 01/28/2017 | 8370 | E 101-43100-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.17           |
| 01/28/2017 | 8370 | E 101-45200-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.17           |
| 01/28/2017 | 8370 | E 601-49440-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.16           |
| 01/28/2017 | 8370 | E 602-49490-401 | Repairs/Maint Buildings | ROOF MANAGEMENT AGREEME | 279.16           |
|            |      |                 |                         |                         | <hr/> \$1,675.00 |

#### **MEDTOX LABORATORIES, INC.**

|            |             |                 |               |             |               |
|------------|-------------|-----------------|---------------|-------------|---------------|
| 01/31/2017 | 01201795907 | E 101-43100-441 | Miscellaneous | MED TESTING | 6.25          |
| 01/31/2017 | 01201795907 | E 101-45200-441 | Miscellaneous | MED TESTING | 6.25          |
| 01/31/2017 | 01201795907 | E 601-49440-441 | Miscellaneous | MED TESTING | 6.25          |
| 01/31/2017 | 01201795907 | E 602-49490-441 | Miscellaneous | MED TESTING | 6.25          |
|            |             |                 |               |             | <hr/> \$25.00 |

#### **METRO SALES, INC.**

|            |           |                 |                 |        |                |
|------------|-----------|-----------------|-----------------|--------|----------------|
| 02/07/2017 | INV725397 | E 101-41400-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 101-42110-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 101-42400-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 101-43100-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 101-45200-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 601-49440-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 602-49490-200 | Office Supplies | COPIES | 46.62          |
| 02/07/2017 | INV725397 | E 609-49750-200 | Office Supplies | COPIES | 46.66          |
|            |           |                 |                 |        | <hr/> \$373.00 |

#### **MIDCONTINENT COMMUNICATIONS**

|            |       |                 |           |              |                |
|------------|-------|-----------------|-----------|--------------|----------------|
| 02/01/2017 | .0217 | E 101-41940-321 | Telephone | CITY HALL    | 36.76          |
| 02/01/2017 | .0217 | E 101-42110-321 | Telephone | Police       | 16.75          |
| 02/01/2017 | .0217 | E 101-43100-321 | Telephone | Public Works | 16.75          |
| 02/01/2017 | .0217 | E 601-49440-321 | Telephone | WELL HOUSE   | 300.00         |
| 02/01/2017 | .0217 | E 609-49750-321 | Telephone | LIQUOR STORE | 150.00         |
|            |       |                 |           |              | <hr/> \$520.26 |

#### **MN DEPT OF HEALTH**

|            |       |                 |             |              |               |
|------------|-------|-----------------|-------------|--------------|---------------|
| 01/18/2017 | .0217 | E 602-49490-434 | Permit Fees | MAINT PERMIT | 50.00         |
|            |       |                 |             |              | <hr/> \$50.00 |

#### **MN DEPT OF LABOR & INDUSTRY**

|            |             |                 |             |                 |               |
|------------|-------------|-----------------|-------------|-----------------|---------------|
| 01/30/2017 | ABR0158714I | E 602-49490-434 | Permit Fees | PRESSURE VESSEL | 10.00         |
|            |             |                 |             |                 | <hr/> \$10.00 |

**NORTH MEMORIAL OCCUPATIONAL ME**

|            |             |                 |               |        |                |
|------------|-------------|-----------------|---------------|--------|----------------|
| 02/02/2017 | 00024370-00 | E 601-49440-441 | Miscellaneous | THELEN | 27.00          |
|            |             |                 |               |        | <u>\$27.00</u> |

**NORTHLAND SECURITIES, INC**

|            |      |             |                                 |     |                   |
|------------|------|-------------|---------------------------------|-----|-------------------|
| 02/09/2017 | 4850 | G 803-22137 | Esc-TCO-Assited Living Facility | TIF | 3,100.00          |
|            |      |             |                                 |     | <u>\$3,100.00</u> |

**NORTHWEST ASSOC. CONSULTANTS**

|            |         |                 |                                 |                    |                   |
|------------|---------|-----------------|---------------------------------|--------------------|-------------------|
| 02/07/2017 | 22768   | E 101-41910-311 | Contract                        | JANUARY 2017       | 1,438.20          |
| 02/07/2017 | 22769-1 | G 803-22137     | Esc-TCO-Assited Living Facility | ASSISTED LIVING    | 51.75             |
| 02/07/2017 | 22769-2 | G 803-22139     | Esc-Rum River Terrace           | RUM RIVER TERRACE  | 589.95            |
| 02/07/2017 | 22769-3 | G 803-22145     | ESC-School Parking Lot          | SCHOOL PARKING LOT | 41.40             |
| 02/07/2017 | 22769-4 | G 803-22146     | ESC-Tamarack Grading            | TAMARACK GRADING   | 51.75             |
|            |         |                 |                                 |                    | <u>\$2,173.05</u> |

**OPUS 21**

|            |        |                 |                 |                 |                   |
|------------|--------|-----------------|-----------------|-----------------|-------------------|
| 02/04/2017 | 170181 | E 601-49440-382 | Utility Billing | UTILITY BILLING | 1,528.06          |
| 02/04/2017 | 170181 | E 602-49490-382 | Utility Billing | UTILITY BILLING | 1,528.05          |
|            |        |                 |                 |                 | <u>\$3,056.11</u> |

**PACE ANALYTICAL SERVICES**

|            |           |                 |                |                |                 |
|------------|-----------|-----------------|----------------|----------------|-----------------|
| 01/25/2017 | 171275591 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 61.00           |
| 02/01/2017 | 171275865 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 15.00           |
| 02/09/2017 | 171276065 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 15.00           |
| 02/10/2017 | 171276104 | E 602-49490-313 | Sample Testing | SAMPLE TESTING | 307.00          |
| 02/10/2017 | 171276117 | E 601-49440-313 | Sample Testing | SAMPLE TESTING | 122.50          |
|            |           |                 |                |                | <u>\$520.50</u> |

**PARK CONSTRUCTION**

|            |       |                 |              |                           |                    |
|------------|-------|-----------------|--------------|---------------------------|--------------------|
| 01/16/2017 | .0217 | E 417-43100-314 | Construction | FINAL PAYMENT PEDERSON DR | 34,112.95          |
|            |       |                 |              |                           | <u>\$34,112.95</u> |

**PAUSTIS WINE COMPANY**

|            |            |                 |                          |         |                 |
|------------|------------|-----------------|--------------------------|---------|-----------------|
| 01/30/2017 | 8578330-IN | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 4.50            |
| 01/30/2017 | 8578330-IN | E 609-49751-253 | Wine For Resale          | WINE    | 199.00          |
|            |            |                 |                          |         | <u>\$203.50</u> |

**PHILLIPS WINE & SPIRITS CO.**

|            |         |                 |                          |         |                   |
|------------|---------|-----------------|--------------------------|---------|-------------------|
| 02/01/2017 | 2114203 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 13.68             |
| 02/01/2017 | 2114203 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,331.60          |
| 02/01/2017 | 2114204 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 3.04              |
| 02/01/2017 | 2114204 | E 609-49751-253 | Wine For Resale          | WINE    | 91.00             |
|            |         |                 |                          |         | <u>\$1,439.32</u> |

**POSTMASTER - ST. FRANCIS**

|  |  |                 |                        |            |                 |
|--|--|-----------------|------------------------|------------|-----------------|
|  |  | E 603-49490-418 | Storm Water Management | PERMIT FEE | 225.00          |
|  |  |                 |                        |            | <u>\$225.00</u> |

**QUILL CORPORATION**

|            |         |                 |                 |                 |                 |
|------------|---------|-----------------|-----------------|-----------------|-----------------|
| 01/20/2017 | 3704728 | E 609-49750-200 | Office Supplies | OFFICE SUPPLIES | 130.37          |
| 01/23/2017 | 3722225 | E 609-49750-200 | Office Supplies | OFFICE SUPPLIES | 15.59           |
|            |         |                 |                 |                 | <u>\$145.96</u> |

**RICK JOHNSON DEER & BEAVER**

|            |       |                 |          |                   |                |
|------------|-------|-----------------|----------|-------------------|----------------|
| 02/01/2017 | .0217 | E 101-43100-311 | Contract | DEAD DEER REMOVAL | 90.00          |
|            |       |                 |          |                   | <u>\$90.00</u> |

**SOUTHERN GLAZERS OF MN**

|            |         |                 |                          |         |                   |
|------------|---------|-----------------|--------------------------|---------|-------------------|
| 02/02/2017 | 1505017 | E 609-49751-206 | Freight and Fuel Charges | FREIGHT | 12.37             |
| 02/02/2017 | 1505017 | E 609-49751-251 | Liquor For Resale        | LIQUOR  | 1,115.20          |
|            |         |                 |                          |         | <u>\$1,127.57</u> |

**ST. FRANCIS AREA CHAMBER OF**

|  |  |                 |                          |              |                    |
|--|--|-----------------|--------------------------|--------------|--------------------|
|  |  | E 101-45230-217 | Other Operating Supplies | PIONEER DAYS | 10,000.00          |
|  |  |                 |                          |              | <u>\$10,000.00</u> |

**ST. FRANCIS TRUE VALUE HARDWAR**

|            |       |                 |                              |       |                |
|------------|-------|-----------------|------------------------------|-------|----------------|
| 01/25/2017 | 35927 | E 601-49440-229 | Project Repair & Maintenance | PARTS | 43.68          |
|            |       |                 |                              |       | <u>\$43.68</u> |

**THE AMERICAN BOTTLING COMPANY**

|            |            |                 |                           |      |                 |
|------------|------------|-----------------|---------------------------|------|-----------------|
| 01/31/2017 | 8257806020 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 122.36          |
| 02/09/2017 | 8257807806 | E 609-49751-254 | Miscellaneous Merchandise | MISC | 94.46           |
| 02/09/2017 | 8257807807 | E 609-49751-254 | Miscellaneous Merchandise | MISC | (1.85)          |
|            |            |                 |                           |      | <u>\$214.97</u> |

**THOMSON WEST**

|            |           |                 |                          |                          |                 |
|------------|-----------|-----------------|--------------------------|--------------------------|-----------------|
| 02/04/2017 | 835636446 | E 101-42110-208 | Training and Instruction | MN CRIMINAL LAW PAMPHLET | 215.85          |
|            |           |                 |                          |                          | <u>\$215.85</u> |

**THORPE DISTRIBUTING COMPANY**

|            |         |                 |                 |      |                 |
|------------|---------|-----------------|-----------------|------|-----------------|
| 01/27/2017 | 1208100 | E 609-49751-252 | Beer For Resale | BEER | 129.00          |
|            |         |                 |                 |      | <u>\$129.00</u> |

**TJ ASSOCIATES**

|            |        |                 |                          |                   |                |
|------------|--------|-----------------|--------------------------|-------------------|----------------|
| 01/23/2017 | 221924 | E 101-42110-217 | Other Operating Supplies | DOG LICENSE FORMS | 98.50          |
|            |        |                 |                          |                   | <u>\$98.50</u> |

**TOM LYNCH ELECTRIC**

|            |        |                 |                              |                           |                   |
|------------|--------|-----------------|------------------------------|---------------------------|-------------------|
| 01/19/2017 | 011917 | E 601-49440-229 | Project Repair & Maintenance | LIGHT REPLACEMENT         | 495.00            |
| 01/30/2017 | 013017 | E 101-45200-401 | Repairs/Maint Buildings      | REPLACED PHOTO CELLS      | 325.00            |
| 01/30/2017 | 013017 | E 609-49750-401 | Repairs/Maint Buildings      | REPLACED 12 OUTDOOR BULBS | 275.00            |
| 02/06/2017 | 020617 | E 601-49440-401 | Repairs/Maint Buildings      | HEATER REPAIR             | 1,575.00          |
|            |        |                 |                              |                           | <u>\$2,670.00</u> |

**TOTAL REGISTER SYSTEMS, INC**

|            |       |                 |          |                   |                   |
|------------|-------|-----------------|----------|-------------------|-------------------|
| 01/24/2016 | 54992 | E 609-49750-311 | Contract | TC KEYSTROKE DUES | 1,489.04          |
|            |       |                 |          |                   | <u>\$1,489.04</u> |

**U S BANK EQUIPMENT FINANCE**

|            |           |                 |              |                       |                 |
|------------|-----------|-----------------|--------------|-----------------------|-----------------|
| 02/03/2017 | 323824227 | E 101-42110-311 | Contract     | RICOH COPIER CONTRACT | 235.00          |
| 03/05/2017 | 324000934 | E 101-41400-240 | Office Equip | COPIER LEASE          | 96.50           |
| 03/05/2017 | 324000934 | E 101-43100-240 | Office Equip | COPIER LEASE          | 96.50           |
| 03/05/2017 | 324000934 | E 101-43210-240 | Office Equip | COPIER LEASE          | 96.50           |
| 03/05/2017 | 324000934 | E 101-45200-240 | Office Equip | COPIER LEASE          | 96.50           |
| 03/05/2017 | 324000934 | E 601-49440-240 | Office Equip | COPIER LEASE          | 96.50           |
| 03/05/2017 | 324000934 | E 602-49490-240 | Office Equip | COPIER LEASE          | 96.50           |
|            |           |                 |              |                       | <u>\$814.00</u> |

**US BANK**

|            |         |                 |                     |                   |                   |
|------------|---------|-----------------|---------------------|-------------------|-------------------|
| 01/25/2017 | 4530800 | E 330-47000-620 | Fiscal Agent s Fees | EDA LEASE REVENUE | 1,600.00          |
|            |         |                 |                     |                   | <u>\$1,600.00</u> |

**UTILITY SERVICE CO., INC.**

|            |        |                 |                         |                   |                   |
|------------|--------|-----------------|-------------------------|-------------------|-------------------|
| 02/01/2017 | 414241 | E 601-49440-234 | Water Tower Maintenance | WATER TOWER - QRT | 8,496.32          |
|            |        |                 |                         |                   | <u>\$8,496.32</u> |

**VERIZON WIRELESS**

|            |            |                 |           |             |                |
|------------|------------|-----------------|-----------|-------------|----------------|
| 01/26/2017 | 9779400488 | E 601-49440-321 | Telephone | MOBILE DATA | 35.01          |
|            |            |                 |           |             | <u>\$35.01</u> |

**VESSCO, INC.**

|            |       |                 |                             |       |                   |
|------------|-------|-----------------|-----------------------------|-------|-------------------|
| 01/17/2017 | 68462 | E 601-49440-233 | Water Treatment Plant Maint | PARTS | 1,096.06          |
|            |       |                 |                             |       | <u>\$1,096.06</u> |

\$294,926.15

**FUND SUMMARY**

|                             |             |
|-----------------------------|-------------|
| 101 GENERAL FUND            | \$32,927.45 |
| 330 EDA LEASE REVENUE BONDS | \$1,600.00  |
| 402 CAPITAL EQUIPMENT       | \$49,742.00 |
| 417 2015-PEDERSON DRIVE     | \$34,112.95 |



|                           |                   |
|---------------------------|-------------------|
| 601 WATER FUND            | \$23,621.62       |
| 602 SEWER FUND            | \$104,009.98      |
| 603 STORM WATER           | \$517.00          |
| 609 MUNICIPAL LIQUOR FUND | \$42,636.80       |
| 803 ESCROW                | \$5,758.35        |
| Total                     | <u>294,926.15</u> |



Real People. Real Solutions.

2040 Highway 12 East  
Willmar, MN 56201-5818

Ph: (320) 231-3956  
Fax: (320) 231-9710  
Bolton-Menk.com

January 30, 2017

Mr. Paul Teicher, Public Works Director  
City of St. Francis  
4058 St. Francis Blvd NW  
St. Francis, MN 55070

RE: 2015 – Bridge Street Utility Improvements  
St. Francis, Minnesota  
BMI Project No: R18.107257

Dear Paul,

Enclosed please find three signed copies of Payment Estimate No. 11 Final and Change Order No. 3 for the above referenced project. The estimate includes all work completed through October 28, 2016. The Change Order reconciles the final contract amount with the final contract quantities which were incorporated into the project. We have reviewed the estimate and change order and recommend approval as submitted. Please review the estimate and change order, and if acceptable, sign and date all copies and forward one copy each to LaTour Construction, Inc. with payment, one copy each to me, and keep one copy each for your records.

Also enclosed please find Consent of Surety to Final Payment, IC-134's and lien waivers for this project.

If you have any questions, please call.

Sincerely,

**Bolton & Menk, Inc.**

  
**Jared Voge, P.E.**  
City Engineer

JAV/kg

Enclosures

CONTRACTOR'S PAY REQUEST  
2015 BRIDGE STREET UTILITY IMPROVEMENTS  
ST. FRANCIS, MINNESOTA  
BMI PROJECT NO. R18.107257

CONTRACTOR  
OWNER  
ENGINEER

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| TOTAL AMOUNT BID PLUS APPROVED CHANGE ORDERS.....          | \$ 1,346,784.09 |
| TOTAL, COMPLETED WORK TO DATE.....                         | \$ 1,346,784.09 |
| TOTAL, STORED MATERIALS TO DATE.....                       | \$ 20,507.95    |
| DEDUCTION FOR STORED MATERIALS USED IN WORK COMPLETED..... | \$ 20,507.95    |
| TOTAL, COMPLETED WORK & STORED MATERIALS.....              | \$ 1,346,784.09 |
| RETAINED PERCENTAGE ( 0% ).....                            | \$ -            |
| TOTAL AMOUNT OF OTHER PAYMENTS OR (DEDUCTIONS).....        | \$ -            |
| NET AMOUNT DUE TO CONTRACTOR TO DATE.....                  | \$ 1,346,784.09 |
| TOTAL AMOUNT PAID ON PREVIOUS ESTIMATES.....               | \$ 1,271,321.82 |
| PAY CONTRACTOR AS ESTIMATE NO. 11 FINAL .....              | \$ 75,462.27    |

---

Certificate for Final Payment

I hereby certify that, to the best of my knowledge and belief, all items quantities and prices of work and material shown on this Estimate are correct and that all work has been performed in full accordance with the terms and conditions of the Contract for this project between the Owner and the undersigned Contractor, and as amended by any authorized changes, and that the foregoing is a true and correct statement of the amount for the Final Estimate, that the provisions of M. S. 290.92 have been complied with and that all claims against me by reason of the Contract have been paid or satisfactorily secured.

Contractor: LaTour Construction, Inc.  
2134 County Road 8 NW  
Maple Lake, MN 55358

By [Signature] PROJECT MANAGER 1/9/17  
Name Title Date

Included with attached documents.

Approved: \_\_\_\_\_  
Contractor's Surety

---

CHECKED AND APPROVED AS TO QUANTITIES AND AMOUNT:  
BOLTON & MENK, INC., ENGINEERS, 7533 SUNWOOD DRIVE NW, SUITE 206, RAMSEY, MN 55303

By [Signature] City Engineer 1/30/17  
Jared Voge, P.E. Title Date

APPROVED FOR PAYMENT:  
Owner: ST. FRANCIS, MINNESOTA

By \_\_\_\_\_ City Administrator  
Joe Kohlmann Title Date

# FINAL PAY ESTIMATE NO.

2015 BRIDGE STREET UTILITY IMPROVEMENTS

ST. FRANCIS, MINNESOTA

BMI PROJECT NO. R18.107257

# 11 FINAL

WORK COMPLETED THROUGH OCTOBER 28, 2016

| ITEM NO. | DESCRIPTION                                              |          | UNIT PRICE    | CONTRACT     |               | PREVIOUS ESTIMATE |               | COMPLETED TO DATE |               |
|----------|----------------------------------------------------------|----------|---------------|--------------|---------------|-------------------|---------------|-------------------|---------------|
|          |                                                          |          |               | BID QUANTITY | BID AMOUNT    | QUANT             | AMOUNT        | QUANT             | AMOUNT        |
| 1        | MOBILIZATION                                             | LUMP SUM | \$ 172,000.00 | 1            | \$ 172,000.00 | 1.00              | \$ 172,000.00 | 1.00              | \$ 172,000.00 |
| 2        | CLEARING AND GRUBBING                                    | LUMP SUM | \$ 16,000.00  | 1            | \$ 16,000.00  | 1.00              | \$ 16,000.00  | 1.00              | \$ 16,000.00  |
| 3        | REMOVE CONCRETE CURB & GUTTER                            | LIN FT   | \$ 4.00       | 580          | \$ 2,320.00   | 638               | \$ 2,552.00   | 638               | \$ 2,552.00   |
| 4        | REMOVE BITUMINOUS PAVEMENT                               | SQ YD    | \$ 3.25       | 4001         | \$ 13,003.25  | 4704              | \$ 15,288.00  | 4968              | \$ 16,146.00  |
| 5        | REMOVE CONCRETE PAVEMENT                                 | SQ YD    | \$ 6.40       | 200          | \$ 1,280.00   | 288               | \$ 1,843.20   | 288               | \$ 1,843.20   |
| 6        | REMOVE SANITARY SEWER PIPE                               | LIN FT   | \$ 4.50       | 2025         | \$ 9,112.50   | 1903              | \$ 8,563.50   | 1903              | \$ 8,563.50   |
| 7        | REMOVE SANITARY SEWER STRUCTURE                          | EACH     | \$ 420.00     | 13           | \$ 5,460.00   | 4                 | \$ 1,680.00   | 14                | \$ 5,880.00   |
| 8        | ABANDON SANITARY SEWER PIPE                              | LIN FT   | \$ 3.45       | 706          | \$ 2,435.70   | 534               | \$ 1,842.30   | 534               | \$ 1,842.30   |
| 9        | REMOVE LIFT STATION                                      | LUMP SUM | \$ 8,600.00   | 1            | \$ 8,600.00   | 1                 | \$ 8,600.00   | 1                 | \$ 8,600.00   |
| 10       | COMMON EXCAVATION (P) (EV)                               | CU YD    | \$ 9.75       | 2675         | \$ 26,081.25  | 2300              | \$ 22,425.00  | 2675              | \$ 26,081.25  |
| 11       | SELECT GRANULAR BORROW                                   | CU YD    | \$ 16.45      | 1735         | \$ 28,540.75  | 739               | \$ 12,149.97  | 2298              | \$ 37,802.10  |
| 12       | AGGREGATE SURFACING CLASS 5                              | TON      | \$ 20.00      | 50           | \$ 1,000.00   |                   | \$ -          | 40                | \$ 800.00     |
| 13       | AGGREGATE BASE CLASS 5 (CV)                              | CU YD    | \$ 29.65      | 875          | \$ 25,943.75  | 865.35            | \$ 25,657.63  | 1478              | \$ 43,822.70  |
| 14       | TYPE SP 12.5 WEARING COURSE (3,C) (SPWEB340C) (2360)     | TON      | \$ 97.15      | 645          | \$ 62,661.75  | 576               | \$ 55,958.40  | 779.8             | \$ 75,757.57  |
| 15       | TYPE SP 12.5 NON-WEARING COURSE (3,B) (SPNWB330B) (2360) | TON      | \$ 86.35      | 670          | \$ 57,854.50  | 545               | \$ 47,060.75  | 676.8             | \$ 58,441.68  |
| 16       | 8" X 6" PVC SDR 26 WYE                                   | EACH     | \$ 725.00     | 7            | \$ 5,075.00   | 3                 | \$ 2,175.00   | 7                 | \$ 5,075.00   |
| 17       | CONNECT TO EXISTING SANITARY SEWER SERVICE               | EACH     | \$ 140.00     | 7            | \$ 980.00     | 5                 | \$ 700.00     | 4                 | \$ 560.00     |
| 18       | AIR RELIEF MANHOLE                                       | EACH     | \$ 3,830.00   | 4            | \$ 15,320.00  | 4                 | \$ 15,320.00  | 4                 | \$ 15,320.00  |
| 19       | AIR RELIEF VALVE ASSEMBLY                                | EACH     | \$ 2,845.00   | 4            | \$ 11,380.00  | 4                 | \$ 11,380.00  | 4                 | \$ 11,380.00  |
| 20       | CONNECT TO EXISTING FORCEMAIN                            | EACH     | \$ 1,630.00   | 4            | \$ 6,520.00   | 4                 | \$ 6,520.00   | 4                 | \$ 6,520.00   |
| 21       | 20" STEEL CASING PIPE (JACKED)                           | LIN FT   | \$ 754.00     | 38           | \$ 28,652.00  | 42                | \$ 31,668.00  | 42                | \$ 31,668.00  |
| 22       | 30" STEEL CASING PIPE (JACKED)                           | LIN FT   | \$ 709.00     | 65           | \$ 46,085.00  | 65                | \$ 46,085.00  | 65                | \$ 46,085.00  |
| 23       | 8" PVC SANITARY SEWER PIPE SDR 35                        | LIN FT   | \$ 42.60      | 784          | \$ 33,398.40  | 774               | \$ 32,972.40  | 774               | \$ 32,972.40  |
| 24       | 12" PVC SANITARY SEWER PIPE SDR 26                       | LIN FT   | \$ 57.00      | 29           | \$ 1,653.00   | 4                 | \$ 228.00     | 8                 | \$ 456.00     |
| 25       | 18" PVC SANITARY SEWER PIPE SDR 26                       | LIN FT   | \$ 82.65      | 2303         | \$ 190,342.95 | 2124              | \$ 175,548.60 | 2124              | \$ 175,548.60 |
| 26       | 10" ID FORCEMAIN TRENCHLESS INSTALLATION                 | LIN FT   | \$ 65.00      | 2512         | \$ 163,280.00 | 2340              | \$ 152,100.00 | 2335              | \$ 151,775.00 |
| 27       | 10" ID HDPE DR 11 FORCEMAIN TRENCHLESS INSTALLATION      | LIN FT   | \$ 79.00      | 700          | \$ 55,300.00  | 577               | \$ 45,583.00  | 577               | \$ 45,583.00  |
| 28       | 6" PVC SANITARY SEWER PIPE SDR 26                        | LIN FT   | \$ 29.75      | 110          | \$ 3,272.50   | 78                | \$ 2,320.50   | 78                | \$ 2,320.50   |
| 29       | CASTING ASSEMBLY (SANITARY)                              | EACH     | \$ 761.00     | 11           | \$ 8,371.00   | 11                | \$ 8,371.00   | 12                | \$ 9,132.00   |
| 30       | CONNECT TO EXISTING WATERMAIN                            | EACH     | \$ 1,300.00   | 1            | \$ 1,300.00   | 1                 | \$ 1,300.00   | 1                 | \$ 1,300.00   |
| 31       | 6" GATE VALVE & BOX                                      | EACH     | \$ 1,525.00   | 2            | \$ 3,050.00   | 1                 | \$ 1,525.00   | 2                 | \$ 3,050.00   |
| 32       | 8" GATE VALVE & BOX                                      | EACH     | \$ 2,020.00   | 1            | \$ 2,020.00   |                   | \$ -          |                   | \$ -          |
| 33       | 10" GATE VALVE & BOX                                     | EACH     | \$ 2,700.00   | 1            | \$ 2,700.00   | 1                 | \$ 2,700.00   | 1                 | \$ 2,700.00   |
| 34       | HYDRANT                                                  | EACH     | \$ 3,950.00   | 1            | \$ 3,950.00   | 1                 | \$ 3,950.00   | 1                 | \$ 3,950.00   |
| 35       | 6" PVC C-900 DR 18 WATERMAIN                             | LIN FT   | \$ 37.00      | 5            | \$ 185.00     | 8                 | \$ 296.00     | 8                 | \$ 296.00     |
| 36       | 8" PVC C-900 DR 18 WATERMAIN                             | LIN FT   | \$ 24.50      | 240          | \$ 5,880.00   | 208               | \$ 5,096.00   | 208               | \$ 5,096.00   |
| 37       | CONNECT TO EXISTING SANITARY SEWER                       | EACH     | \$ 2,700.00   | 5            | \$ 13,500.00  | 6                 | \$ 16,200.00  | 7                 | \$ 18,900.00  |
| 38       | CONSTRUCT SANITARY MANHOLE, DES. 4007                    | LIN FT   | \$ 178.00     | 154          | \$ 27,412.00  | 154.64            | \$ 27,525.92  | 154.64            | \$ 27,525.92  |
| 39       | SANITARY SEWER BYPASS                                    | LUMP SUM | \$ 13,900.00  | 1            | \$ 13,900.00  | 1                 | \$ 13,900.00  | 1                 | \$ 13,900.00  |
| 40       | PIPE FITTINGS                                            | POUND    | \$ 7.25       | 367          | \$ 2,660.75   | 946               | \$ 6,858.50   | 946               | \$ 6,858.50   |

| ITEM NO.                                                   | DESCRIPTION                                                                      |          | UNIT PRICE   | CONTRACT     |              | PREVIOUS ESTIMATE |              | COMPLETED TO DATE |              |
|------------------------------------------------------------|----------------------------------------------------------------------------------|----------|--------------|--------------|--------------|-------------------|--------------|-------------------|--------------|
|                                                            |                                                                                  |          |              | BID QUANTITY | BID AMOUNT   | QUANT             | AMOUNT       | QUANT             | AMOUNT       |
| 41                                                         | 5" CONCRETE SIDEWALK                                                             | SQ FT    | \$ 7.00      | 755          | \$ 5,285.00  | 300               | \$ 2,100.00  | 1177              | \$ 8,239.00  |
| 42                                                         | B618 CONCRETE CURB & GUTTER                                                      | LIN FT   | \$ 24.55     | 580          | \$ 14,239.00 | 553               | \$ 13,576.15 | 660               | \$ 16,203.00 |
| 43                                                         | 7" CONCRETE DRIVEWAY PAVEMENT                                                    | SQ YD    | \$ 72.25     | 165          | \$ 11,921.25 | 146.6             | \$ 10,591.85 | 239.6             | \$ 17,311.10 |
| 44                                                         | TRAFFIC CONTROL                                                                  | LUMP SUM | \$ 11,700.00 | 1            | \$ 11,700.00 | 1.00              | \$ 11,700.00 | 1.00              | \$ 11,700.00 |
| 45                                                         | SILT FENCE, TYPE MACHINE SLICED                                                  | LIN FT   | \$ 1.95      | 2630         | \$ 5,128.50  | 196               | \$ 382.20    | 1876              | \$ 3,658.20  |
| 46                                                         | STORM DRAIN INLET PROTECTION                                                     | EACH     | \$ 100.00    | 13           | \$ 1,300.00  | 8                 | \$ 800.00    | 10                | \$ 1,000.00  |
| 47                                                         | SEDIMENT CONTROL LOG TYPE WOOD FIBER                                             | LIN FT   | \$ 4.50      | 850          | \$ 3,825.00  | 852               | \$ 3,834.00  | 852               | \$ 3,834.00  |
| 48                                                         | STABILIZED CONSTRUCTION ENTRANCE                                                 | LUMP SUM | \$ 850.00    | 1            | \$ 850.00    | 1                 | \$ 850.00    | 1                 | \$ 850.00    |
| 49                                                         | EROSION CONTROL BLANKET CATEGORY 3, SEED MIX 25-131, FERTILIZER TYPE 3 (22-5-10) | SQ YD    | \$ 2.65      | 760          | \$ 2,014.00  | 552               | \$ 1,462.80  | 3093              | \$ 8,196.45  |
| 50                                                         | HYDRAULIC MATRIX TYPE BONDED FIBER, SEED MIX 25-131, FERTILIZER TYPE 3 (22-5-10) | SQ YD    | \$ 1.05      | 8180         | \$ 8,589.00  | 9240              | \$ 9,702.00  | 12289             | \$ 12,903.45 |
| 51                                                         | 4" SOLID LINE WHITE - EPOXY                                                      | LIN FT   | \$ 0.70      | 2175         | \$ 1,522.50  | 1120              | \$ 784.00    | 1120              | \$ 784.00    |
| 52                                                         | 4" SOLID DOUBLE LINE YELLOW - EPOXY                                              | LIN FT   | \$ 1.40      | 2540         | \$ 3,556.00  | 1670              | \$ 2,338.00  | 1670              | \$ 2,338.00  |
| 53                                                         | FLOW METER REPLACEMENT                                                           | EACH     | \$ 27,600.00 | 2            | \$ 55,200.00 | 2                 | \$ 55,200.00 | 2                 | \$ 55,200.00 |
| SUBTOTAL = \$ 1,203,611.30 \$ 1,115,264.67 \$ 1,236,321.42 |                                                                                  |          |              |              |              |                   |              |                   |              |
| CHANGE ORDER NO. 1                                         |                                                                                  |          |              |              |              |                   |              |                   |              |
| 1                                                          | RIVERS EDGE LIFT STATION CONNECTION/RUM RIVER FORCEMAIN CROSSING                 | LUMP SUM | \$ 60,935.43 | 1            | \$ 60,935.43 | 1                 | \$ 60,935.43 | 1                 | \$ 60,935.43 |
|                                                            |                                                                                  |          |              | SUBTOTAL =   | \$ 60,935.43 | \$ 60,935.43      | \$ 60,935.43 |                   |              |
| CHANGE ORDER NO. 2                                         |                                                                                  |          |              |              |              |                   |              |                   |              |
| 1                                                          | WATERMAIN SYSTEM MAINTENANCE                                                     | LUMP SUM | \$ 49,527.24 | 1            | \$ 49,527.24 | 0.57              | \$ 28,230.53 | 1                 | \$ 49,527.24 |
|                                                            |                                                                                  |          |              | SUBTOTAL =   | \$ 49,527.24 | \$ 28,230.53      | \$ 49,527.24 |                   |              |
| TOTAL = \$ 1,314,073.97 \$ 1,204,430.62 \$ 1,346,784.09    |                                                                                  |          |              |              |              |                   |              |                   |              |

2015 BRIDGE STREET UTILITY IMPROVEMENTS  
ST. FRANCIS, MINNESOTA  
BMI PROJECT NO. R18.107257

[illegible]

## CHANGE ORDER

No. 3 (Three)

---

PROJECT 2015 -- Bridge Street Utility Improvements

DATE OF ISSUANCE: January 23, 2017

EFFECTIVE DATE: January 23, 2017

---

OWNER City of St. Francis

Owner's Contract No. R18.107257

CONTRACTOR Latour Construction Inc.

ENGINEER Bolton & Menk, Inc.

---

You are directed to make the following changes in the Contract Documents.

|    |                                                 |                                       |                     |
|----|-------------------------------------------------|---------------------------------------|---------------------|
| 1. | Description:                                    | Final Compensating Change Order No. 3 |                     |
|    | Cost:                                           | \$32,710.12                           |                     |
|    | Total Construction Cost:                        |                                       | \$1,346,784.09      |
|    | Original Contract Amount:                       |                                       | \$1,203,611.30      |
|    | Change Orders 1 & 2:                            |                                       | <u>\$110,462.67</u> |
|    | Total -- Final Compensating Change Order No. 3: |                                       | \$32,710.12         |

Attachments:(List documents supporting change)

| CHANGE IN CONTRACT PRICE:                                                                | CHANGE IN CONTRACT TIMES:                                                                                                                           |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Original Contract Price<br><br>\$1,203,611.30                                            | Original Contract Times<br>Substantial Completion: <u>August 23, 2016</u><br>Ready for final payment: <u>August 30, 2016</u>                        |
| Net changes from previous Change Orders No. <u>1</u> to No. <u>2</u><br><br>\$110,462.67 | Net changes from previous Change Orders No. <u>0</u> to No. <u>0</u><br><br>0 (zero)<br>Days                                                        |
| Contract Price Prior to this Change Order<br><br>\$1,314,073.97                          | Contract Times prior to this Change Order<br>Substantial Completion: <u>August 23, 2016</u><br>Ready for final payment: <u>August 30, 2016</u>      |
| Net Increase of this Change Order<br><br>\$32,710.12                                     | Net Increase of this Change Order<br><br>0 (zero)<br>Days                                                                                           |
| Contract Price with all approved Change Orders<br><br>\$1,346,784.09                     | Contract Times with all approved Change Orders<br>Substantial Completion: <u>August 23, 2016</u><br>Ready for final payment: <u>August 30, 2016</u> |

RECOMMENDED:

By: [Signature]  
Engineer (Authorized Signature)

Date: 1/30/17

APPROVED:

By: \_\_\_\_\_  
Owner (Authorized Signature)

Date: \_\_\_\_\_

ACCEPTED:

By: [Signature]  
Contractor (Authorized Signature)

Date: 1/23/17

EJCDC No. 1910—8-B (1990 Edition)

Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America.



# FINAL PAY ESTIMATE NO. 11 FINAL & CHANGE ORDER #3 FINAL COMPENSATING CHANGE ORDER

2015 BRIDGE STREET UTILITY IMPROVEMENTS  
ST. FRANCIS, MINNESOTA  
BMI PROJECT NO. R18.107257

WORK COMPLETED THROUGH OCTOBER 28, 2016

| ITEM NO. | DESCRIPTION                                              | UNIT PRICE | ESTIMATED     |                    | QUANTITY          |               | QUANTITY          |               | DIFFERENCE        |                |
|----------|----------------------------------------------------------|------------|---------------|--------------------|-------------------|---------------|-------------------|---------------|-------------------|----------------|
|          |                                                          |            | CONTRACT      |                    | PREVIOUS ESTIMATE |               | COMPLETED TO DATE |               | COMPLETED TO DATE |                |
|          |                                                          |            | BID QUANTITY  | BID AMOUNT         | QUANT             | AMOUNT        | QUANT             | AMOUNT        | QUANT             | AMOUNT         |
| 1        | MOBILIZATION                                             | LUMP SUM   | \$ 172,000.00 | 1 \$ 172,000.00    | 1.00              | \$ 172,000.00 | 1.00              | \$ 172,000.00 | \$ -              | -              |
| 2        | CLEARING AND GRUBBING                                    | LUMP SUM   | \$ 16,000.00  | 1 \$ 16,000.00     | 1.00              | \$ 16,000.00  | 1.00              | \$ 16,000.00  | \$ -              | -              |
| 3        | REMOVE CONCRETE CURB & GUTTER                            | LIN FT     | \$ 4.00       | 580 \$ 2,320.00    | 638               | \$ 2,552.00   | 638               | \$ 2,552.00   | 58.00             | \$ 232.00      |
| 4        | REMOVE BITUMINOUS PAVEMENT                               | SQ YD      | \$ 3.25       | 4001 \$ 13,003.25  | 4704              | \$ 15,288.00  | 4968              | \$ 16,146.00  | 967.00            | \$ 3,142.75    |
| 5        | REMOVE CONCRETE PAVEMENT                                 | SQ YD      | \$ 6.40       | 200 \$ 1,280.00    | 288               | \$ 1,843.20   | 288               | \$ 1,843.20   | 88.00             | \$ 563.20      |
| 6        | REMOVE SANITARY SEWER PIPE                               | LIN FT     | \$ 4.50       | 2025 \$ 9,112.50   | 1903              | \$ 8,563.50   | 1903              | \$ 8,563.50   | -122.00           | \$ (549.00)    |
| 7        | REMOVE SANITARY SEWER STRUCTURE                          | EACH       | \$ 420.00     | 13 \$ 5,460.00     | 4                 | \$ 1,680.00   | 14                | \$ 5,880.00   | 1.00              | \$ 420.00      |
| 8        | ABANDON SANITARY SEWER PIPE                              | LIN FT     | \$ 3.45       | 706 \$ 2,435.70    | 534               | \$ 1,842.30   | 534               | \$ 1,842.30   | -172.00           | \$ (593.40)    |
| 9        | REMOVE LIFT STATION                                      | LUMP SUM   | \$ 8,600.00   | 1 \$ 8,600.00      | 1                 | \$ 8,600.00   | 1                 | \$ 8,600.00   | \$ -              | -              |
| 10       | COMMON EXCAVATION (P) (EV)                               | CU YD      | \$ 9.75       | 2675 \$ 26,081.25  | 2300              | \$ 22,425.00  | 2675              | \$ 26,081.25  | \$ -              | -              |
| 11       | SELECT GRANULAR BORROW                                   | CU YD      | \$ 16.45      | 1735 \$ 28,540.75  | 739               | \$ 12,149.97  | 2298              | \$ 37,802.10  | 563.00            | \$ 9,261.35    |
| 12       | AGGREGATE SURFACING CLASS 5                              | TON        | \$ 20.00      | 50 \$ 1,000.00     |                   | \$ -          | 40                | \$ 800.00     | -10.00            | \$ (200.00)    |
| 13       | AGGREGATE BASE CLASS 5 (CV)                              | CU YD      | \$ 29.65      | 875 \$ 25,943.75   | 865.35            | \$ 25,657.63  | 1478              | \$ 43,822.70  | 603.00            | \$ 17,878.95   |
| 14       | TYPE SP 12.5 WEARING COURSE (3,C) (SPWEB340C) (2360)     | TON        | \$ 97.15      | 645 \$ 62,661.75   | 576               | \$ 55,958.40  | 779.8             | \$ 75,757.57  | 134.80            | \$ 13,095.82   |
| 15       | TYPE SP 12.5 NON-WEARING COURSE (3,B) (SPNWB330B) (2360) | TON        | \$ 86.35      | 670 \$ 57,854.50   | 545               | \$ 47,060.75  | 676.8             | \$ 58,441.68  | 6.80              | \$ 587.18      |
| 16       | 8" X 6" PVC SDR 26 WYE                                   | EACH       | \$ 725.00     | 7 \$ 5,075.00      | 3                 | \$ 2,175.00   | 7                 | \$ 5,075.00   | \$ -              | -              |
| 17       | CONNECT TO EXISTING SANITARY SEWER SERVICE               | EACH       | \$ 140.00     | 7 \$ 980.00        | 5                 | \$ 700.00     | 4                 | \$ 560.00     | -3.00             | \$ (420.00)    |
| 18       | AIR RELIEF MANHOLE                                       | EACH       | \$ 3,830.00   | 4 \$ 15,320.00     | 4                 | \$ 15,320.00  | 4                 | \$ 15,320.00  | \$ -              | -              |
| 19       | AIR RELIEF VALVE ASSEMBLY                                | EACH       | \$ 2,845.00   | 4 \$ 11,380.00     | 4                 | \$ 11,380.00  | 4                 | \$ 11,380.00  | \$ -              | -              |
| 20       | CONNECT TO EXISTING FORCEMAIN                            | EACH       | \$ 1,630.00   | 4 \$ 6,520.00      | 4                 | \$ 6,520.00   | 4                 | \$ 6,520.00   | \$ -              | -              |
| 21       | 20" STEEL CASING PIPE (JACKED)                           | LIN FT     | \$ 754.00     | 38 \$ 28,652.00    | 42                | \$ 31,668.00  | 42                | \$ 31,668.00  | 4.00              | \$ 3,016.00    |
| 22       | 30" STEEL CASING PIPE (JACKED)                           | LIN FT     | \$ 709.00     | 65 \$ 46,085.00    | 65                | \$ 46,085.00  | 65                | \$ 46,085.00  | \$ -              | -              |
| 23       | 8" PVC SANITARY SEWER PIPE SDR 35                        | LIN FT     | \$ 42.60      | 784 \$ 33,398.40   | 774               | \$ 32,972.40  | 774               | \$ 32,972.40  | -10.00            | \$ (426.00)    |
| 24       | 12" PVC SANITARY SEWER PIPE SDR 26                       | LIN FT     | \$ 57.00      | 29 \$ 1,653.00     | 4                 | \$ 228.00     | 8                 | \$ 456.00     | -21.00            | \$ (1,197.00)  |
| 25       | 18" PVC SANITARY SEWER PIPE SDR 26                       | LIN FT     | \$ 82.65      | 2303 \$ 190,342.95 | 2124              | \$ 175,548.60 | 2124              | \$ 175,548.60 | -179.00           | \$ (14,794.35) |
| 26       | 10" ID FORCEMAIN TRENCHLESS INSTALLATION                 | LIN FT     | \$ 65.00      | 2512 \$ 163,280.00 | 2340              | \$ 152,100.00 | 2335              | \$ 151,775.00 | -177.00           | \$ (11,505.00) |
| 27       | 10" ID HDPE DR 11 FORCEMAIN TRENCHLESS INSTALLATION      | LIN FT     | \$ 79.00      | 700 \$ 55,300.00   | 577               | \$ 45,583.00  | 577               | \$ 45,583.00  | -123.00           | \$ (9,717.00)  |
| 28       | 6" PVC SANITARY SEWER PIPE SDR 26                        | LIN FT     | \$ 29.75      | 110 \$ 3,272.50    | 78                | \$ 2,320.50   | 78                | \$ 2,320.50   | -32.00            | \$ (952.00)    |
| 29       | CASTING ASSEMBLY (SANITARY)                              | EACH       | \$ 761.00     | 11 \$ 8,371.00     | 11                | \$ 8,371.00   | 12                | \$ 9,132.00   | 1.00              | \$ 761.00      |
| 30       | CONNECT TO EXISTING WATERMAIN                            | EACH       | \$ 1,300.00   | 1 \$ 1,300.00      | 1                 | \$ 1,300.00   | 1                 | \$ 1,300.00   | \$ -              | -              |
| 31       | 6" GATE VALVE & BOX                                      | EACH       | \$ 1,525.00   | 2 \$ 3,050.00      | 1                 | \$ 1,525.00   | 2                 | \$ 3,050.00   | \$ -              | -              |
| 32       | 8" GATE VALVE & BOX                                      | EACH       | \$ 2,020.00   | 1 \$ 2,020.00      |                   | \$ -          |                   | \$ -          | -1.00             | \$ (2,020.00)  |
| 33       | 10" GATE VALVE & BOX                                     | EACH       | \$ 2,700.00   | 1 \$ 2,700.00      | 1                 | \$ 2,700.00   | 1                 | \$ 2,700.00   | \$ -              | -              |
| 34       | HYDRANT                                                  | EACH       | \$ 3,950.00   | 1 \$ 3,950.00      | 1                 | \$ 3,950.00   | 1                 | \$ 3,950.00   | \$ -              | -              |
| 35       | 6" PVC C-900 DR 18 WATERMAIN                             | LIN FT     | \$ 37.00      | 5 \$ 185.00        | 8                 | \$ 296.00     | 8                 | \$ 296.00     | 3.00              | \$ 111.00      |
| 36       | 8" PVC C-900 DR 18 WATERMAIN                             | LIN FT     | \$ 24.50      | 240 \$ 5,880.00    | 208               | \$ 5,096.00   | 208               | \$ 5,096.00   | -32.00            | \$ (784.00)    |
| 37       | CONNECT TO EXISTING SANITARY SEWER                       | EACH       | \$ 2,700.00   | 5 \$ 13,500.00     | 6                 | \$ 16,200.00  | 7                 | \$ 18,900.00  | 2.00              | \$ 5,400.00    |
| 38       | CONSTRUCT SANITARY MANHOLE, DES. 4007                    | LIN FT     | \$ 178.00     | 154 \$ 27,412.00   | 154.64            | \$ 27,525.92  | 154.64            | \$ 27,525.92  | 0.64              | \$ 113.92      |
| 39       | SANITARY SEWER BYPASS                                    | LUMP SUM   | \$ 13,900.00  | 1 \$ 13,900.00     | 1                 | \$ 13,900.00  | 1                 | \$ 13,900.00  | \$ -              | -              |
| 40       | PIPE FITTINGS                                            | POUND      | \$ 7.25       | 367 \$ 2,660.75    | 946               | \$ 6,858.50   | 946               | \$ 6,858.50   | 579.00            | \$ 4,197.75    |

| ITEM NO.                                                           | DESCRIPTION                                                                      |          | UNIT PRICE   | CONTRACT     |              | PREVIOUS ESTIMATE |                 | COMPLETED TO DATE |              | COMPLETED TO DATE |               |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|--------------|--------------|--------------|-------------------|-----------------|-------------------|--------------|-------------------|---------------|
|                                                                    |                                                                                  |          |              | BID QUANTITY | BID AMOUNT   | QUANT             | AMOUNT          | QUANT             | AMOUNT       | QUANT             | AMOUNT        |
| 41                                                                 | 5" CONCRETE SIDEWALK                                                             | SQ FT    | \$ 7.00      | 755          | \$ 5,285.00  | 300               | \$ 2,100.00     | 1177              | \$ 8,239.00  | 422.00            | \$ 2,954.00   |
| 42                                                                 | B618 CONCRETE CURB & GUTTER                                                      | LIN FT   | \$ 24.55     | 580          | \$ 14,239.00 | 553               | \$ 13,576.15    | 660               | \$ 16,203.00 | 80.00             | \$ 1,964.00   |
| 43                                                                 | 7" CONCRETE DRIVEWAY PAVEMENT                                                    | SQ YD    | \$ 72.25     | 165          | \$ 11,921.25 | 146.6             | \$ 10,591.85    | 239.6             | \$ 17,311.10 | 74.60             | \$ 5,389.85   |
| 44                                                                 | TRAFFIC CONTROL                                                                  | LUMP SUM | \$ 11,700.00 | 1            | \$ 11,700.00 | 1.00              | \$ 11,700.00    | 1.00              | \$ 11,700.00 |                   | \$ -          |
| 45                                                                 | SILT FENCE, TYPE MACHINE SLICED                                                  | LIN FT   | \$ 1.95      | 2630         | \$ 5,128.50  | 196               | \$ 382.20       | 1876              | \$ 3,658.20  | -754.00           | \$ (1,470.30) |
| 46                                                                 | STORM DRAIN INLET PROTECTION                                                     | EACH     | \$ 100.00    | 13           | \$ 1,300.00  | 8                 | \$ 800.00       | 10                | \$ 1,000.00  | -3.00             | \$ (300.00)   |
| 47                                                                 | SEDIMENT CONTROL LOG TYPE WOOD FIBER                                             | LIN FT   | \$ 4.50      | 850          | \$ 3,825.00  | 852               | \$ 3,834.00     | 852               | \$ 3,834.00  | 2.00              | \$ 9.00       |
| 48                                                                 | STABILIZED CONSTRUCTION ENTRANCE                                                 | LUMP SUM | \$ 850.00    | 1            | \$ 850.00    | 1                 | \$ 850.00       | 1                 | \$ 850.00    |                   | \$ -          |
| 49                                                                 | EROSION CONTROL BLANKET CATEGORY 3, SEED MIX 25-131, FERTILIZER TYPE 3 (22-5-10) | SQ YD    | \$ 2.65      | 760          | \$ 2,014.00  | 552               | \$ 1,462.80     | 3093              | \$ 8,196.45  | 2333.00           | \$ 6,182.45   |
| 50                                                                 | HYDRAULIC MATRIX TYPE BONDED FIBER, SEED MIX 25-131, FERTILIZER TYPE 3 (22-5-10) | SQ YD    | \$ 1.05      | 8180         | \$ 8,589.00  | 9240              | \$ 9,702.00     | 12289             | \$ 12,903.45 | 4109.00           | \$ 4,314.45   |
| 51                                                                 | 4" SOLID LINE WHITE - EPOXY                                                      | LIN FT   | \$ 0.70      | 2175         | \$ 1,522.50  | 1120              | \$ 784.00       | 1120              | \$ 784.00    | -1055.00          | \$ (798.50)   |
| 52                                                                 | 4" SOLID DOUBLE LINE YELLOW - EPOXY                                              | LIN FT   | \$ 1.40      | 2540         | \$ 3,556.00  | 1670              | \$ 2,338.00     | 1670              | \$ 2,338.00  | -870.00           | \$ (1,218.00) |
| 53                                                                 | FLOW METER REPLACEMENT                                                           | EACH     | \$ 27,600.00 | 2            | \$ 55,200.00 | 2                 | \$ 55,200.00    | 2                 | \$ 55,200.00 |                   | \$ -          |
|                                                                    |                                                                                  |          |              | SUBTOTAL =   |              | \$ 1,203,611.30   | \$ 1,115,264.67 | \$ 1,236,321.42   | \$ 32,710.12 |                   |               |
| CHANGE ORDER NO. 1                                                 |                                                                                  |          |              |              |              |                   |                 |                   |              |                   |               |
| 1 RIVERS EDGE LIFT STATION CONNECTION/RUM RIVER FORCEMAIN CROSSING |                                                                                  | LUMP SUM | \$ 60,935.43 | 1            | \$ 60,935.43 | 1                 | \$ 60,935.43    | 1                 | \$ 60,935.43 |                   | \$ -          |
|                                                                    |                                                                                  |          |              | SUBTOTAL =   |              | \$ 60,935.43      | \$ 60,935.43    | \$ 60,935.43      | \$ -         |                   |               |
| CHANGE ORDER NO. 2                                                 |                                                                                  |          |              |              |              |                   |                 |                   |              |                   |               |
| 1 WATERMAIN SYSTEM MAINTENANCE                                     |                                                                                  | LUMP SUM | \$ 49,527.24 | 1            | \$ 49,527.24 | 0.57              | \$ 28,230.53    | 1                 | \$ 49,527.24 |                   | \$ -          |
|                                                                    |                                                                                  |          |              | SUBTOTAL =   |              | \$ 49,527.24      | \$ 28,230.53    | \$ 49,527.24      | \$ -         |                   |               |
|                                                                    |                                                                                  |          |              | TOTAL =      |              | \$ 1,314,073.97   | \$ 1,204,430.62 | \$ 1,346,784.09   | \$ 32,710.12 |                   |               |

# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: October 31, 2016

The undersigned hereby acknowledges receipt of the sum of \$4,253.27

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$226.72 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

## 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 11-1-16

Firm: AAA Striping

FEIN: 41-0997871

By: Ann Elsenpeter

☒ Corporation ☐ Partnership

Title: Corp. Sec.

☐ LLC ☐ Sole Proprietor

Address: \_\_\_\_\_

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
**LaTour Construction, Inc.**  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristk@latourconstruction.com](mailto:kristk@latourconstruction.com)

# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: November 2, 2016

The undersigned hereby acknowledges receipt of the sum of \$17,414.45

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished
- 2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$916.55 retainage or holdback)
- 3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

## 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 11/4/16

Firm: Blake Drilling Company Inc.

FEIN: 41-1741858

By: *Joe Anthony*

☒ Corporation ☐ Partnership

Title: CEO

☐ LLC ☐ Sole Proprietor

Address: 10604 Radisson Rd NE, Blaine MN 55449

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
**LaTour Construction, Inc.**  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristl@latourconstruction.com](mailto:kristl@latourconstruction.com)

## RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: October 31, 2016

The undersigned hereby acknowledges receipt of the sum of \$57,969.60

### CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$3,019.25 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

### 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 11-04-2016  
FEIN: 41-1290042

Firm: EJM Pipe Services Inc.  
By: Vicki J. Burdgen

☒ Corporation ☐ Partnership

Title: VP- Administration

☐ LLC ☐ Sole Proprietor

Address: 14461 Lake Drive  
Columbus, MN 55025

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
**LaTour Construction, Inc.**  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristi@latourconstruction.com](mailto:kristi@latourconstruction.com)

# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: October 31, 2016

The undersigned hereby acknowledges receipt of the sum of \$47,568.89

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$2,535.65 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

## 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 11/1/16  
FEIN: 41803856

Firm: Geyer Signal  
By: [Signature]

☒ Corporation ☐ Partnership

Title: President

☐ LLC ☐ Sole Proprietor

Address: 4205 Roosevelt Rd  
St Cloud MN 56301

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
**LaTour Construction, Inc.**  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristi@latourconstruction.com](mailto:kristi@latourconstruction.com)

# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: October 31, 2016

The undersigned hereby acknowledges receipt of the sum of \$23,450.00

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$1,250.00 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

## 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 11/01/16  
FEIN: 41-1671547

Firm: Reliable Tree Service Inc.

By: [Signature]

Title: President

Address: PO Box 32 • Cambridge, MN 55008

☒ Corporation ☐ Partnership  
☐ LLC ☐ Sole Proprietor

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
**LaTour Construction, Inc.**  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [krstl@latourconstruction.com](mailto:krstl@latourconstruction.com)

# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: October 31, 2016

The undersigned hereby acknowledges receipt of the sum of \$34,790.53

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$6,382.62 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

**2015 Bridge Street Sewer Improvements St Francis, MN**

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: \_\_\_\_\_  
FEIN: \_\_\_\_\_

☐ Corporation ☐ Partnership

☐ LLC ☐ Sole Proprietor

Firm: Schmidt Curb Company

By: Steve M. French

Title: President

Address: 1395 25th St NE Elk River MN

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by a partnership, it must be signed by a partner.

Please return this form via mail to:

LaTour Construction, Inc.

2110 County Rd. 8 NW

Maple Lake, MN 55338

Or email: [info@lataourconstruction.com](mailto:info@lataourconstruction.com)



# RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: December 13, 2016

The undersigned hereby acknowledges receipt of the sum of \$135,257.50

## CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$9,498.65 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

## 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 12/15/16  
FEIN: 45-5308567

Firm: Subsurface Construction  
By: Rob Park  
Title: Pres. Jwr

☒ Corporation ☐ Partnership  
☐ LLC ☐ Sole Proprietor

Address: 8350 201<sup>st</sup> Ave NW  
NORTHEN MN 55330

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:

LaTour Construction, Inc.  
2134 County Rd. 8 NW  
Maple Lake, MN 55358

Or email: [kristi@latourconstruction.com](mailto:kristi@latourconstruction.com)

## RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: December 14, 2016

The undersigned hereby acknowledges receipt of the sum of \$139,019.14

### CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$9,791.46 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

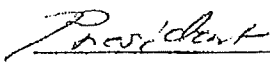
### 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: \_\_\_\_\_  
FEIN: \_\_\_\_\_

Firm: North Valley Inc.  
By: 

☐ Corporation ☐ Partnership

Title:  \_\_\_\_\_

☐ LLC ☐ Sole  
Proprietor

Address: \_\_\_\_\_

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
LaTour Construction, Inc.  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristi@latourconstruction.com](mailto:kristi@latourconstruction.com)

## RECEIPT AND WAIVER OF MECHANIC'S LIEN RIGHTS

Dated: December 14, 2016

The undersigned hereby acknowledges receipt of the sum of \$25,840.65

### CHECK ONLY ONE

- 1) ☐ as partial payment for labor, skill and material furnished  
2) ☒ as payment for all labor, skill and material furnished or to be furnished (except the sum of \$4,311.56 retainage or holdback)  
3) ☐ as full and final payment for labor, skill and material furnished or to be furnished to the following described real property: (legal description, street address or project name)

### 2015 Bridge Street Sewer Improvements St Francis, MN

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skill or material furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

Dated: 12-13-16  
FEIN: 41-1976698

Firm: Neaton Brothers Erosion LLC  
By: Chris Neaton  
Title: Owner

☐ Corporation ☐ Partnership

☒ LLC ☐ Sole Proprietor

Address: P.O. Box 879  
Watertown, MN 55388

Note: If this instrument is executed by a corporation, it must be signed by an officer, and if executed by A partnership, it must be signed by a partner.

Please return this form via mail to:  
LaTour Construction, Inc.  
2134 County Rd. 8 NW  
Maple Lake, MN 55358  
Or email: [kristi@latourconstruction.com](mailto:kristi@latourconstruction.com)



## Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

### Confirmation Summary

Confirmation Number: 1-677-023-552  
 Submitted Date and Time: 3-Jan-2017 4:41:48 PM  
 Legal Name: LATOUR CONSTRUCTION INC  
 Federal Employer ID: 41-1692051  
 User Who Submitted: LATOURCO  
 Type of Request Submitted: Contractor Affidavit

### Affidavit Summary

Affidavit Number: 1811791872  
 Minnesota ID: 1239458  
 Project Owner: CITY OF ST FRANCIS  
 Project Number: ST FRANCIS  
 Project Begin Date: 02-Oct-2015  
 Project End Date: 30-Nov-2016  
 Project Location: ST FRANCIS 2015 BRIDGE STREET UTILITY IMPROVEMENTS  
 Project Amount: \$1,346,784.09

### Subcontractor Summary

| Name                         | ID      | Affidavit Number |
|------------------------------|---------|------------------|
| AAA STRIPING SERVICE CO      | 6290097 | 637542400        |
| BLAKE DRILLING CO INC        | 1011248 | 849747968        |
| EJM PIPE SERVICES INC        | 5050874 | 257433600        |
| GEYER SIGNAL OF ST CLOUD INC | 3502133 | 776126464        |
| RELIABLE TREE SERVICE INC    | 2967276 | 749084672        |
| SCHMIDT CURB COMPANY INC     | 3605361 | 699351040        |
| PARKE CORPORATION            | 2573416 | 1722007552       |
| NORTH VALLEY INC             | 3744649 | 1990443008       |
| NEATON BROTHERS EROSION LLC  | 4990862 | 2006392832       |

### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

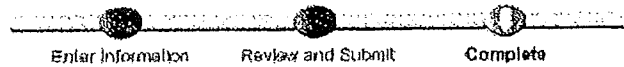
### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## MINNESOTA - REVENUE

## Contractor Affidavit Submitted



Thank you, your Contractor Affidavit has been approved.

## Confirmation Summary

Confirmation Number: 0-505-745-728  
Submitted Date and Time: 1-Nov-2016 9:45:56 AM  
Legal Name: AAA STRIPING SERVICE CO  
Federal Employer ID: 41-0997871  
User Who Submitted: Ann Elsenpeter  
Type of Request Submitted: Contractor Affidavit

## Affidavit Summary

Affidavit Number: 637642400  
Minnesota ID: 6290097  
Project Owner: CITY OF ST FRANCIS  
Project Number: 2015  
Project Begin Date: 26-May-2016  
Project End Date: 26-May-2016  
Project Location: 2015 BRIDGE STREET ST FRANCIS  
Project Amount: \$4,534.00  
Subcontractors: No Subcontractors

## Important Messages

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## Contact Us

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## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                        |
|----------------------------|------------------------|
| Confirmation Number:       | 2-072-875-328          |
| Submitted Date and Time:   | 4-Nov-2016 12:06:54 PM |
| Legal Name:                | BLAKE DRILLING CO INC  |
| Federal Employer ID:       | 41-1741858             |
| User Who Submitted:        | blakedrilling          |
| Type of Request Submitted: | Contractor Affidavit   |

#### Affidavit Summary

|                     |                     |
|---------------------|---------------------|
| Affidavit Number:   | 849747968           |
| Minnesota ID:       | 1011248             |
| Project Owner:      | CITY OF ST. FRANCIS |
| Project Number:     | R18.107257          |
| Project Begin Date: | 06-May-2016         |
| Project End Date:   | 18-Aug-2016         |
| Project Location:   | ST. FRANCIS         |
| Project Amount:     | \$18,331.00         |
| Subcontractors:     | No Subcontractors   |

#### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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---

CONFIRMATION

### Contractor Affidavit Completed

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                        |
|----------------------------|------------------------|
| Confirmation Number:       | 0-591-288-592          |
| Submitted Date and Time:   | 7-Nov-2016 10:18:40 AM |
| Legal Name:                | EJM PIPE SERVICES INC  |
| Federal Employer ID:       | 41-1290042             |
| User Who Submitted:        | EJMPIPE                |
| Type of Request Submitted: | Contractor Affidavit   |

#### Affidavit Summary

|                     |                        |
|---------------------|------------------------|
| Affidavit Number:   | 257433600              |
| Minnesota ID:       | 5050874                |
| Project Owner:      | CITY OF ST. FRANCIS    |
| Project Number:     | 2015 BRIDGE STREET     |
| Project Begin Date: | 01-Oct-2015            |
| Project End Date:   | 31-Aug-2016            |
| Project Location:   | ST. FRANCIS, MINNESOTA |
| Project Amount:     | \$58,625.45            |
| Subcontractors:     | No Subcontractors      |

#### Important Messages

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#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## MINNESOTA REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

Confirmation Number: 0-795-218-240  
Submitted Date and Time: 1-Nov-2016 1:23:52 PM  
Legal Name: GEYER SIGNAL OF ST CLOUD INC  
Federal Employer ID: 41-1893866  
User Who Submitted: geyslg  
Type of Request Submitted: Contractor Affidavit

#### Affidavit Summary

Affidavit Number: 776126464  
Minnesota ID: 3502133  
Project Owner: CITY OF ST FRANCIS  
Project Number: N/A  
Project Begin Date: 02-Nov-2015  
Project End Date: 04-Oct-2016  
Project Location: ST FRANCIS BRIDGE  
Project Amount: \$65,125.00  
Subcontractors: No Subcontractors

#### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                        |
|----------------------------|------------------------|
| Confirmation Number:       | 1-351-065-152          |
| Submitted Date and Time:   | 1-Nov-2016 3:03:42 PM  |
| Legal Name:                | RELIABLE TREE SRVC INC |
| Federal Employer ID:       | 41-1671547             |
| User Who Submitted:        | ReliableTree           |
| Type of Request Submitted: | Contractor Affidavit   |

#### Affidavit Summary

|                     |                                      |
|---------------------|--------------------------------------|
| Affidavit Number:   | 749084672                            |
| Minnesota ID:       | 2967276                              |
| Project Owner:      | CITY OF ST. FRANCIS                  |
| Project Number:     | 2015                                 |
| Project Begin Date: | 30-Oct-2015                          |
| Project End Date:   | 02-Aug-2016                          |
| Project Location:   | BRIDGE STREET SEWER IMPS ST. FRANCIS |
| Project Amount:     | \$25,000.00                          |
| Subcontractors:     | No Subcontractors                    |

#### Important Messages

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#### Contact Us

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**Contractor Affidavit Submitted**

### Confirmation Summary

### Attach vlt Summary!

### Important Messages

**Connect Us**

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## Jimmy Diedrich

---

**From:** Rob Parke <rob@subsurfacedrilling.com>  
**Sent:** Tuesday, December 13, 2016 6:34 PM  
**To:** 'Jimmy Diedrich'  
**Subject:** FW: Your Recent Contractor Affidavit Request

Jimmy,  
Attached is the IC-134. It is listed as Parke Corporation, we DBA Subsurface Construction.

I will forward a signed copy of the Final Quantities tomorrow.

Rob

Begin forwarded message:

**From:** MN Revenue e-Services <[eservices.mdor@state.mn.us](mailto:eservices.mdor@state.mn.us)>  
**Date:** December 13, 2016 at 5:02:16 PM MST  
**To:** <[info@subsurfacedrilling.com](mailto:info@subsurfacedrilling.com)>  
**Subject:** Your Recent Contractor Affidavit Request

This email is an automated notification and is unable to receive replies.

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                        |
|----------------------------|------------------------|
| Confirmation Number:       | 1-633-184-064          |
| Submitted Date and Time:   | 13-Dec-2016 6:02:10 PM |
| Legal Name:                | PARKE CORPORATION      |
| Federal Employer ID:       | 45-5308567             |
| User Who Submitted:        | freezzing              |
| Type of Request Submitted: | Contractor Affidavit   |

#### Affidavit Summary

**Affidavit Number:** 1722007552  
**Minnesota ID:** 2573416  
**Project Owner:** CITY OF ST. FRANCIS  
**Project Number:** 2015 BRIDGE ST SEWER  
**Project Begin Date:** 01-Oct-2015  
**Project End Date:** 30-Apr-2016  
**Project Location:** ST. FRANCIS MN

Project Amount: \$135,257.50  
Subcontractors: No Subcontractors

### **Important Messages**

A copy of this page must be provided to the contractor or government agency that hired you.

### **Contact Us**

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                         |
|----------------------------|-------------------------|
| Confirmation Number:       | 0-018-114-880           |
| Submitted Date and Time:   | 14-Dec-2016 10:27:48 AM |
| Legal Name:                | NORTH VALLEY INC        |
| Federal Employer ID:       | 41-1906523              |
| User Who Submitted:        | northva                 |
| Type of Request Submitted: | Contractor Affidavit    |

#### Affidavit Summary

|                     |                                  |
|---------------------|----------------------------------|
| Affidavit Number:   | 1990443008                       |
| Minnesota ID:       | 3744649                          |
| Project Owner:      | CITY OF ST. FRANCIS              |
| Project Number:     | N/A                              |
| Project Begin Date: | 16-May-2016                      |
| Project End Date:   | 28-Oct-2016                      |
| Project Location:   | 2015 BRIDGE ST. IMPS-ST. FRANCIS |
| Project Amount:     | \$139,019.14                     |
| Subcontractors:     | No Subcontractors                |

#### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## Jimmy Diedrich

---

**From:** Becky Bettcher <[bbettcher@neatonbrothers.com](mailto:bbettcher@neatonbrothers.com)>  
**Sent:** Friday, December 16, 2016 10:00 AM  
**To:** 'Jimmy Diedrich'  
**Subject:** FW: Your Recent Contractor Affidavit Request

IC-134 below.

Thanks!

Becky Bettcher

Neaton Brothers Erosion

PO Box 879

Watertown, MN 55388

Ph: 952-955-2412

Fx: 952-955-3582

Email: [bbettcher@neatonbrothers.com](mailto:bbettcher@neatonbrothers.com)

**From:** MN Revenue e-Services [<mailto:eservices.mdor@state.mn.us>]  
**Sent:** Friday, December 16, 2016 9:59 AM  
**To:** [bbettcher@neatonbrothers.com](mailto:bbettcher@neatonbrothers.com)  
**Subject:** Your Recent Contractor Affidavit Request

This email is an automated notification and is unable to receive replies.

## Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

### Confirmation Summary

|                            |                             |
|----------------------------|-----------------------------|
| Confirmation Number:       | 1-769-597-248               |
| Submitted Date and Time:   | 16-Dec-2016 9:58:58 AM      |
| Legal Name:                | NEATON BROTHERS EROSION LLC |
| Federal Employer ID:       | 41-1976698                  |
| User Who Submitted:        | NeatonBro                   |
| Type of Request Submitted: | Contractor Affidavit        |

### Affidavit Summary

|                     |                          |
|---------------------|--------------------------|
| Affidavit Number:   | 2006392832               |
| Minnesota ID:       | 4990862                  |
| Project Owner:      | CITY OF ST FRANCIS       |
| Project Number:     | 2015 BRIDGE STREET SEWER |
| Project Begin Date: | 18-May-2016              |
| Project End Date:   | 18-Oct-2016              |
| Project Location:   | ST FRANCIS, MN           |
| Project Amount:     | \$25,840.65              |
| Subcontractors:     | No Subcontractors        |

### Important Messages

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## **Contact Us**

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 **AIA** Document G707™ – 1994

**Consent Of Surety to Final Payment**

Bond No. 106371259

PROJECT: *(Name and address)*  
2015 Bridge Street Utility Improvements,  
St. Francis, MN

ARCHITECT'S PROJECT NUMBER:  
CONTRACT FOR: Construction

OWNER: ☒

ARCHITECT: ☒

CONTRACTOR: ☒

SURETY: ☒

OTHER: ☒

TO OWNER: *(Name and address)*  
City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

CONTRACT DATED: 10/2/2015

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
*(Insert name and address of Surety)*

Travelers Casualty and Surety Company of America  
One Tower Square  
Hartford, CT 06183

, SURETY,

on bond of  
*(Insert name and address of Contractor)*

LaTour Construction, Inc.  
2134 County Road 8 N.W.  
Maple Lake, MN 55358

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the  
Surety of any of its obligations to  
*(Insert name and address of Owner)*

City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

, OWNER,

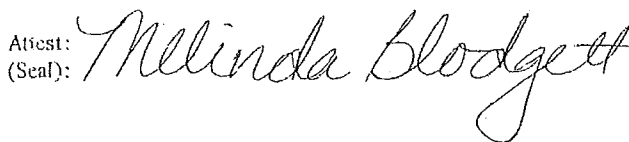
as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: **January 4, 2017**  
*(Insert in writing the month followed by the numeric date and year.)*

Travelers Casualty and Surety Company of America  
*(Surety)*

  
*(Signature of authorized representative)*

Attest:  
(Seal):



Kurt C. Lundblad, Attorney-in-Fact  
*(Printed name and title)*





POWER OF ATTORNEY

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company

Attorney-In-Fact No. 230689

Surety Bond No. or Project Description: 106371259

Principal: LaTour Construction, Inc.  
Obligee: City of St. Francis

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint John E. Tauer, R. W. Frank, Craig Remick, Rachel Thomas, Nicole Stillings, Joshua R. Loftis, Brian J. Oestreich, Sandra M. Doze, Jerome T. Oulmet, D. R. Dougherty, Jack Cedarleaf II, Kurt C. Lundblad, Melinda C. Bloggett, R. C. Bowman, R. Scott Eglington, Ted R. Jorgensen, Emily Kelser, and Lin Ulven of the City of Minneapolis State of Minnesota, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 5th day of October, 2016.

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

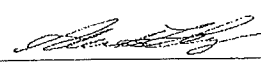
St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By:

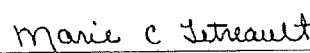
  
Robert L. Raney, Senior Vice President

On this the 5th day of October, 2016, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021.



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 4th day of January, 2017.

*Kevin E. Hughes*

Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



Real People. Real Solutions.

7533 Sunwood Drive NW  
Suite 206  
Ramsey, MN 55303-5119

Ph: (763) 433-2851  
Fax: (763) 427-0833  
Bolton-Menk.com

February 14, 2017

Mr. Paul Teicher, Public Works Director  
City of St. Francis  
23340 Cree Street  
St. Francis, MN 55070

RE: 2015 – Bridge Street Utility Improvements  
Anoka County Project  
St. Francis, Minnesota  
BMI Project No: R18.107257

Dear Paul,

Enclosed please find three copies of Work Order No. 12 for the above referenced project. The Work Order reflects aggregate bedding (sewer rock) incorporated into Anoka County's Bridge Street Improvements Project by R. L. Larson Excavating, Inc. during the installation of sanitary sewer. The aggregate bedding was required as a result of organic and unsuitable soils encountered at and below the sanitary sewer pipe. The aggregate bedding was necessary to prevent settlement of the sanitary sewer. I have enclosed a spreadsheet which includes the information associated with the rock incorporated into the project as well as a figure illustrating the locations where the rock was installed.

Although the work associated with the Work Order is part of Anoka County's contract, the Work Order is being forwarded for the approval of the City Council because per the County and City Agreement for the project, the City of St. Francis is responsible for all costs associated with City utility construction.

We have reviewed the Work Order and recommend approval as submitted. Please sign and date the Work Order and return to me for further processing.

If you have any questions, please call.

Sincerely,

**Bolton & Menk, Inc.**

**Jared Voge, P.E.**  
City Engineer

JAV/kg

Enclosures

STATE AID FOR LOCAL TRANSPORTATION  
WORK ORDER FOR MINOR EXTRA WORK

Rev .July 2010

Page 1 of 1

|                                                                                              |                                |                  |
|----------------------------------------------------------------------------------------------|--------------------------------|------------------|
| SP 002-624-026                                                                               | Minn. Proj. No. STPM 0216(003) | <b>WO No. 12</b> |
| Project Location: St. Francis, CSAH 24 from 400' west of Poppy St. to 200' east of Kerry St. |                                |                  |
| Local Agency: Anoka County                                                                   | Local Project No.              |                  |
| Contractor: RL Larson Excavating, Inc.                                                       | Contract No.                   |                  |
| Address/City/State/Zip: 2255 12 <sup>th</sup> Street SE, St. Cloud, MN 56304                 |                                |                  |
| <b>Total Work Order Amount \$</b>                                                            | <b>35,743.50</b>               |                  |

In accordance with the terms of this Contract, you are hereby authorized and instructed to perform the work as altered by the following provisions.

This Contract provides for, among other things, Roundabout, Grading, Surfacing, Curb & Gutter, Sanitary Sewer, Storm Sewer, Lighting, and Signing and Striping Issue: provides for sanitary sewer replacement and during replacement of the sanitary sewer, organic and unsuitable bedding soils were encountered in areas through which the sanitary sewer is to be replaced. The Engineer has determined that due to unforeseen conditions the unsuitable material must be excavated and replaced with suitable bedding material. The Engineer has determined the Contract needs to be revised. Resolution and Authorization: 1. The Contractor will remove the existing unsuitable soils and install 1.5" sewer rock as needed to achieve a suitable pipe bedding foundation. 2. Payment for this work will be at Negotiated Unit Prices as shown in the estimate of cost.

**Estimate Of Cost:** *(Include any increases or decreases in contract items, any negotiated or force account items.)*

| **Group/Funding Category   | Item No. | Description       | Unit | Unit Price | + or - Quantity | + or - Amount \$ |
|----------------------------|----------|-------------------|------|------------|-----------------|------------------|
| Group 4                    | 2451.501 | Aggregate Bedding | Ton  | 29.25      | 1222            | \$35,743.50      |
| Net Change this Work Order |          |                   |      |            |                 | \$35,743.50      |

*\*\*Group/Funding category is required for Federal Aid projects*

**Due to this change, the contract time:** *(check one)*

( X ) Is NOT changed      ( ) May be revised as provided in Mn/DOT Specification 1806  
 ( ) Is Increased by \_\_\_\_ Working Days      ( ) Is Increased by \_\_\_\_ Calendar Days  
 ( ) Is Decreased by \_\_\_\_ Working Days      ( ) Is Decreased by \_\_\_\_ Calendar Days

Approved by Project Engineer: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Approved by Local Agency: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Approved by Contractor: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Distribution:** Project Engineer (Original), Contractor (copy), DSAE (copy for **funding review**)

**DSAE Portion:** The State of Minnesota is not a participant in this contract. Signature by the District State Aid Engineer is for **FUNDING PURPOSES ONLY** and for compliance with State and Federal Aid Rules/Policy. Eligibility does not guarantee funds will be available.

This work is eligible for: \_\_\_\_ Federal Funding \_\_\_\_ State Aid Funding \_\_\_\_ Local funds

District State Aid Engineer: \_\_\_\_\_ Date: \_\_\_\_\_



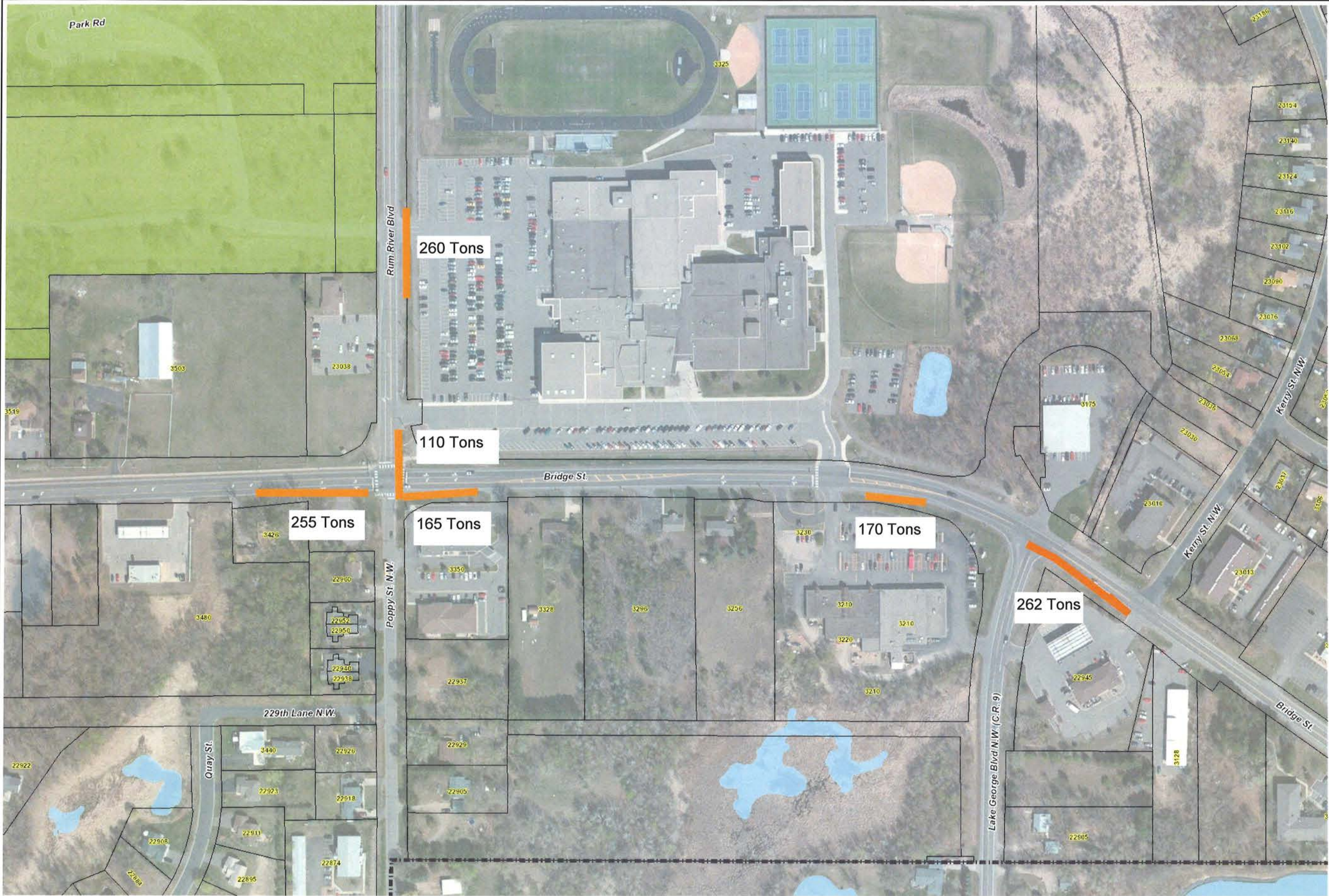
| Date      | Ticket | Job Description                         | shipaddress1                                     | Product Name     | Vehicle | Qty   | Unit |
|-----------|--------|-----------------------------------------|--------------------------------------------------|------------------|---------|-------|------|
| 6/13/2016 | 53105  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 SEWER ROCK | RLL-400 | 16.93 | Ton  |
| 6/13/2016 | 53116  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 SEWER ROCK | RLL-400 | 17.89 | Ton  |
| 6/13/2016 | 53132  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 SEWER ROCK | RLL-400 | 17.87 | Ton  |
| 6/13/2016 | 53151  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 SEWER ROCK | RLL-400 | 17.38 | Ton  |
| 6/17/2016 | 53776  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | RLL-50  | 21.99 | Ton  |
| 6/17/2016 | 53838  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | RLL-50  | 22.3  | Ton  |
| 8/15/2016 | 88656  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | RLL-400 | 16.75 | Ton  |
| 8/29/2016 | 91293  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 River Rock | RLL-400 | 17.37 | Ton  |
| 6/17/2016 | 53773  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 58      | 23.67 | Ton  |
| 6/17/2016 | 53793  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 58      | 24.03 | Ton  |
| 6/17/2016 | 53840  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 58      | 24.08 | Ton  |
| 6/21/2016 | 54248  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 46      | 24.53 | Ton  |
| 6/22/2016 | 54536  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 44      | 24.42 | Ton  |
| 6/22/2016 | 54574  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 44      | 24.25 | Ton  |
| 6/22/2016 | 54689  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 56      | 24.57 | Ton  |
| 6/23/2016 | 55852  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 54      | 21.59 | Ton  |
| 6/23/2016 | 55881  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 54      | 21.2  | Ton  |
| 6/23/2016 | 55908  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST & RUM RIVER BLVD                       | 1 1/2 RIVER ROCK | 54      | 21.17 | Ton  |
| 6/27/2016 | 56208  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | CO RD 72 & RUM RIVER BLVD                        | 1 1/2 RIVER ROCK | 53      | 21.64 | Ton  |
| 6/28/2016 | 56439  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 55      | 23.9  | Ton  |
| 6/28/2016 | 56482  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 55      | 23.84 | Ton  |
| 6/28/2016 | 56514  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 55      | 24.38 | Ton  |
| 6/28/2016 | 56576  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 58      | 24.91 | Ton  |
| 6/28/2016 | 56596  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 58      | 24.86 | Ton  |
| 6/28/2016 | 56599  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 55      | 24.52 | Ton  |
| 7/7/2016  | 57552  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 67      | 24.02 | Ton  |
| 7/7/2016  | 57621  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 61      | 23.86 | Ton  |
| 7/8/2016  | 57713  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 103     | 23.76 | Ton  |
| 7/8/2016  | 57730  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 103     | 23.79 | Ton  |
| 7/8/2016  | 57744  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 33      | 23.73 | Ton  |
| 7/8/2016  | 57779  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 33      | 24.47 | Ton  |
| 7/12/2016 | 58071  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 50      | 25.17 | Ton  |
| 7/12/2016 | 58073  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 25      | 24.81 | Ton  |
| 7/12/2016 | 58092  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 SEWER ROCK | 50      | 24.73 | Ton  |
| 7/15/2016 | 58766  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 36      | 19.91 | Ton  |
| 7/15/2016 | 58815  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 60      | 24.45 | Ton  |
| 7/19/2016 | 59381  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 65      | 20.96 | Ton  |
| 7/19/2016 | 59410  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 65      | 21.32 | Ton  |
| 7/27/2016 | 85906  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 64      | 24.04 | Ton  |
| 7/27/2016 | 85922  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 64      | 24.25 | Ton  |
| 7/29/2016 | 86155  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 67      | 24.24 | Ton  |
| 7/29/2016 | 86163  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 67      | 24.34 | Ton  |
| 8/1/2016  | 86540  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 64      | 24.39 | Ton  |
| 8/1/2016  | 86560  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 50      | 24.51 | Ton  |
| 8/1/2016  | 86565  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 60      | 24.08 | Ton  |
| 8/1/2016  | 86570  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 25      | 24    | Ton  |
| 8/2/2016  | 86626  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 103     | 24.25 | Ton  |
| 8/2/2016  | 86742  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 103     | 23.96 | Ton  |
| 8/2/2016  | 86746  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 54      | 21.26 | Ton  |
| 8/2/2016  | 86756  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 103     | 24.66 | Ton  |
| 8/9/2016  | 87778  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 59      | 19.07 | Ton  |
| 8/9/2016  | 87784  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 48      | 19.52 | Ton  |
| 8/9/2016  | 87789  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 52      | 17.05 | Ton  |
| 8/15/2016 | 88679  | ST FRANCIS CSAH 24 BRIDGE ST ROUNDABOUT | BRIDGE ST (CO RD 24) & RUM RIVER BLVD (CO RD 72) | 1 1/2 RIVER ROCK | 57      | 24.09 | Ton  |

TOTAL 1 1/2 RIVER ROCK

1222.73

Tons





**Legend**

- City Limits
- Railroads
- Parcels (1-1-2016)
- Parcels Isanti
- Ponds
- Lakes
- Rivers
- State Land
- City Parks
- County Parks

 Aggregate Bedding (Sewer Rock) used at these locations

**Aggregate Bedding Location**



Disclaimer:  
This drawing is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, information, and data located in various city, county, and state offices, and other sources affecting the area shown, and is to be used for reference purposes only. The City of St. Francis is not responsible for any inaccuracies herein contained.





**BOLTON  
& MENK**

Real People. Real Solutions.

7533 Sunwood Drive NW  
Suite 206  
Ramsey, MN 55303-5119

Ph: (763) 433-2851  
Fax: (763) 427-0833  
Bolton-Menk.com

January 16, 2017

Mr. Paul Teicher, Public Works Director  
City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

RE: Pederson Drive Improvements  
St. Francis, Minnesota  
BMI Project No: R18.109331

Dear Paul,

Enclosed please find three signed copies of Payment Estimate No. 4 Final and Change Order No. 1 for the above referenced project. The estimate includes all work completed through September 30, 2016. We have reviewed the estimate and change order and recommend approval as submitted. Please review the estimate and change order, and if acceptable, sign and date all copies and forward one copy each to Park Construction Company with payment, one copy each to me, and keep one copy each for your records.

Also enclosed please find Consent of Surety to Final Payment, IC-134's and lien waivers for this project.

If you have any questions, please call.

Sincerely,

**Bolton & Menk, Inc.**

**Jared Voge, P.E.**  
City Engineer

JAV/kg

Enclosures

CONTRACTOR'S PAY REQUEST  
PEDERSON DRIVE IMPROVEMENTS  
ST. FRANCIS, MINNESOTA  
BMI PROJECT NO. R18.109331  
S.A.P. 235-127-001

CONTRACTOR  
OWNER  
ENGINEER

|                                                            |    |            |
|------------------------------------------------------------|----|------------|
| TOTAL AMOUNT BID PLUS APPROVED CHANGE ORDERS.....          | \$ | 646,152.72 |
| TOTAL, COMPLETED WORK TO DATE.....                         | \$ | 609,405.32 |
| TOTAL, STORED MATERIALS TO DATE.....                       | \$ | -          |
| DEDUCTION FOR STORED MATERIALS USED IN WORK COMPLETED..... | \$ | -          |
| TOTAL, COMPLETED WORK & STORED MATERIALS.....              | \$ | 609,405.32 |
| RETAINED PERCENTAGE ( 0% ).....                            | \$ | -          |
| TOTAL AMOUNT OF OTHER PAYMENTS OR (DEDUCTIONS).....        | \$ | -          |
| NET AMOUNT DUE TO CONTRACTOR TO DATE.....                  | \$ | 609,405.32 |
| TOTAL AMOUNT PAID ON PREVIOUS ESTIMATES.....               | \$ | 575,292.37 |
| PAY CONTRACTOR AS ESTIMATE NO. 4 FINAL .....               | \$ | 34,112.95  |

Certificate for Final Payment

I hereby certify that, to the best of my knowledge and belief, all items quantities and prices of work and material shown on this Estimate are correct and that all work has been performed in full accordance with the terms and conditions of the Contract for this project between the Owner and the undersigned Contractor, and as amended by any authorized changes, and that the foregoing is a true and correct statement of the amount for the Final Estimate, that the provisions of M. S. 290.92 have been complied with and that all claims against me by reason of the Contract have been paid or satisfactorily secured.

Contractor: Park Construction Company  
1481 81st Avenue NE  
Minneapolis, MN 55432

By Steve Brown Project Mgr 12/11/2016  
Name Title Date

Approved: [Signature]  
Contractor's Surety

CHECKED AND APPROVED AS TO QUANTITIES AND AMOUNT:  
BOLTON & MENK, INC., ENGINEERS, 7533 SUNWOOD DRIVE NW, SUITE 206, RAMSEY, MN 55303

By JM City Engineer 1/16/17  
Jared Voigt, P.E. Title Date

APPROVED FOR PAYMENT:  
Owner: ST. FRANCIS, MINNESOTA

By Joe Kohlmann City Administrator  
Joe Kohlmann Title Date



# FINAL PAY ESTIMATE NO.

PEDERSON DRIVE IMPROVEMENTS  
ST. FRANCIS, MINNESOTA  
BMI PROJECT NO. R18.109331  
S.A.P. 235-127-001

4 FINAL

WORK COMPLETED THROUGH SEPTEMBER 30, 2016

| ITEM NO. | MNDOT SPEC NO. | DESCRIPTION                                               | UNIT PRICE | ESTIMATED CONTRACT |                    | QUANTITY PREVIOUS ESTIMATE |        | QUANTITY COMPLETED TO DATE |        | DIFFERENCE COMPLETED TO DATE |        |
|----------|----------------|-----------------------------------------------------------|------------|--------------------|--------------------|----------------------------|--------|----------------------------|--------|------------------------------|--------|
|          |                |                                                           |            | BID QUANTITY       | BID AMOUNT         | QUANT                      | AMOUNT | QUANT                      | AMOUNT | QUANT                        | AMOUNT |
|          |                |                                                           |            |                    |                    |                            |        |                            |        |                              |        |
| 1        | 2021.501       | MOBILIZATION                                              | LUMP SUM   | \$ 29,000.00       | 1 \$ 29,000.00     | 1.00 \$ 29,000.00          |        | 1.00 \$ 29,000.00          |        | \$ -                         |        |
| 2        | 2101.501       | CLEARING                                                  | ACRE       | \$ 12,500.00       | 0.2 \$ 2,500.00    | 0.2 \$ 2,500.00            |        | 0.2 \$ 2,500.00            |        | \$ -                         |        |
| 3        | 2101.506       | GRUBBING                                                  | ACRE       | \$ 12,500.00       | 0.2 \$ 2,500.00    | 0.2 \$ 2,500.00            |        | 0.2 \$ 2,500.00            |        | \$ -                         |        |
| 4        | 2104.501       | REMOVE SEWER PIPE (STORM)                                 | LIN FT     | \$ 12.80           | 143 \$ 1,830.40    | 143 \$ 1,830.40            |        | 143 \$ 1,830.40            |        | \$ -                         |        |
| 5        | 2104.505       | REMOVE CONCRETE WALK                                      | SQ YD      | \$ 4.50            | 27 \$ 121.50       | 27 \$ 121.50               |        | 27 \$ 121.50               |        | \$ -                         |        |
| 6        | 2104.505       | REMOVE BITUMINOUS PAVEMENT - STREET                       | SQ YD      | \$ 1.75            | 6902 \$ 12,078.50  | 6902 \$ 12,078.50          |        | 6902 \$ 12,078.50          |        | \$ -                         |        |
| 7        | 2104.505       | REMOVE BITUMINOUS PAVEMENT - DRIVEWAY OR PATH             | SQ YD      | \$ 1.75            | 521 \$ 911.75      | 521 \$ 911.75              |        | 521 \$ 911.75              |        | \$ -                         |        |
| 8        | 2104.509       | REMOVE SIGN                                               | EACH       | \$ 50.00           | 2 \$ 100.00        | 2 \$ 100.00                |        | 2 \$ 100.00                |        | \$ -                         |        |
| 9        | 2104.511       | SAWING CONCRETE PAVEMENT (FULL DEPTH)                     | LIN FT     | \$ 6.35            | 5 \$ 31.75         | 5 \$ 31.75                 |        | 5 \$ 31.75                 |        | \$ -                         |        |
| 10       | 2104.513       | SAWING BIT PAVEMENT (FULL DEPTH)                          | LIN FT     | \$ 2.50            | 454 \$ 1,135.00    | 454 \$ 1,135.00            |        | 454 \$ 1,135.00            |        | \$ -                         |        |
| 11       | 2105.501       | COMMON EXCAVATION (P)                                     | CU YD      | \$ 14.00           | 4552 \$ 63,728.00  | 4552 \$ 63,728.00          |        | 4552 \$ 63,728.00          |        | \$ -                         |        |
| 12       | 2105.507       | SUBGRADE EXCAVATION (EV)                                  | CU YD      | \$ 16.30           | 300 \$ 4,890.00    |                            |        |                            |        |                              |        |
| 13       | 2118.501       | AGGREGATE SURFACING CLASS 5 (SHOULDERING)                 | TON        | \$ 21.20           | 190 \$ 4,028.00    | 196 \$ 4,155.20            |        | 196 \$ 4,155.20            |        | 300.00 \$ 4,890.00           |        |
| 14       | 2123.501       | COMMON LABORER                                            | HOUR       | \$ 74.40           | 16 \$ 1,190.40     |                            |        | 16 \$ 1,190.40             |        | -6.00 \$ (127.20)            |        |
| 15       | 2123.610       | 1.5 CU YD BACKHOE                                         | HOUR       | \$ 113.00          | 16 \$ 1,808.00     |                            |        | 16 \$ 1,808.00             |        | 10.00 \$ 744.00              |        |
| 16       | 2123.509       | DOZER                                                     | HOUR       | \$ 113.00          | 16 \$ 1,808.00     |                            |        | 16 \$ 1,808.00             |        | 8.00 \$ 904.00               |        |
| 17       | 2123.510       | 12 CU YD TRUCK                                            | HOUR       | \$ 107.00          | 16 \$ 1,712.00     |                            |        | 16 \$ 1,712.00             |        | 8.00 \$ 904.00               |        |
| 18       | 2123.514       | 3.0 CU YD FRONT END LOADER                                | HOUR       | \$ 90.50           | 16 \$ 1,448.00     |                            |        | 16 \$ 1,448.00             |        | 8.00 \$ 856.00               |        |
| 19       | 2123.610       | SKID LOADER                                               | HOUR       | \$ 84.80           | 16 \$ 1,356.80     | 1 \$ 84.80                 |        | 1 \$ 84.80                 |        | 8.00 \$ 724.00               |        |
| 20       | 2123.610       | TRUCK (1500 GALLON WATER TRUCK)                           | HOUR       | \$ 84.80           | 20 \$ 1,696.00     | 3 \$ 254.40                |        | 3 \$ 254.40                |        | 15.00 \$ 1,272.00            |        |
| 21       | 2211.503       | AGGREGATE BASE (CV) CLASS 5                               | CU YD      | \$ 20.70           | 2946 \$ 60,982.20  | 3090 \$ 63,963.00          |        | 3090 \$ 63,963.00          |        | 17.00 \$ 1,441.60            |        |
| 22       | 2231.604       | BITUMINOUS PATCH (DRIVEWAYS & PATH) (SPWEB230B)           | SQ YD      | \$ 21.30           | 314 \$ 6,688.20    | 388.2 \$ 8,268.66          |        | 388.2 \$ 8,268.66          |        | -144.00 \$ (2,980.80)        |        |
| 23       | 2231.604       | BITUMINOUS PATCH (STREET)                                 | SQ YD      | \$ 22.70           | 33 \$ 749.10       | 388 \$ 8,807.60            |        | 388 \$ 8,807.60            |        | -74.20 \$ (1,580.46)         |        |
| 24       | 2232.501       | MILL BITUMINOUS SURFACE (2.0")                            | SQ YD      | \$ 1.00            | 12983 \$ 12,983.00 | 12983 \$ 12,983.00         |        | 12983 \$ 12,983.00         |        | -355.00 \$ (8,058.50)        |        |
| 25       | 2360.501       | TYPE SP 9.5 WEARING COURSE (3,C) (SPWEA340C)              | TON        | \$ 61.90           | 2492 \$ 154,254.80 | 2448.44 \$ 151,558.44      |        | 2448.44 \$ 151,558.44      |        | \$ -                         |        |
| 26       | 2360.502       | TYPE SP 12.5 NON WEARING COURSE MIXTURE (3,C) (SPNWB330C) | TON        | \$ 63.80           | 1116 \$ 71,200.80  | 1044.5 \$ 66,639.10        |        | 1044.5 \$ 66,639.10        |        | 43.56 \$ 2,696.36            |        |
| 27       | 2501.515       | 18" RC PIPE APRON                                         | EACH       | \$ 695.00          | 1 \$ 695.00        | 1 \$ 695.00                |        | 1 \$ 695.00                |        | 71.50 \$ 4,551.70            |        |
| 28       | 2501.515       | 24" RC PIPE APRON                                         | EACH       | \$ 819.00          | 3 \$ 2,457.00      | 3 \$ 2,457.00              |        | 3 \$ 2,457.00              |        | \$ -                         |        |
| 29       | 2501.602       | TRASH GUARD FOR 18" APRON                                 | EACH       | \$ 355.00          | 1 \$ 355.00        | 1 \$ 355.00                |        | 1 \$ 355.00                |        | \$ -                         |        |
| 30       | 2501.602       | TRASH GUARD FOR 24" APRON                                 | EACH       | \$ 469.00          | 3 \$ 1,407.00      | 3 \$ 1,407.00              |        | 3 \$ 1,407.00              |        | \$ -                         |        |
| 31       | 2503.511       | 12" RC PIPE SEWER CLASS V                                 | LIN FT     | \$ 26.90           | 562 \$ 15,117.80   | 551 \$ 14,821.90           |        | 551 \$ 14,821.90           |        | 11.00 \$ 295.90              |        |
| 32       | 2503.511       | 18" RC PIPE SEWER CLASS III                               | LIN FT     | \$ 56.10           | 16 \$ 897.60       | 14 \$ 785.40               |        | 14 \$ 785.40               |        | 2.00 \$ 112.20               |        |
| 33       | 2503.511       | 24" RC PIPE SEWER CLASS III                               | LIN FT     | \$ 44.80           | 133 \$ 5,958.40    | 108 \$ 4,838.40            |        | 108 \$ 4,838.40            |        | 25.00 \$ 1,120.00            |        |
| 34       | 2503.602       | CONNECT TO EXISTING STORM SEWER (PIPE)                    | EACH       | \$ 686.00          | 2 \$ 1,372.00      | 2 \$ 1,372.00              |        | 2 \$ 1,372.00              |        | \$ -                         |        |
| 35       | 2504.602       | ADJUST VALVE BOX - WATER                                  | EACH       | \$ 369.00          | 3 \$ 1,107.00      | 3 \$ 1,107.00              |        | 3 \$ 1,107.00              |        | \$ -                         |        |
| 36       | 2504.602       | VALVE BOX REMOVE AND REPLACE                              | EACH       | \$ 507.00          | 10 \$ 5,070.00     | 8 \$ 4,056.00              |        | 8 \$ 4,056.00              |        | 2.00 \$ 1,014.00             |        |
| 37       | 2506.522       | ADJUST FRAME & RING CASTING                               | EACH       | \$ 444.00          | 3 \$ 1,332.00      | 2 \$ 888.00                |        | 2 \$ 888.00                |        | 1.00 \$ 444.00               |        |
| 38       | 2506.501       | CONST DRAINAGE STRUCTURE DESIGN G                         | LIN FT     | \$ 338.00          | 28.4 \$ 9,599.20   | 28.40 \$ 9,599.20          |        | 28.40 \$ 9,599.20          |        | \$ -                         |        |
| 39       | 2506.501       | CONST DRAINAGE STRUCTURE DES 48-4020                      | LIN FT     | \$ 255.00          | 13.6 \$ 3,468.00   | 13.6 \$ 3,468.00           |        | 13.6 \$ 3,468.00           |        | \$ -                         |        |
| 40       | 2506.516       | CASTING ASSEMBLY                                          | EACH       | \$ 706.00          | 10 \$ 7,060.00     | 10 \$ 7,060.00             |        | 10 \$ 7,060.00             |        | \$ -                         |        |

| ITEM NO. | MN/DOT SPEC NO. | DESCRIPTION                              | UNIT PRICE           | CONTRACT      |              | PREVIOUS ESTIMATE |              | COMPLETED TO DATE |              | COMPLETED TO DATE |              |
|----------|-----------------|------------------------------------------|----------------------|---------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|
|          |                 |                                          |                      | BID QUANTITY  | BID AMOUNT   | QUANT             | AMOUNT       | QUANT             | AMOUNT       | QUANT             | AMOUNT       |
| 41       | 2521.501        | 5" CONCRETE WALK                         | SQ FT \$ 4.60        | 944           | \$ 4,342.40  | 600               | \$ 2,760.00  | 600               | \$ 2,760.00  | 344.00            | \$ 1,582.40  |
| 42       | 2521.501        | 6" CONCRETE WALK                         | SQ FT \$ 5.60        | 851           | \$ 4,765.60  | 853               | \$ 4,776.80  | 853               | \$ 4,776.80  | -2.00             | \$ (11.20)   |
| 43       | 2531.501        | CONCRETE CURB & GUTTER DESIGN B61B       | LIN FT \$ 12.10      | 3989          | \$ 48,266.90 | 4006              | \$ 48,472.60 | 4006              | \$ 48,472.60 | -17.00            | \$ (205.70)  |
| 44       | 2531.507        | 7" CONCRETE DRIVEWAY PAVEMENT            | SQ YD \$ 54.30       | 121           | \$ 6,570.30  | 122               | \$ 6,624.60  | 122               | \$ 6,624.60  | -1.00             | \$ (54.30)   |
| 45       | 2531.618        | TRUNCATED DOMES                          | SQ FT \$ 40.00       | 162.8         | \$ 6,512.00  | 164               | \$ 6,560.00  | 164               | \$ 6,560.00  | -1.20             | \$ (48.00)   |
| 46       | 2540.602        | RELOCATE MAIL BOX SUPPORT                | EACH \$ 135.00       | 2             | \$ 270.00    | 2                 | \$ 270.00    | 2                 | \$ 270.00    |                   | \$ -         |
| 47       | 2563.601        | TRAFFIC CONTROL                          | LUMP SUM \$ 8,000.00 | 1             | \$ 8,000.00  | 1.00              | \$ 8,000.00  | 1.00              | \$ 8,000.00  |                   | \$ -         |
| 48       | 2564.531        | SIGN PANELS TYPE C                       | SQ FT \$ 40.00       | 51            | \$ 2,040.00  | 51                | \$ 2,040.00  | 51                | \$ 2,040.00  |                   | \$ -         |
| 49       | 2564.602        | INTERNALLY LIT SIGN                      | EACH \$ 2,250.00     | 4             | \$ 9,000.00  | 4                 | \$ 9,000.00  | 4                 | \$ 9,000.00  |                   | \$ -         |
| 50       | 2564.602        | RELOCATE SIGN                            | EACH \$ 150.00       | 4             | \$ 600.00    | 4                 | \$ 600.00    | 4                 | \$ 600.00    |                   | \$ -         |
| 51       | 2573.502        | SILT FENCE TYPE MACHINE SLICED           | LIN FT \$ 1.10       | 525           | \$ 577.50    | 488               | \$ 536.80    | 488               | \$ 536.80    | 37.00             | \$ 40.70     |
| 52       | 2573.530        | STORM DRAIN INLET PROTECTION             | EACH \$ 103.00       | 21            | \$ 2,163.00  | 7                 | \$ 721.00    | 7                 | \$ 721.00    | 14.00             | \$ 1,442.00  |
| 53       | 2573.533        | SEDIMENT CONTROL LOG TYPE WOOD CHIP      | LIN FT \$ 7.65       | 160           | \$ 1,224.00  | 160               | \$ 1,224.00  | 160               | \$ 1,224.00  |                   | \$ -         |
| 54       | 2573.535        | STABILIZED CONSTRUCTION EXIT             | LUMP SUM \$ 600.00   | 1             | \$ 600.00    | 1                 | \$ 600.00    | 1                 | \$ 600.00    |                   | \$ -         |
| 55       | 2574.525        | COMMON TOPSOIL BORROW (LV)               | CU YD \$ 25.50       | 1500          | \$ 38,250.00 | 557               | \$ 14,203.50 | 557               | \$ 14,203.50 | 943.00            | \$ 24,046.50 |
| 56       | 2575.523        | EROSION CONTROL BLANKETS CATEGORY 3N     | SQ YD \$ 1.30        | 1096          | \$ 1,424.80  | 1100              | \$ 1,430.00  | 1100              | \$ 1,430.00  | -4.00             | \$ (5.20)    |
| 57       | 2575.560        | HYDRAULIC BONDED FIBER MATRIX            | POUND \$ 1.20        | 4127          | \$ 4,952.40  | 4150              | \$ 4,980.00  | 4150              | \$ 4,980.00  | -23.00            | \$ (27.60)   |
| 58       | 2575.605        | TURF ESTABLISHMENT (SEEDING, FERTILIZER) | ACRE \$ 546.00       | 1.37          | \$ 748.02    | 1.37              | \$ 748.02    | 1.37              | \$ 748.02    |                   | \$ -         |
| 59       | 2582.502        | 4" SOLID LINE WHITE - EPOXY              | LIN FT \$ 0.20       | 12284         | \$ 2,456.80  | 12154             | \$ 2,430.80  | 12154             | \$ 2,430.80  | 130.00            | \$ 26.00     |
| 60       | 2582.502        | 4" SOLID DOUBLE LINE YELLOW - EPOXY      | LIN FT \$ 0.40       | 5859          | \$ 2,343.60  | 5672              | \$ 2,268.80  | 5672              | \$ 2,268.80  | 187.00            | \$ 74.80     |
| 61       | 2582.502        | 24" SOLID LINE WHITE - EPOXY             | LIN FT \$ 10.60      | 17            | \$ 180.20    | 13                | \$ 137.80    | 13                | \$ 137.80    | 4.00              | \$ 42.40     |
| 62       | 2582.503        | CROSSWALK EPOXY                          | SQ FT \$ 3.80        | 1115          | \$ 4,237.00  | 954               | \$ 3,625.20  | 954               | \$ 3,625.20  | 161.00            | \$ 611.80    |
|          |                 |                                          |                      | \$ 646,152.72 |              | \$ 605,570.92     |              | \$ 609,405.32     |              | \$ 36,747.40      |              |

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**Consent Of Surety to Final Payment**

**Bond No. 929632445**

PROJECT: *(Name and address)*  
Pederson Drive Improvements - 2016,  
SAP 235-127-001

ARCHITECT'S PROJECT NUMBER:  
CONTRACT FOR: Construction

OWNER: ☒  
ARCHITECT: ☒  
CONTRACTOR: ☒  
SURETY: ☒  
OTHER: ☒

TO OWNER: *(Name and address)*  
City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

CONTRACT DATED: 4/27/2016

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
*(Insert name and address of Surety)*

Western Surety Company  
333 S. Wabash Ave.  
Chicago, IL 60604

, SURETY,

on bond of  
*(Insert name and address of Contractor)*

Park Construction Company  
1481 81st Avenue NE  
Minneapolis, MN 55432

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the  
Surety of any of its obligations to  
*(Insert name and address of Owner)*

City of St. Francis  
23340 Cree Street NW  
St. Francis, MN 55070

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: **January 6, 2017**  
*(Insert in writing the month followed by the numeric date and year.)*

Western Surety Company  
*(Surety)*

  
*(Signature of authorized representative)*

Nicole Stillings, Attorney-in-Fact  
*(Printed name and title)*

Attest:  
(Seal):

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**R. Scott Egginton, John E. Tauer, Linda K. French, D. R. Dougherty, Jack Cedarleaf II, Kurt C. Lundblad, Craig Remick, Jerome T. Ouimet, R. W. Frank, Nicole Stillings, Rachel Thomas, Joshua R. Loftis, Brian J. Oestreich, Melinda C. Blodgett, Sandra M. Doze, Lin Ulven, Ted Jorgensen, R. C. Bowman, Individually**

of Minneapolis, MN, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 21st day of May, 2015.



WESTERN SURETY COMPANY

A handwritten signature in black ink, appearing to read "Paul T. Bruflat".

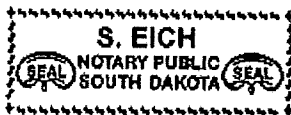
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 21st day of May, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



A handwritten signature in black ink, appearing to read "S. Eich".

S. Eich, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 6th day of January, 2016.



WESTERN SURETY COMPANY

A handwritten signature in black ink, appearing to read "L. Nelson".

L. Nelson, Assistant Secretary

**Contractor Affidavit Submitted**

Thank you, your Contractor Affidavit has been approved.

**Confirmation Summary**

Confirmation Number: 0-829-765-952  
Submitted Date and Time: 6-Jan-2017 9:19:55 AM  
Legal Name: PARK CONSTRUCTION CO  
Federal Employer ID: 41-0466820  
User Who Submitted: parkconst  
Type of Request Submitted: Contractor Affidavit

**Affidavit Summary**

Affidavit Number: 685424640  
Minnesota ID: 8139310  
Project Owner: CITY OF ST FRANCIS  
Project Number: 235-127-001  
Project Begin Date: 01-Jun-2016  
Project End Date: 31-Aug-2016  
Project Location: ST FRANCIS MN  
Project Amount: \$605,570.92

**Subcontractor Summary**

| Name                           | ID      | Affidavit Number |
|--------------------------------|---------|------------------|
| SCHMIDT CURB COMPANY           | 3605361 | 120987648        |
| REINER CONTRACTING INC         | 2595892 | 1246543872       |
| MID STATE RECLAMATION INC      | 1719563 | 328712192        |
| WARNING LITES OF MINNESOTA INC | 3086922 | 863248384        |
| CENTRAL LANDSCAPING INC        | 7663076 | 1186676736       |
| ALL STATE TRAFFIC CONTROL INC  | 4300984 | 844611584        |

**Important Messages**

A copy of this page must be provided to the contractor or government agency that hired you.

**Contact Us**

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

Confirmation Number: 0-210-274-624  
Submitted Date and Time: 1-Dec-2016 1:08:37 PM  
Legal Name: ALL STATE TRAFFIC CONTROL, INC.  
Federal Employer ID: 47-5418502  
User Who Submitted: ASTCMN16  
Type of Request Submitted: Contractor Affidavit

#### Affidavit Summary

Affidavit Number: 844611584  
Minnesota ID: 4300984  
Project Owner: CITY OF ST. FRANCIS  
Project Number: SAP 235-127-001  
Project Begin Date: 25-May-2016  
Project End Date: 12-Aug-2016  
Project Location: ST. FRANCIS, MN  
Project Amount: \$23,206.00  
Subcontractors: No Subcontractors

#### Important Messages

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#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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16038



CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
ALL STATE TRAFFIC CONTROL INC. (Subcontractor)

PROJECT DESCRIPTION/LOCATION: CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
PARK FILE NO.: 16-324

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$987.00 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 8/30/16 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31st day of October, 2016.



All State Traffic Control, Inc  
(Subcontractor/Seller)

By: Laurie A. Kussner

Title: President

STATE OF MINNESOTA)

) ss.

County of HENNEPIN)

Stearns

Subscribed and sworn to me this 31<sup>st</sup> day of October, 2016

Paula R. Capes  
Notary Public for MINNESOTA  
My commission Expires 1/31/2021

1/31/2020

## MINNESOTA-REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

Confirmation Number: 1-218-744-640  
Submitted Date and Time: 31-Oct-2016 10:27:57 PM  
Legal Name: SCHMIDT CURB COMPANY INC  
Federal Employer ID: 41-1555088  
User Who Submitted: Schmidt Curb  
Type of Request Submitted: Contractor Affidavit

#### Affidavit Summary

Affidavit Number: 120887648  
Minnesota ID: 3805381  
Project Owner: ST. FRANCIS  
Project Number: 16-24  
Project Begin Date: 13-Jun-2016  
Project End Date: 14-Jul-2016  
Project Location: PEDERSON DR  
Project Amount: \$66,553.80  
Subcontractors: No Subcontractors

#### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-0099, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

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### CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
SCHMIDT CURB COMPANY, INC. (Subcontractor)

PROJECT DESCRIPTION/LOCATION: CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
 PARK FILE NO.: 16-324

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$3,327.60 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 8/30/16 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31st day of October, 2016.

Schmidt Curb Co Inc  
 (Subcontractor/Seller)

By: John W Fink

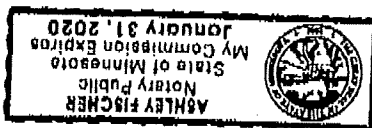
Title: President

STATE OF MINNESOTA

) ss.

County of HENNEPIN

Subscribed and sworn to me this 31st day of October, 2016



Ashley Fischer  
 Notary Public for MINNESOTA  
 My commission Expires 1/31/2021

## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                                |
|----------------------------|--------------------------------|
| Confirmation Number:       | 0-054-661-440                  |
| Submitted Date and Time:   | 1-Nov-2016 1:35:52 PM          |
| Legal Name:                | WARNING LITES OF MINNESOTA INC |
| Federal Employer ID:       | 36-4762529                     |
| User Who Submitted:        | jijewels                       |
| Type of Request Submitted: | Contractor Affidavit           |

#### Affidavit Summary

|                     |                             |
|---------------------|-----------------------------|
| Affidavit Number:   | 863248384                   |
| Minnesota ID:       | 3086922                     |
| Project Owner:      | CITY OF ST FRANCIS          |
| Project Number:     | SAP 235-127-001             |
| Project Begin Date: | 13-Jun-2016                 |
| Project End Date:   | 19-Aug-2016                 |
| Project Location:   | PEDERSON DRIVE IMPROVEMENTS |
| Project Amount:     | \$8,452.41                  |
| Subcontractors:     | No Subcontractors           |

#### Important Messages

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#### Contact Us

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CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
WARNING LITES OF MINNESOTA, INC. (Subcontractor)

PROJECT DESCRIPTION/LOCATION: CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
PARK FILE NO.: 16-324

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$422.62 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 8/30/16 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31st day of October, 2016.

Warning Lites of Minnesota  
(Subcontractor/Seller)

By: [Signature]

Title: Striping Manager

STATE OF MINNESOTA

) ss.

County of HENNEPIN

Subscribed and sworn to me this 31<sup>st</sup> day of October, 2016



[Signature]  
Notary Public for MINNESOTA  
My commission Expires 1/31/2021

**MINNESOTA • REVENUE****Contractor Affidavit Submitted**

Thank you, your Contractor Affidavit has been approved.

**Confirmation Summary**

Confirmation Number: 1-264-312-640  
Submitted Date and Time: 31-Oct-2016 4:03:50 PM  
Legal Name: REINER CONTRACTING INC  
Federal Employer ID: 41-1831218  
User Who Submitted: lanceg13  
Type of Request Submitted: Contractor Affidavit

**Affidavit Summary**

Affidavit Number: 1246543872  
Minnesota ID: 2595892  
Project Owner: CITY OF ST. FRANCIS  
Project Number: SAP 235-127-001  
Project Begin Date: 14-Jun-2016  
Project End Date: 27-Jun-2016  
Project Location: ST. FRANCIS, PEDERSON DRIVE  
Project Amount: \$1,135.70  
Subcontractors: No Subcontractors

**Important Messages**

A copy of this page must be provided to the contractor or government agency that hired you.

**Contact Us**

If you need further assistance, contact our Withholding Tax Division at 651-282-9998, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.





16-8065

### CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
REINER CONTRACTING (Subcontractor)

PROJECT DESCRIPTION/LOCATION: CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
PARK FILE NO.: 16-324

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$56,790 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 08/31/2016 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31st day of October, 2016.

Reiner Contracting Inc.  
(Subcontractor/Seller)

By: [Signature]

Title: Vice President

STATE OF MINNESOTA)

) ss.

County of HENNEPIN Michael

Subscribed and sworn to me this 31st day of October, 2016



[Signature]  
Notary Public for MINNESOTA  
My commission Expires 1/31/2021

## MINNESOTA • REVENUE

### Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

#### Confirmation Summary

|                            |                           |
|----------------------------|---------------------------|
| Confirmation Number:       | 0-628-330-816             |
| Submitted Date and Time:   | 8-Nov-2016 11:38:50 AM    |
| Legal Name:                | MID STATE RECLAMATION INC |
| Federal Employer ID:       | 39-1727526                |
| User Who Submitted:        | brendapetsch              |
| Type of Request Submitted: | Contractor Affidavit      |

#### Affidavit Summary

|                     |                             |
|---------------------|-----------------------------|
| Affidavit Number:   | 328712192                   |
| Minnesota ID:       | 1719563                     |
| Project Owner:      | CITY OF ST. FRANCIS         |
| Project Number:     | 16-624                      |
| Project Begin Date: | 07-Jun-2016                 |
| Project End Date:   | 20-Jul-2016                 |
| Project Location:   | PEDERSON DRIVE IMPROVEMENTS |
| Project Amount:     | \$10,101.26                 |
| Subcontractors:     | No Subcontractors           |

#### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

#### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.



PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
MIDSTATE RECLAMATION, INC. (Subcontractor)

016  
  
Notary Public for MINNESOTA  
My commission Expires 1/31/2021

## MINNESOTA • REVENUE

## Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

## Confirmation Summary

Confirmation Number: 0-960-532-800  
Submitted Date and Time: 2-Nov-2016 10:58:40 AM  
Legal Name: CENTRAL LANDSCAPING INC  
Federal Employer ID: 41-0968934  
User Who Submitted: RobinA  
Type of Request Submitted: Contractor Affidavit

## Affidavit Summary

Affidavit Number: 1186676736  
Minnesota ID: 7663076  
Project Owner: CITY OF ST FRANCIS  
Project Number: SAP 235-127-001  
Project Begin Date: 09-Jun-2016  
Project End Date: 26-Jul-2016  
Project Location: PEDERSON DRIVE-ST FRANCIS  
Project Amount: \$12,639.20  
Subcontractors: No Subcontractors

## Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

## Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.





CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
CENTRAL LANDSCAPING (Subcontractor)

PROJECT DESCRIPTION/LOCATION: CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
PARK FILE NO.: 16-324

*Rec'd Project*

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$692.47 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 8/30/16 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31st day of October, 2016.

Central Landscaping, Inc  
(Subcontractor/Seller)

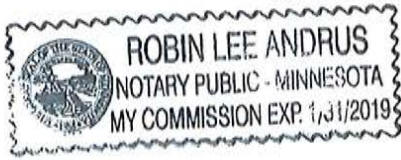
By: Carl Halley  
Title: Pres

STATE OF MINNESOTA)

*Anoka*

) ss.

Subscribed and sworn to me this 31<sup>st</sup> day of October, 2016



Robin Lee Andrus  
Notary Public for MINNESOTA  
My commission Expires 01/31/2019

*Project is pd in full*

**Contractor Affidavit**

This Contractor Affidavit must be certified by the Minnesota Department of Revenue before the state of Minnesota or any of its subdivisions can make final payment to contractors. For more detailed information, see the instructions on the back of this form.

Please type or print clearly. This information will be used for returning the completed form.

Project Information

|                                         |                    |                                            |                                             |
|-----------------------------------------|--------------------|--------------------------------------------|---------------------------------------------|
| Company name<br><u>Fries Trees Inc.</u> |                    | Daytime phone<br><u>612 963-434-3171</u>   | Minnesota tax ID number<br><u>87 369 79</u> |
| Address<br><u>2597-161st Ave NW</u>     |                    | Total contract amount<br>\$ <u>4750.00</u> | Month/year work began                       |
| City<br><u>Andover</u>                  | State<br><u>MN</u> | Amount still due<br>\$ <u>250.00</u>       | Month/year work ended<br><u>6-30-16</u>     |
| ZIP code<br><u>55304</u>                |                    |                                            |                                             |

|                                           |                                                          |                            |                          |
|-------------------------------------------|----------------------------------------------------------|----------------------------|--------------------------|
| Project number<br><u>16-324</u>           | Project location<br><u>Pederson Drive St. Francis MN</u> |                            |                          |
| Project owner<br><u>Park Construction</u> | Address<br><u>1481-81st Ave NE</u>                       | City<br><u>Minneapolis</u> | State<br><u>MN</u>       |
|                                           |                                                          |                            | ZIP code<br><u>55432</u> |

Did you have employees work on this project? ☒ Yes ☐ No. If no, who did the work?

Check the box that describes your involvement in the project and fill in all information requested.

☐ **Sole contractor**

☒ **Subcontractor**

Name of contractor who hired you

Park Construction

Address

1481-81st Ave NE Minneapolis MN 55432

Contractor Type

☐ **Prime contractor**—If you subcontracted out any work on this project, all of your subcontractors must submit their own Contractor Affidavits and have them certified by the Department of Revenue before you can submit your Contractor Affidavit. For each subcontractor you had, fill in the information below and attach a copy of each subcontractor's certified Contractor Affidavit. If you need more space, attach a separate sheet.

Business name

Address

Owner/Officer

Sign Here

I declare that all information I have filled in on this form is true and complete to the best of my knowledge and belief. I authorize the Department of Revenue to disclose pertinent information relating to this project, including sending copies of this form, to the prime contractor if I am a subcontractor, and to any subcontractors if I am a prime contractor, and to the contracting agency.

Contractor's signature

[Signature]

Title

Owner

Date

12-26-16

Mail to: Minnesota Revenue, Mail Station 6610, St. Paul, MN 55146-6610

Phone: 651-282-9999 or 1-800-657-3594 (TTY: Call 711 for Minnesota Relay).

**Certificate of Compliance**

Based on records of the Minnesota Department of Revenue, I certify that the contractor who has signed this Contractor Affidavit has fulfilled all the requirements of Minnesota Statutes 290.92 and 270C.66 concerning the withholding of Minnesota income tax from wages paid to employees relating to contract services with the state of Minnesota and/or its subdivisions.

Department of Revenue approval

Date





**CONDITIONAL RELEASE AND WAIVER UPON FINAL PAYMENT**

PARTIES: PARK CONSTRUCTION COMPANY (Owner) AND  
FRIES TREES(Subcontractor)

PROJECT DESCRIPTION/LOCATION:CITY OF ST. FRANCIS PEDERSON DRIVE IMPROVEMENTS  
PARK FILE NO.:16-324

Upon receipt by the undersigned of checks from Park Construction Company in the sum of \$250.00 payable to Subcontractor/Seller and when the checks have been properly endorsed and have been paid by the bank upon which they are drawn, this document shall become effective to release pro tanto any construction lien, mechanic's lien, stop notice or bond right the undersigned has on the project to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to Park Construction Company through 8/30/16 only and does not cover any retention or items furnished after said date. Before a recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

To the extent released under the foregoing paragraph, Subcontractor/Seller hereby certifies and warrants that all charges for labor, materials, supplies, equipment, lands, licenses, and other expenses for which Subcontractor/Seller, Contractor/Buyer, Contractor's/Buyer's Surety, or Owner might be sued or for which a lien might be filed, or a bond claim made have been fully satisfied and paid, and Subcontractor/Seller agrees to defend and save harmless Contractor/Buyer, Contractor's Buyer's Surety, and Owner from and against all suits, actions, claims, liens, or demands of laborers, mechanics material suppliers or others filed or brought against Contractor's/Buyer's Surety, or Owner or the buildings, structures, additions, or improvements constructed under the prime contract for the Projects or arising out of material supplied by Subcontractor/Seller or the performance of the subcontractor/purchase order work.

IN WITNESS WHEREOF, Subcontractor/Seller has executed this Conditional Release and Waiver Upon Progress Payment and final discharge as of this 31<sup>st</sup> day of October, 2016.

Fries Trees, Inc.  
(Subcontractor/Seller)

By: Jason Fries

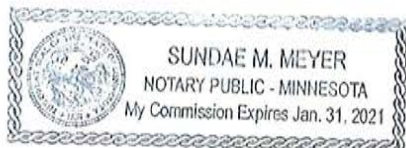
Title: Owner

STATE OF MINNESOTA)

) ss.

County of HENNEPIN)

Subscribed and sworn to me this 31<sup>st</sup> day of October, 2016



Sundae Meyer  
Notary Public for MINNESOTA  
My commission Expires 1/31/2021

## CHANGE ORDER

No. 1 (One)

PROJECT Pederson Drive Improvements- S.P. 235-127-001

DATE OF ISSUANCE: January 13, 2017

EFFECTIVE DATE: January 13, 2017

OWNER City of St. Francis

Owner's Contract No. R18.109331

CONTRACTOR Park Construction Co.

ENGINEER Bolton & Menk, Inc.

You are directed to make the following changes in the Contract Documents.

|    |              |                                 |               |
|----|--------------|---------------------------------|---------------|
| 1. | Description: | Final Compensating Change Order |               |
|    | Cost:        | \$753.50                        |               |
|    |              | Total Construction Cost:        | \$609,405.32  |
|    |              | Original Contract Amount        | \$646,152.72  |
|    |              | Total -- Change Order No. 1:    | (\$36,747.40) |

Attachments:(List documents supporting change)

| CHANGE IN CONTRACT PRICE:                                            | CHANGE IN CONTRACT TIMES:                                                                           |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Original Contract Price                                              | Original Contract Times                                                                             |
| \$646,152.72                                                         | Substantial Completion: <u>August 19, 2016</u><br>Ready for final payment: <u>September 2, 2016</u> |
| Net changes from previous Change Orders No. <u>0</u> to No. <u>0</u> | Net changes from previous Change Orders No. <u>0</u> to No. <u>0</u>                                |
| \$0.00                                                               | 0 (zero)<br>Days                                                                                    |
| Contract Price Prior to this Change Order                            | Contract Times prior to this Change Order                                                           |
| \$646,152.72                                                         | Substantial Completion: <u>August 19, 2016</u><br>Ready for final payment: <u>September 2, 2016</u> |
| Net Increase of this Change Order                                    | Net Increase of this Change Order                                                                   |
| (\$36,747.40)                                                        | 0 (zero)<br>Days                                                                                    |
| Contract Price with all approved Change Orders                       | Contract Times with all approved Change Orders                                                      |
| \$609,405.32                                                         | Substantial Completion: <u>August 19, 2016</u><br>Ready for final payment: <u>September 2, 2016</u> |

RECOMMENDED:

By: [Signature]  
Engineer (Authorized Signature)

Date: 1/16/17

APPROVED:

By: \_\_\_\_\_  
Owner (Authorized Signature)

Date: \_\_\_\_\_

ACCEPTED:

By: [Signature] Project Mgr.  
Contractor (Authorized Signature)

Date: 1/16/2017

EJCDC No. 1910—8-B (1990 Edition)

Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America.



**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9B**

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** **Building Official Position**  
**DATE:** 2-21-17

---

**OVERVIEW:**

With the recent resignation from the Building Official the City was forced to reexamine the Building service functions. Staff brought the topic to the City Council at the February 13<sup>th</sup> Worksession.

The Council provided Staff with direction on the matter. The final direction was to prepare a notice to terminate the Nowthen Contract. The City would then promote the Building Inspector the Building Official Position. In addition, City Staff is working to supplement the inspection services through a contracted service. Staff anticipates securing a contracted service proposal for consideration at the March 6<sup>th</sup> City Council Meeting.

Upon approval, the City will promote Phillip Dahlheimer to the position of Building Official and future pay adjustment will be based upon satisfactory performance and moving from "Building Official Limited" to full "Building Official" designation.

Also, the Community Development Director saw this as an opportune time to update the current position description.

In addition, the City of Nowthen will be notified of termination of the contract.

**ACTION TO BE CONSIDERED:** Motion to reclassify Phillip Dahlheimer to position of Building Official (Pay Grade 14, Step 1); update the Building Official Position and terminate the Nowthen contract.

**Attachments:**

- Job Descriptions
- Nowthen Contract

**City of St. Francis**  
**BUILDING OFFICIAL**  
**POSITION PROFILE**

**Effective Date:** January 2007

**Revised Date:** February 2017

**Position Title:** Building Official

**Status:** Exempt

**Department:** Community & Economic Development

**Approved:** \_\_\_\_\_

**Accountable to:** Community/Economic Development Director

\_\_\_\_\_

---

**DESCRIPTION OF WORK**

Performs administrative, supervisory and skilled commercial and residential inspection and plan review work enforcing building, mechanical, plumbing codes; inspects and enforces zoning codes, ordinances and land-use regulations. Includes Minnesota Building Code, International Building Code, International Fire Code, Minnesota Plumbing, Mechanical and Energy Codes. Provide information and education to the public regarding the application and interpretation of these codes.

**Supervision Received**

Works under the general and/or administrative supervision of the Community/Economic Development Director.

**Supervision Exercised**

Exercises general and technical supervision over inspection personnel including assigning, directing, prioritizing and reviewing work either directly or through project or team leaders.

---

**DUTIES AND RESPONSIBILITIES**

- a. Schedules and plans inspection department operations, enforces City's Building, Plumbing, Mechanical, Accessibility, Energy and Fire Code enforcement, including review of site and building plans, permit and Certificate of Occupancy issuance, inspections of new and remodeled construction, conducting final inspections and related responsibilities.
- b. Coordinates the permit requirements with contracted planning or engineering firm, Community/Economic Development Director and other City staff as appropriate.
- c. Performs on-site inspections including but not limited to compliance, building construction work and land use permits. Inspects damaged or deteriorated structures for compliance with building codes; board up condemned building to ensure safety and inspects building being demolished.

- d. Investigates unsafe buildings, complaints regarding materials and workmanship, quality and violation of zoning ordinances preparing orders for corrections. If compliance is not achieved work with Department Director and City Attorney's office to resolve.
- e. Issues Administrative notices when necessary to enforce compliance with building codes and zoning ordinances; may testify in court concerning results of inspections.
- f. Administer, enforce and recommend modifications land use applications, ordinances, codes, plans and related planning programs, services or regulations. Including but not limited to Rental Housing Licensing and Vacant Property Registration.
- g. Prepare, oversee and submit annual reports including, but not limited to, the Minnesota State Department of Labor and Industry, Construction Codes and Licensing Division, Minnesota Pollution Control Agency and/or other Federal, State or local codes as required.
- h. Maintain all necessary records for day-to-day activity and permanent files, records of all permits issued, inspections made and other actions taken to implement conformance to State and City code provisions
- i. Supervise, train and assign work of Building Inspectors, Consulting Inspectors and Seasonal inspectors. Prioritize and review work, scheduling work assignments and use of equipment, providing safety training, coaching, administering or recommending reward and discipline approving timesheets and time off.
- j. Provide technical and professional advice to City Council, staff, department heads, builders, architects, planners, developers, engineers, developers, contractors, business owners, and the general public.
- k. Enforce City and department policies, procedures, rules and regulation and work methods. Recommends changes to policies, programs and practices and proposes new services or technology.
- l. Develop and distribute educational materials to the public on acceptable construction materials, permit process and/or requirements and/or code requirements.
- m. Participate in the management, planning, budgets, and evaluation of inspection department operations, personnel and equipment, formulates programs, strategies or policies to promote professionalism and service to the public.
- n. Performs other duties as needed or required.

## **KNOWLEDGE, SKILLS, AND ABILITIES**

- a. Considerable knowledge of local, state and federal codes including building, fire, mechanical, heating, ventilation & air conditions, plumbing, energy and gas piping, and ordinances pertaining to construction, construction practices and procedures.
- b. Considerable knowledge of zoning codes, land-use regulations and application requirements.
- c. Considerable knowledge of building materials and industry standards
- d. Considerable ability to interpret codes, regulations, plans and specifications including architectural, structural, mechanical, plumbing, energy and engineering designs.
- e. Considerable ability to work independently, organize and prioritize in addition to supervising staff and operations
- f. Considerable ability to direct the work of others and to maintain a high degree of teamwork.
- g. Considerable ability to see, read and interpret complex codes, regulations, ordinances in a fair and consistent manner.
- h. Considerable ability to communicate tactfully and effectively face-to-face, by telephone and in writing, including presentations, conducting training and providing testimony.
- i. Considerable ability to prepare and maintain accurate, details records and reports.
- j. Working ability to keep current on code amendments and technical advances in construction.



- k. Considerable ability to walk, bend, stoop, crouch, kneel, twist, turn, work in confined spaces and climb ladders while performing site inspections.
- l. Considerable ability to operate standard office equipment and inspection tools, including a networked personal computer with standard office software and GIS applications.
- m. Considerable ability to see, including depth perception and the ability to distinguish color
- n. Considerable ability to use both large and fine motor skills while performing the routine functions of this position.
- o. Working ability to maintain a good driving record and drive safely and legally.
- p. Working ability to sit, stand, walk and/or climb on occasion, sometimes for long periods of time
- q. Ability to work at considerable heights and maintain balance on roofs and scaffolding while performing inspections
- r. Ability to work in unfinished structures and in unsafe or uncomfortable surroundings.
- s. Considerable ability to establish and maintain effective working relationships with City staff, elected officials, developers, contractors, business owners, engineers and the general public, including handling of complaints and concerns.
- t. Considerable ability to visually determine quality and conformity to codes and ordinances including fire hazards.
- u. Considerable ability to enforce ordinances and regulations firmly, tactfully and impartially.
- v. Considerable ability to effect equitable solutions and legal compliance through the application of persuasiveness, diplomacy and tact.
- w. Considerable ability to make sound decisions.

### **MINIMUM QUALIFICATIONS**

- Must have current certification from the State of Minnesota as a licensed Building Official, Building Official Limited, and certification in the coursework in Building Inspection Technology (BIT) or equal from an accredited institution.
- Two years of work experience in a building construction trade or
- Two years of experience inspecting a wide variety of residential and commercial construction and at least one year of experience reviewing and approving commercial and residential plans.
- Possess and maintain a valid Minnesota driver's license or equivalent out-of-state license and required State certification.

**City of  
St. Francis**

**POSITION PROFILE**

**Effective Date:** January 2007

**Position Title:** Building Official

**Status:** Exempt

**Department:** Community & Economic Development

**Approved:** \_\_\_\_\_

**Accountable to:** Community/Economic Development Director

---

**Primary Objectives**

Performs administrative, technical residential and commercial inspection and plan review work to ensure compliance with State and local building codes; performs related duties as required.

**Supervision Received**

Works under the general and/or administrative supervision of the Community/Economic Development Director.

**Supervision Exercised**

Provides some work direction to the Office Assistant.

---

**MAJOR AREAS OF ACCOUNTABILITY**

- \* 1. Reviews and approves construction plans, authorizes permits, authorizes Certificates of Occupancy, and coordinates the permit requirements with contracted engineering firm, Community/Economic Development Director and other City staff as appropriate.
- \* 2. Oversees the maintenance of records of all permits issued, inspections made and other actions taken to implement conformance to code.
- \* 3. Inspects projects and structures to ensure compliance with codes; makes recommendations on code compliance and resolves issues in the field.
- 4. May coordinate and oversee the work of the consulting inspectors and manage their contracts.
- \* 5. Advises builders, architects, engineers, developers, contractors, business owners, and the public on code requirements.
- \* 6. Investigates building complaints taking appropriate action to resolve questions arising from complaints.

- \* 7. Enforces Chapter 1341 handicap requirements of the Minnesota State Building Code.
- \* 8. Issues or approves stop orders when necessary.
- 9. Prepares division goals and objectives and ensures they are carried out effectively.
- \*10. Prepares or oversees preparation of reports and correspondence.
- \*11. Prepares the building inspections division budget and submits proposed budget to the department director for preliminary approval; monitors expenditures during the year.
- 12. Purchases materials for projects and division when needed; obtains approval for non-routine or costly items.
- 13. Performs other duties as needed or required.

### **KNOWLEDGE, SKILLS, AND ABILITIES**

- \* ➤ Considerable knowledge of State and City codes, laws, and ordinances pertaining to construction.
- \* ➤ Considerable knowledge of construction practices and procedures.
- \* ➤ Working knowledge of land and building values in St. Francis.
- Working knowledge of current office practices, procedures, software and equipment.
- \* ➤ Considerable ability to interpret codes and determine acceptable variations for compliance.
- \* ➤ Considerable ability to establish and maintain effective working relationships with City staff, elected officials, developers, contractors, business owners, engineers and the public, including handling of complaints and concerns.
- \* ➤ Considerable ability to promptly respond to citizen inquiries with tact and diplomacy.
- \* ➤ Considerable ability to communicate effectively, both verbally and in writing, including preparing correspondence and reports and making presentations.
- \* ➤ Considerable ability to visually determine quality and conformity to codes and ordinances including fire hazards.
- \* ➤ Considerable ability to plan, organize and prioritize work and to work independently.
- \* ➤ Considerable ability to read and understand computer screens and a variety of documents.
- \* ➤ Considerable ability to understand and interpret plans, blueprints and specifications.
- \* ➤ Considerable ability to hear and speak when conversing in person or by phone.
- \* ➤ Considerable ability to enforce ordinances and regulations firmly, tactfully and impartially.
- \* ➤ Considerable ability to effect equitable solutions and legal compliance through the application of persuasiveness, diplomacy and tact.
- \* ➤ Considerable ability to make sound decisions.
- \* ➤ Working ability to maintain a good driving record and drive safely and legally.
- \* ➤ Working ability to stand, walk and climb on occasion, sometimes for long periods when on inspections.
- Working ability to sit for long periods of time when reviewing plans, blueprints and sketches.
- \* ➤ Working ability to bend, crouch, stoop, twist and turn, when filing or retrieving documents or making inspections.

### **MINIMUM QUALIFICATIONS**

- Must have two years of college coursework in building technology (B.I.T.) and certification by the State of Minnesota as a Municipal Building Official. Two years of experience inspecting a wide variety of residential and commercial construction and at least one year of experience reviewing and approving commercial and residential plans.
- Must possess and maintain a valid Minnesota driver's license or equivalent out-of-state license and required State certification.

\* Note: Asterisked items are essential to the job.

**AGREEMENT FOR  
BUILDING OFFICIAL SERVICES  
BETWEEN  
THE CITY OF NOWTHEN, MINNESOTA AND  
THE CITY OF ST. FRANCIS, MINNESOTA**

This agreement ("Agreement") is made and entered into this 14th day of June, 2012 by and between the City of St. Francis, a Minnesota municipal corporation ("St. Francis") and the City of Nowthen, a Minnesota municipal corporation ("Nowthen"). The Cities will collectively be referred to as the parties.

**WHEREAS**, St. Francis has a Building Official position ("Building Official"); and

**WHEREAS**, St. Francis and Nowthen are committed to obtaining efficiencies in providing services to their respective citizens through the use of shared service arrangements; and

**WHEREAS**, the parties have held discussions and determined that it is in the best interests of both Cities to have the St. Francis Building Official provide Building Official services to Nowthen in addition to his duties for St. Francis; and

**WHEREAS**, this Agreement will detail the terms of that shared service; and

**NOW THEREFORE**, in consideration of the premises and good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. **PURPOSE.** The purpose of this Agreement is for Nowthen to purchase Building Official services from St. Francis.
2. **SERVICES TO BE PROVIDED.** The Building Official will provide the following services for Nowthen:
  - a. **Building Inspections.** The Building Official will be responsible for the legal aspects of building code administration and enforcement to include plan reviews and inspections per the Uniform State Building Code and Nowthen City Ordinances.
  - b. **Permit Issuance.** The Building Official will accept and review all relevant building and related permit applications, conduct all necessary investigations, and ensure that said applications meet all requirements under all applicable Nowthen ordinances as well as all applicable State and Federal laws, rules, and regulations, and will issue permits consistent with Nowthen City ordinances.
  - c. **Attendance at Nowthen Meetings.** The Building Official will attend Nowthen City Council meetings, public hearings, and/or special meetings upon request by Nowthen as Nowthen's consulting Building Official. St. Francis may decline to

provide the Building Official's attendance at any meeting or hearing where St. Francis determines the Building Official's attendance is required elsewhere.

- d. **Administrative Assistance.** The Building Official will perform all relevant administrative assistance related to the above specified services.
  - e. **Code Enforcement Services.** The Building Official will inspect properties alleged to be in nonconformity with Nowthen's City Ordinances when asked to do so by Nowthen. The Building Official will notify the owners of properties that appear to be in nonconformance with the City Code giving the owner a period of time to bring his/her property into compliance with the City Code. After two notices and there being no or unsatisfactory action by the owner to bring his/her property into compliance, the Building Official will notify the Nowthen City Attorney of the nonconformity and request that legal action be taken. Each party is responsible for enforcement within their respective City and will direct the Building Official in all enforcement actions.
  - f. **Hours worked at each City.** The parties acknowledge that the Building Official shall divide his time as needed between St. Francis and Nowthen. If either party requires Building Official to work a set number of hours, the parties agree to meet in good faith to negotiate the number of hours the Building Official shall work at each respective City.
  - g. **Building Official Not Available Due to Illness/Vacation.** St Francis agrees to provide Nowthen with a replacement Building Official to provide services under this agreement if the regular Building Official is not available due to illness or vacation.
3. **TERM.** The term of this Agreement shall be from June 1, 2012 through December 31, 2013. Thereafter this Agreement will continue until terminated pursuant to paragraph 10.
4. **COMPENSATION.**
- a. **Hourly Rate.** The compensation to be paid by Nowthen to St. Francis for the Building Official's services as defined herein shall be on an hourly basis equivalent to the hourly rate paid to Building Official by St. Francis plus one dollar (\$1) per hour to cover St. Francis administrative costs.
  - b. **Health Insurance.** Nowthen agrees to pay a flat cents per hour equivalent to the contribution and increase in the health insurance and disability/life insurance payments that St. Francis provides to the Building Official divided by 174.

By way of illustration only, if the City of St. Francis increases its contribution toward the Building Official's health insurance on January 1, 2013 from \$650/month to \$675 per month, that will increase the hourly rate charged to Nowthen by (\$25 divided by 174) fourteen cents (\$.14) per hour.

- c. **Mileage.** Nowthen agrees to reimburse the City of St. Francis for mileage incurred by the Building Official in performing the duties noted in this Agreement for Nowthen, including mileage from the St. Francis City Hall to any inspection or meeting point. This amount will be established at the maximum rate permitted as a nontaxable expense by the IRS.
  - d. **Unemployment.**
    - i. In the event that the Building Official becomes eligible for unemployment benefits as a result of Nowthen's termination of services pursuant to paragraph 10 of this Agreement, Nowthen will pay an amount to St. Francis equal to the St. Francis unemployment obligation divided by that percent of the Building Official's hours spent performing services for Nowthen in the prior full calendar quarter.

By way of illustration only, in the event that the Building Official had performed an average of ten (10) hour per week for Nowthen and thirty (30) hours per week for St. Francis in the prior calendar quarter, Nowthen would be required to pay St. Francis for 25% of the amount that St. Francis is required to pay the department of economic security for the Building Official's unemployment compensation.
    - ii. In the event that the Building Official becomes eligible for unemployment benefits as a result of discontinued service by Nowthen and continued service by St. Francis but at a reduced level, Nowthen will pay an amount to St. Francis equal to the St. Francis unemployment obligation. Nowthen will not be obligated to pay any amounts toward unemployment where the reduced hours are solely attributable to St. Francis.
  - e. **Replacement Cost.** Nowthen agrees to pay the full hourly amount charged by a third party replacement for the Building Official for services performed for Nowthen while the Building Official is absent, whether because of vacation, sick leave or other reason, including resignation.
  - f. Nowthen agrees to pay a prorated share of all sick and vacation leave utilized by the Building Official. This will be a end of year adjustment based on the total paid leave utilized by the Building Official divided by the percentage of time the Building Official worked for Nowthen as compared to total services to both parties.
5. **BILLING.** St. Francis will bill Nowthen for services rendered under this Agreement on a monthly basis. Nowthen will make payment for services rendered by the Building Official directly to St. Francis. Payments will be made no later than two weeks after receiving a bill for services rendered.
6. **EMPLOYMENT STATUS.** The Building Official is an employee of St. Francis and will remain an employee of St. Francis while performing services under this Agreement. No tenure or any rights or benefits, including medical or health insurance coverage, sick



leave, vacation leave, severance pay or other benefits available to Nowthen employees will accrue to the Building Official under this agreement unless specifically stated. Payment of wages as well as payroll deductions for PERA, taxes, unemployment insurance, health insurance, disability insurance, or worker's compensation will be made by the St. Francis as required by law.

7. **INSURANCE AND LIABILITY.**

- a. **Insurance.** While attending to Nowthen matters, the Building Official will be insured by Nowthen under its insurance coverages including commercial general liability. St. Francis will also carry similar insurance on the Building Official.
- b. **Liability of St. Francis.** St. Francis agrees to defend and indemnify Nowthen and its employees, officials, volunteers and agents from and against all claims, actions, damages, losses and expenses arising out of the Building Official's performance or failure to perform his duties under this Agreement except where such claim, action, damage, loss and expense is attributable to a specific direction from Nowthen or its employees, officials, agents or representatives.
- c. **Liability of Nowthen.** Nowthen agrees to defend and indemnify St. Francis and its employees, officials, volunteers and agents from and against all claims, actions, damages, losses and expenses arising out of the Building Official's performance or failure to perform his duties under this Agreement where such claim, action, damage, loss and expense is attributable to a specific direction from Nowthen or its employees, officials, agents or representatives.

8. **WARRANTIES.** In performing services under this Agreement, the St. Francis warrants and represents that the Building Official will exercise that degree of skill and care that a professional building official would exercise under the same or similar circumstances. St. Francis further warrants and represents that the Building Official has and will maintain all necessary licenses and certifications necessary to perform the terms and conditions of this Agreement.

9. **DISPUTE RESOLUTION.** The parties shall cooperate and use their best efforts to ensure that the various provisions of this Agreement are fulfilled. The parties agree to act in good faith to undertake resolution of disputes, in an equitable and timely manner and in accordance with the provisions of this Agreement. If disputes cannot be resolved informally by the parties, the following procedures shall be used:

- a. **Mediation.** Whenever there is a failure between the parties to resolve a dispute on their own, the parties shall first attempt to mediate the dispute. The parties shall agree upon a mediator, or if they cannot agree, shall obtain a list of court-approved mediators from the Anoka County District Court Administrator and select a mediator by alternately striking names until one remains. St. Francis shall strike the first name followed by Nowthen, and shall continue in that order until one names remains.

- b. **Litigation.** If the dispute is not resolved within 30 days after the end of medication proceedings, the parties may litigate the matter. Each party will be responsible for all of their own costs associated with such litigation.
- c. **Termination.** In addition to the remedies outlined in this Paragraph, an ongoing dispute may also be resolved by terminating the Agreement as outlined in paragraph 10.

10. **TERMINATION/EXTENSION.**

- a. **Termination.** This Agreement may be terminated by the party desiring that the Agreement be terminated providing sixty (60) days written prior notice to all other parties any time after December 31, 2012. Cause is not required for such termination. Payment for services rendered will be through the date of termination as identified in the written notification.
- b. **Extension.** This Agreement may be extended beyond the time designated in Paragraph 3 of this Agreement by written agreement of all of the parties hereto which written agreement will contain any amendment of the existing terms of this Agreement. In the event that the Agreement is not formally extended by written agreement and services continue, the terms of this Agreement will continue to apply until Termination noted in paragraph 10(a) or the parties enter into a written extension Agreement.

11. **OWNERSHIP AND INSPECTION OF DOCUMENTS.** All documents including electronic data prepared under this Agreement will be the property of Nowthen and will be collected and maintained in a manner as deemed appropriate by Nowthen. Records Availability and Retention: The books, records, documents, and accounting procedures and practices of the Building Official relevant to this Agreement are subject to examination by St. Francis or its designated representative and either the Legislative Auditor or State Auditor as appropriate. The Building Official and both parties to this Agreement will be bound under the provisions of the Minnesota Data Practices Act and will maintain records in a fashion consistent with Minnesota Statutes, Chapter 13.

12. **GENERAL PROVISIONS.**

- a. **Entire Agreement.** This Agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between the parties and contains the entire agreement.
- b. **Amendments.** Any modification or amendment to this Agreement shall require a written agreement signed by all parties.
- c. **Notice.** Any notice, statement or other written documents required to be given under this Agreement shall be considered served and received if delivered personally to the other party, or if deposited in the U.S. First Class mail, postage prepaid, as follows:

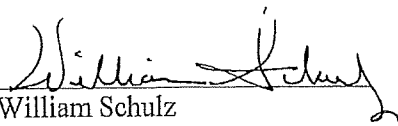
City of St. Francis  
City Administrator  
23340 Cree Street NW  
St. Francis, MN 55070

City of Nowthen  
City Clerk  
8188 199<sup>th</sup> Avenue NW  
Nowthen, MN 55330

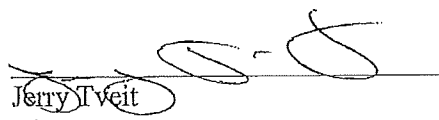
- d. **Captions.** Captions or headings contained in this Agreement are included for convenience only and form no part of this Agreement between the parties.
- e. **Waivers.** The waiver by any party of any breach or failure to comply with any provision of this Agreement by another party shall not be construed as, or constitute a continuing waiver of such provision or a waiver of any other breach of or failure to comply with any other provision of this Agreement.
- f. **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original, all of which shall constitute but one and the same instrument.
- g. **Savings Clause.** If any court finds any portion of this Agreement to be contrary to law or invalid, the remainder of this Agreement will remain in full force and effect.
- h. **Successors and Assigns.** St. Francis shall not have any right to assign, transfer, or sublet its interest or obligations hereunder without the written consent of Nowthen. However, nothing in this subparagraph shall prevent St. Francis from providing Nowthen with a substitute for the incumbent Building Official in the event of the Building Official's absence or separation as provided for in paragraph 2g.
- i. **Interpretation.** The laws of the State of Minnesota will govern as to the interpretation, validity, and effect of this Agreement.

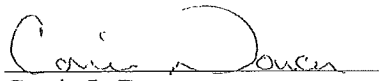
IN WITNESS, the parties hereto have executed this Agreement the day and year first above stated.

**CITY OF NOWTHEN**

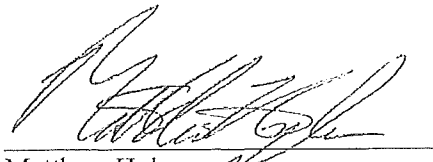
  
William Schulz  
Mayor

**CITY OF ST. FRANCIS**

  
Jerry I'veit  
Mayor



Corrie LaDoucer  
City Clerk



Matthew Hylen  
City Administrator

566764-v2

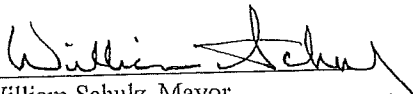
ADDENDUM TO AGREEMENT  
FOR BUILDING OFFICIAL  
SERVICES BETWEEN  
THE CITY OF NOWTHEN, MINNESOTA AND  
THE CITY OF ST. FRANCIS, MINNESOTA

The City of St. Francis and the City of Nowthen are parties to an agreement dated June 14, 2012 (hereinafter referred to as the Agreement) detailing the St. Francis Building Official's role as Building Official for the City of Nowthen.

This Addendum will serve to document that the parties have agreed to the changed language from Building Official to Building Official or their designee. The designee will be paid at the rate of \$15.00 per hour plus the terms of the original agreement. All other provisions of the Agreement will continue in full force and effect until this time.

This Addendum will be attached to the original Agreement

For the City of Nowthen:

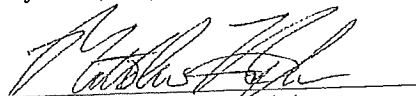
  
William Schulz, Mayor

  
Corrie LaDoucer, City Clerk

Dated: June 12, 2013

For the City of St. Francis:

  
Jerry Tveit, Mayor

  
Matthew Hylen, City Administrator

Dated: June 3, 2013

**CITY COUNCIL  
AGENDA REPORT**

Agenda Item #:

**9C**

**TO:** Mayor & City Council  
**FROM:** Joe Kohlmann, City Administrator  
**SUBJECT:** **Squad Car Transfer to Fire Department**  
**DATE:** 2-21-17

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**OVERVIEW:**

The Police Department is on a standard rotating schedule for replacing squad cars. They traditionally replace one squad one year and two the next year.

The used squad cars usually get traded in to the dealership. However, the Fire Department identified a need for an additional vehicle. This would allow the Fire Chief to use the squad car as a day-to-day vehicle and allow the Fire Officers to utilize the fire utility truck.

Staff brought this request to the February 13<sup>th</sup> Worksession seeking guidance on the matter. At that time, it was determined that the squad car should be transferred to the Fire Department to allow Fire Officers to utilize the Fire Truck. The trade in value for the vehicle was estimated at \$4,000.

**ACTION TO BE CONSIDERED:** Motion to transfer the used squad car to the Fire Department.

**Attachments:**

- None



# **Stormwater Fund Administrative Review and Report**

Presentation to St. Francis City Council

By

City Administrator



# PRESENTATION OUTLINE

- 1) Program/Requirements
- 2) Infrastructure Identification
- 3) Billing and Funding



# Findings are based on...

- 1) City Capital Plans
- 2) Preliminary inventory
- 3) Finance documentation
- 4) MPCA website materials

# Program Requirements

- MS4 Permit
- First Round of MS4 Applications Made In March 2003
- MS4 is a Nationally Required Permit Under the Federal Clean Water Act
- 260 Cities/Agencies in Minnesota
- St. Francis is Mandated by Law to Apply:
  - Population from the US Census Website: 7,218
  - Rum River is classified as an outstanding resource value water (Scenic and/or Recreational Water)

# Why should the City Apply?

- MN Statute 7090.1010 requires the City to apply within 18 months of being classified as a MS4 by the MPCA.
- MPCA Enforcement Tools:
  - Administrative Penalty Orders (up to \$20,000)
  - Stipulation Agreements (for penalties over \$20,000)

## But do they really Use Monetary Penalties for Cities?

- 10/02/2013 STIP Perham wastewater treatment plant Perham Water Quality \$70,000.00 [News Release](#) Justin Barrick, 218-316-3858
- 12/30/2014 STIP City of Hastings and Max Steininger, Inc. Hastings Water Quality-stormwater \$40,000.00 [News release](#) Paul Erdmann, 651-757-2883



# What exactly is the MS4 Permit and what does it entail?

- A municipal separate storm sewer system is a conveyance or system of conveyances (roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, man-made channels, storm drains, etc.)
- The MS4 General Permit is designed to reduce the amount of sediment and pollution that enters surface and ground water from storm sewer systems to the maximum extent practicable. Stormwater discharges associated with MS4s are subject to regulation under the National Pollutant Discharge Elimination System/State Disposal System (NPDES/SDS). Through the MS4 General Permit, the system owner or operator is required to develop a stormwater pollution prevention program (SWPPP) that incorporates best management practices (BMPs) applicable to their MS4.

## How does the City achieve reducing pollution and sediment as outlined in the previous slide?

- Adopt Regulations for illicit discharges
- Control Stormwater runoff from construction sites
- Develop Enforcement procedures
- Inventory Storm Sewers and Map (storm sewers, ponds, wetlands, stormwater infrastructure).
- Prevention – implement program, facilities inventory, procedures, training, and documentation.

# St. Francis has sandy soil and there isn't much runoff. What Infrastructure?

- Part of the MS4 Permit requires taking inventory of stormwater systems. With that, the City has the following preliminary estimates:
  - Storm Manholes: 43 - 150
  - Catch Basins: 472 - 589
  - Storm Ponds: 983
  - Storm Sewer conduit: 15.7 miles
  - Storm Culverts: 528
  - Box Culverts, ditches, creeks, natural, other



# How do we not know the exact numbers and locations of this infrastructure?

- Some of these are naturally occurring (wetlands, creeks)
- Most of this infrastructure has been added over the last 50-75 years incrementally through development
- When a new development goes in, stormwater infrastructure is added to accommodate drainage and management

# What does it cost to replace this infrastructure?

- A very preliminary review of the City's stormwater infrastructure has provide the following estimate:
  - \$252,000 over the next five years

# How much did the City take in for Revenue in 2016?

\$170,160 (unaudited)

\$55,383 was spent on operational costs (annual expenses that include engineering, street sweeping, storm sewer maintenance and management.

\$118,688 was the left over fund balance

# **\$118,688 annually is way more than \$252,000 over the next five years, why?**

- This was just a PRELIMINARY inventory of infrastructure, the exact cost is unknown but will be put together as the MS4 Permit is completed over the next couple of years.
- As the program is developed and implemented, operating costs to administer the program will increase (develop, implement and enforcement of illicit discharge, monitoring pollutants, construction management, infrastructure inspections, etc.).

## Still, even if there is a 50% increase in operational costs, there is still a surplus- why?

- If operational 50%, where does the rest of the money go?
- For illustration:  $\$170,160 - \$83,075 = \$87,085$  annually
- Road Improvements and Retrofit analysis projects



## Road/Stormwater association:

- Stormwater improvements are included in road reconstruction on a case by case basis.
- This includes catch basins, inlet castings, manholes, storm sewer pipe, and potentially regrading, curb and gutter, ponds, other methods of storm water management.
- These improvements are assessed at 40% to resident and 60% to the City of the total improvement costs.

## How much are Road Improvements and what percentage is stormwater of that total cost?

- Stormwater is reviewed on a case by case basis
- The City has three potential road reconstruction projects in the next five years totaling \$900,000 ; \$1.2 million and \$1,105,000
- Estimating that storm sewer will be 5% of these total costs  
( $\$3,205,000 \times 5\% = \$160,250$ )
- 60% = \$96,150



# Alright, what is a summary of all that math?

- Assuming a fund balance of \$118,688 for the first two years  
( $\$118,688 \times 2 = \$237,376$ )
- Assuming a 50% increase in operations for three years after  
( $\$170,160 - \$83,075 = \$87,085 \times \text{three years} = \$261,255$ )
- This equals a fund balance (minus operation costs) of \$498,631 over five years
- City Cost estimates over five years are  $\$252,000 + \$96,150 = \$348,150$
- $\$498,631 - \$348,150 = \underline{\$150,481}$  (less than 1 year revenue)

## Project estimates do not include Legacy Fund eligible projects identified by Anoka County:

- Anoka County commissioned a study to identify potential stormwater projects that would reduce pollutants to the Rum River
- These projects are optional (for now)
- There are 17 projects identified ranging from \$15,488 and \$170,840

## Why is the City sending out these individual stormwater bills? Why not on property taxes or utility bills?

- If the City added this to the levy, it would equate a 6% increase in taxes if the same amount of revenue were to be generated
- The whole city is not on the Utility Billing and in order to do that, utility customers would pay \$5 monthly and subject to applicable late fees in conjunction with their utility bill. They also would have the charge spread out over 12 months, this would not be afforded to non-utility customers.
- Property taxes would exempt non tax paying entities.



Questions or Comments?





|                                                            |
|------------------------------------------------------------|
| <b>Streets and Parks Monthly<br/>Report – January 2017</b> |
|------------------------------------------------------------|

Public Works  
4058 St. Francis Blvd. NW  
St. Francis, MN 55070

TO Mayor & Council

JOB Streets and Parks Monthly Report

| STREETS<br>AND PARKS | TASK             | DESCRIPTION                                                       | QUANTITY |                              |
|----------------------|------------------|-------------------------------------------------------------------|----------|------------------------------|
| Parks                | Park Inspections | Inspect equipment,<br>buildings, and trees.                       | 126      | Inspections                  |
| Streets              | Snowplowing      | Plowing City Streets                                              | 269.6    | Miles                        |
| Streets              | Snowplowing      | Plowing Cul-Da-Sacs                                               | 256      | Cul-Da-Sacs                  |
| Streets/Parks        | Snowplowing      | Plowing Parking Lots                                              | 27       | Number of<br>Lots            |
| Streets              | Snowplowing      | Amount of Salt Applied<br>to Roads                                | 116.64   | Tons                         |
| Streets              | Snowplowing      | Amount of Granite Chips<br>Applied to Roads                       | 5.4      | Tons                         |
| Streets/Parks        | Callouts         | Response for service<br>requests outside normal<br>working hours. | 1        | 1<br>Snowplowing/<br>Salting |
| Parks                | Events           | Preparation and<br>Inspection                                     | 17       | 17 Warming<br>House          |
| Parks                | Ice Rinks        | Flooding Ice Rinks                                                | 26,000   | Gallons of<br>Water          |
| Parks                | Snowplowing      | Trails/Sidewalks                                                  | 45.5     | Miles                        |



**Water and Sewer Monthly  
Report - January 2017**

Public Works  
4058 St. Francis Blvd. NW  
St. Francis, MN 55070

TO Mayor & Council

JOB Water and Sewer Monthly Report

| WATER AND SEWER | TASK                            | DESCRIPTION                                                            | QUANTITY  | UNITS           |
|-----------------|---------------------------------|------------------------------------------------------------------------|-----------|-----------------|
| Water           | Inspect Facility Daily          | Facility Inspection                                                    | 22        | Inspections     |
| Water           | Calculate Influent and Effluent | Calculate gallons pumped for both influent and effluent.               | Daily     |                 |
| Water           | Calculate Chemicals             | Calculate treatment chemicals used daily.                              | Daily     |                 |
| Water           | Chemical Adjustment             | Adjust chemicals based on lab testing results.                         | As Needed |                 |
| Water           | Daily Labs                      | Perform lab on chlorine, fluoride, orthophosphate, iron and manganese. | 22        | Labs            |
| Water           | Well House                      | Inspect daily, take readings, drawdowns, and pump runtimes.            | 22        | Inspections     |
| Water           | Bacteria Samples                | Take set of monthly bacteria samples.                                  | 5         | Samples Per Set |
| Water           | Water Treatment Report          |                                                                        |           |                 |
|                 |                                 | Total Finished Water                                                   | 10.995    | Million Gallons |
|                 |                                 | Total Raw Water                                                        | 11.502    | Million Gallons |
|                 |                                 | Average Daily Flow                                                     | .354      | Million Gallons |
|                 |                                 | Average Chlorine                                                       | .54       | Mg / l          |
|                 |                                 | Average Raw Iron                                                       | 1.13      | Mg / l          |
|                 |                                 | Average Raw Manganese                                                  | .076      | Mg / l          |
|                 |                                 | Average Fluoride                                                       | .72       | Mg / l          |
|                 |                                 | Iron Removal                                                           | 98%       |                 |
|                 |                                 | Manganese removal                                                      | 70%       |                 |
| Wastewater      | Wastewater Treatment Report     |                                                                        |           |                 |
| Wastewater      | Inspect Ponds                   | Daily inspection of WWTF ponds.                                        | 22        | Inspections     |
| Wastewater      | Inspect Blower                  | Daily inspection of blowers.                                           | 22        | Inspections     |

| WATER AND SEWER | TASK                                   | DESCRIPTION                                                                                  | QUANTITY     | UNITS                    |
|-----------------|----------------------------------------|----------------------------------------------------------------------------------------------|--------------|--------------------------|
| Wastewater      | Inspect Control Building               | Daily inspection of control building.                                                        | 22           | Inspections              |
| Wastewater      | Monthly Sampling                       | Perform required monthly sampling: 2 Influent (9 Constituents); 4 Effluent (15 Constituents) | 18           | Constituents             |
| Wastewater      | D.O readings                           | Take required D.O readings.                                                                  | 22           | D.O Readings             |
| Wastewater      | pH Readings                            | Take required pH readings.                                                                   | 3            | pH Readings              |
| Wastewater      | Inspections                            | Inspect 10 lift stations daily and calculate pump runtimes.                                  | 198          | Lift Station Inspections |
|                 | Wastewater Flows/results               |                                                                                              |              |                          |
|                 |                                        | Discharge Point                                                                              | Seelye Brook |                          |
|                 |                                        | Total Influent                                                                               | 11.057       | Million Gallons          |
|                 |                                        | Total Effluent                                                                               | 10.837       | Million Gallons          |
|                 | Note: (CMA) = Calendar Month Average   | Influent TSS                                                                                 | 851 (CMA)    | Mg / l                   |
|                 |                                        | Effluent TSS                                                                                 | 45 (CMA)     | Mg / l                   |
|                 |                                        | Influent Cbod                                                                                | 571 (CMA)    | Mg/l                     |
|                 |                                        | Effluent Cbod                                                                                | 34 (CMA)     | Mg/l                     |
|                 |                                        | Influent Phosphorus                                                                          | 10.6 (CMA)   | Mg/l                     |
|                 |                                        | Effluent Phosphorus                                                                          | 1.26 (CMA)   | Mg/l                     |
| Water/ Sewer    | Monthly Tasks                          |                                                                                              |              |                          |
| Water/Sewer     | Locates                                | Process Locate Requests                                                                      | 14           | Utility Locate Requests  |
| Water/Sewer     | Meter Readings                         | Monthly Meter Readings (City owned and large user meters.)                                   | 53           | Monthly Readings         |
| Water/Sewer     | Water/Sewer Connections                | Inspect New Water and Sewer Connections                                                      | 2            |                          |
| Water/Sewer     | Water Misc.                            | Work orders: re-reads, high water usage, no read list, and meter installs.                   | 23           | Work Orders              |
| Water/Sewer     | Monthly Projects                       |                                                                                              |              |                          |
| Water           | Fluoride Lines                         | Chemical lines that carry fluoride.                                                          | 200          | Feet                     |
| Water           | Fluoride Pumps                         | Replace Pump Heads                                                                           | 2            |                          |
| Water           | Replace Chlorine Injectors             | Creates Vacuum                                                                               | 3            |                          |
| Sewer           | Wash Down Lift Stations                | Spray Down Grease                                                                            | 8            | Lift stations            |
| Sewer           | Submit Spray Irrigation Report to MPCA | Annual Report of Spray Irrigation Usage                                                      | 1            |                          |



| WATER AND SEWER | TASK                                       | DESCRIPTION                                         | QUANTITY | UNITS |
|-----------------|--------------------------------------------|-----------------------------------------------------|----------|-------|
| Sewer           | Submit Chloride Reduction Report to MPCA   | Annual Report for Chloride Reduction                | 1        |       |
| Sewer           | Install Lift Handles on Lift Station Pumps | New Handles Designed to Have Lifting Chain Attached | 3        |       |
|                 |                                            |                                                     |          |       |
|                 |                                            |                                                     |          |       |